

Grayson Rural Electric Cooperative Corporation

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VIA ELECTRONIC FILING

October 15, 2019

**Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615**

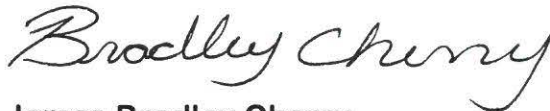
Re: PSC Case No. 2019-00101

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's Response to the Attorney General's motion to contemporaneously receive access to workpapers and responses to the audit consultant's data requests.

If you have any questions about this filing, please feel free to contact us.

Very truly yours,



**James Bradley Cherry
Manager of Finance & Accounting**

Enclosure