

VIA ELECTRONIC FILING

February 10, 2020

**Kent Chandler
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2019-00101

Dear Mr. Chandler:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's Data Request Responses submitted during the Management Audit of Grayson Rural Electric that are not being requested for confidentiality.

If you have any questions about this filing, please feel free to contact us.

Very truly yours,

**James Bradley Cherry
Manager of Finance & Accounting**

Enclosure