

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE CITY OF) Case No. 2019-00080
PIKEVILLE TO MOUNTAIN WATER DISTRICT)

NOTICE OF FILING

In its July 31, 2019, Order, the Commission ordered the City of Pikeville to provide notice in compliance with 807 KAR 5:001, Section 9(2)(b) of the Commission's planned hearing. Pikeville, by counsel, hereby files the attached copy of the notice that was mailed to Mountain Water District and emailed to the District's attorneys.

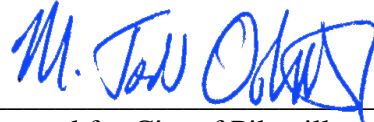
Respectfully submitted,



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Attorneys for City of Pikeville

CERTIFICATE OF COMPLIANCE

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that the City of Pikeville's August 22, 2019, electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on August 22, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original and a copy of the filing are being delivered to the Commission within two (2) business days.



Counsel for City of Pikeville.



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M. Todd Osterloh
Member
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August 22, 2019

Mountain Water District
District Administrator Roy Sawyers
6332 Zebulon Highway
P. O. Box 3157
Pikeville, KY 41502-3157

Re: Public Service Commission Hearing

Dear Mr. Sawyers:

Pursuant to the Public Service Commission's Order dated July 31, 2019, and on behalf of the City of Pikeville, I am writing to provide notice that the Public Service Commission of Kentucky has scheduled a public hearing in a case styled as "Electronic Proposed Adjustment of the Wholesale Water Service Rates of the City of Pikeville to Mountain Water District," Case No. 2019-00080, beginning at 9 a.m. Eastern Daylight Time on Wednesday, September 11, 2019, at the Commission's offices, 211 Sower Blvd., Frankfort, Kentucky, for the purpose of receiving evidence into the record. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

This notice is being provided as a requirement of the Public Service Commission. If you have any questions, please contact the District's attorneys, Daniel Stratton or John N. Hughes.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in blue ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh

MTO/mlm

cc: Daniel Stratton (via email)
John N. Hughes (via email)