## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION INTO THE MANAGEMENT AND OPERATION OF GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION

CASE NO. 2019-00101

## ATTORNEY GENERAL'S RESPONSE TO COMMISSION'S ORDER

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Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic mail addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR ATTORNEY GENERAL

the M/c

JUSTIN M. McNEIL KENT A. CHANDLER LAWRENCE W. COOK REBECCA W. GOODMAN ASSISTANT ATTORNEYS GENERAL 700 CAPITOL AVE, SUITE 20 FRANKFORT, KY40601-8204 PHONE: (502) 696-5453 FAX: (502) 573-1005 Justin.McNeil@ky.gov Kent.Chandler@ky.gov Larry.Cook@ky.gov Rebecca.Goodman@ky.gov