JOHN N. HUGHES

Attorney at Law Professional Service Corporation 124 West Todd Street Frankfort, Kentucky 40601

Telephone: (502) 227-7270 jnhughes@johnnhughespsc.com

October 25, 2019

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Pikeville Wholesale Rate Adjustment:

Case No. 2019-00080

Dear Ms. Pinson:

Mountain Water District submits its supplemental response to Commission DR 2-1(a).

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

John N. Hugher

John N. Hughes