



COMMONWEALTH OF KENTUCKY  
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***VIA ELECTRONIC FILING***

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

May 3, 2019

**In Re: Electronic Investigation Into The Management And Operation Of Grayson Rural Electric Cooperative Corporation; Case No. 2019-00101**

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Notice of Filing, Letter dated 5/3/2019 in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Justin M. McNeil  
Assistant Attorney General