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August 31, 2020

***ELECTRONICALLY FILED***

Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2019-00083*

Dear Mr. Chandler:

Enclosed please find for filing Kentucky-American Water Company's report required by Ordering Paragraph 5 of the Commission's April 23, 2019 Order in this matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on August 31, 2020; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure