

DANIEL CAMERON ATTORNEY GENERAL CAPITOL BUILDING, SUITE 118
700 CAPITOL AVENUE
FRANKFORT, KY 40601
(502) 696-5300
FAX: (502) 564-2894

VIA ELECTRONIC FILING

April 9, 2020

Mr. Kent A. Chandler Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic 2019 Integrated Resource Plan of East Kentucky Power Cooperative, Inc.; Case No. 2019-00096

Dear Mr. Chandler:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is his Supplemental Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General will file with the Commission one paper original of the entire filing, within 30 days following the termination of the current Covid-19 emergency. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook

Assistant Attorney General