

# Grayson Rural Electric Cooperative Corporation

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November 8, 2023

**VIA ELECTRONIC FILING SYSTEM**

Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: October 12, 2023 Order in Case No. 2019-00101 Regarding Incomplete Filings

Dear Ms. Bridwell:

In the above referenced order entered in on October 12, 2003 in Case No. 2019-00101 regarding missing responses to Staff's First Request for Information, Items 10, 11, 22, 37, 39, and 61; Grayson would like to direct the Commission to the following submission in the case file and respective file names.

On February 12, 2020, the following file names were submitted and accepted into the record pertaining to the referenced missing documents. Please review the record for the following file names:

Item 10: 2019\_00101\_Request\_10\_Supplemental.pdf  
Item 11: 2019\_00101\_Request\_11\_Supplemental.pdf  
Item 22: 2019\_00101\_Request\_22\_-\_2013-2017\_Supplemental.pdf  
2019\_00101\_Request\_22\_-\_2018-2024\_Supplemental.pdf  
Item 37: 2019\_00101\_Request\_37\_Supplemental.pdf  
Item 39: 2019\_00101\_Request\_39\_Supplemental.pdf  
Item 61: 2019\_00101\_Request\_61\_-\_2016\_Supplemental.pdf  
2019\_00101\_Request\_61\_-\_2017\_Supplemental.pdf  
2019\_00101\_Request\_61\_-\_2018\_Supplemental.pdf  
2019\_00101\_Request\_61\_-\_2019\_Supplemental.pdf  
2019\_00101\_Request\_61\_-\_2019\_YTD\_Supplemental.pdf

Please feel free to contact me if you have any questions.

Very truly yours,

*Bradley Cherry*

Bradley Cherry  
President & CEO