| P.S.C. | K۷. | Ado | ption | Notice | No. | 7 |
|--------|-----|-----|-------|--------|-----|---|
|        |     |     |       |        |     |   |

## **ADOPTION NOTICE**

| The undersigned          | Bluegrass Water Utility | y Operating Company, LLC |  |  |  |
|--------------------------|-------------------------|--------------------------|--|--|--|
| (Name of Utility) System |                         |                          |  |  |  |

| The undersigned <u>Bluegrass Water Utility Operating Company, LLC</u> (Name of Utility) System                                |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| of St. Ann, Missouri hereby adopts, ratifies, and makes its own, in every respect as if                                       |  |  |  |  |  |  |  |
| he same had been originally filed and posted by it, all tariffs and supplements   |  |  |  |  |  |  |  |
| containing rates, rules and regulations for furnishing  |  |  |  |  |  |  |  |
| sewer service at <u>Great Oaks Subdivision and Golden Acres Subdivision</u> (Nature of Service)                               |  |  |  |  |  |  |  |
| in the Commonwealth of Kentucky, filed with the Public Service Commission of  |  |  |  |  |  |  |  |
| Kentucky by <u>Marshall County Environmental Services, LLC</u> of <u>West Benton, KY</u> (Name of Predecessor)                |  |  |  |  |  |  |  |
| and in effect on the <u>30th</u> day of <u>September</u> , 20 <u>19</u> , the date on which the                               |  |  |  |  |  |  |  |
| public service business of the said <u>Marshall County Environmental Services</u> (Name of Predecessor) was taken over by it. |  |  |  |  |  |  |  |
| This notice is issued on the <u>14th</u> day of <u>October</u> , 20 <u>19</u> , in conformity                                 |  |  |  |  |  |  |  |
| with 807 KAR 5:011, Section 11, of the Regulations for the filing of Tariffs of Public  |  |  |  |  |  |  |  |
| Utilities with the Public Service Commission of Kentucky.   |  |  |  |  |  |  |  |
| D-1/4   |  |  |  |  |  |  |  |
| By Josiah Cox, President / CEO  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Authorized by Ky.P.S.C. Order No. 2019-00104, dated August 14, 2019   |  |  |  |  |  |  |  |