# Legal Counsel. 

## Dinsmôre

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April 3, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615

Frankfort, Kentucky 40601
Re: Electronic Proposed Acquisition by Bluegrass Water Utility Operating Company, LLC, and Transfer of Ownership and Control of Assets by: P.R. Wastewater Management, Inc.; Marshall County Environmental Services LLC; LH Treatment Company, LLC; Kingswood Development, Inc.; Airview Utilities, LLC; Brocklyn Utilities, LLC; Fox Run Utilities, LLC, and Lake Columbia Utilities, Inc. - Case No. 2019--00104

Dear Executive Director Bridwell:
Enclosed for electronic filing is the Organizational Chart in compliance with the Commission's Order entered on December 31, 2022, on behalf of Bluegrass Water Utility Operating Company, LLC, pursuant to ordering paragraph \#3 in the above matter. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with respect to this matter, please call me.
Sincerely Yours,
DINSMORE \& SHOHL LLP
/s/ Edward T. Depp
Edward T. Depp

## Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.
/s/ Edward T. Depp
Edward T. Depp
ETD/kwi
Enclosures

