COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE WATER SERVICE RATES OF THE CITY OF PIKEVILLE TO MOUNTAIN WATER DISTRICT

Case No. 2019-00080

CITY OF PIKEVILLE'S MOTION TO EXTEND DEADLINE

The City of Pikeville, by counsel, respectfully moves this Commission to enter an order extending the deadline on which to file tariff sheets. In support of its motion, Pikeville states as follows:

The Commission's Order issued on December 19, 2019, requires Pikeville "to file with this Commission, using the Commission's electronic Tariff Filling System, revised tariff sheets setting out the rates approved herein and reflecting that they were approved pursuant to this Order" within 20 days of the date of the Order. That deadline would fall on January 8, 2020.

Pikeville is reviewing the Commission's order and considering a potential request for rehearing pursuant to KRS 278.400 or action in Franklin Circuit Court pursuant to KRS 278.410. Pursuant to KRS 278.390, 278.400, and 446.030, the deadline for filing a request for rehearing of the Commission's December 19, 2019, Order is January 13, 2020. The Commission's decision on rehearing would likely impact the rates and terms set forth in the Commission's December 19, 2019, Order. Accordingly, Pikeville respectfully requests an extension of the deadline to file revised tariff pages, such that the new deadline to file tariff be 10 days after the expiration of any applicable deadline set forth in KRS 278.400, 278.410, or CR 73.02.

Respectfully submitted,

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STURGILL, TURNÈR, BARKER & MOLONEY, PLLC M. Todd Osterloh James W. Gardner 333 W. Vine Street, Suite 1500 Lexington, Kentucky 40507 Telephone No.: (859) 255-8581 Facsimile No.: (859) 231-0851 jgardner@sturgillturner.com tosterloh@sturgillturner.com Attorneys for City of Pikeville

CERTIFICATE OF COMPLIANCE

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that the City of Pikeville's January 8, 2020, electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on January 8, 2020; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original and a copy of the filing are being delivered to the Commission within two (2) business days.

 $\frac{M}{Counsel for City of Pikeville}$