

**JOHN N. HUGHES**  
*Attorney at Law*  
**Professional Service Corporation**  
**124 West Todd Street**  
**Frankfort, Kentucky 40601**

**Telephone: (502) 227-7270**

**[jnhughes@johnnhughespsc.com](mailto:jnhughes@johnnhughespsc.com)**

October 18, 2019

Gwen Pinson  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Pikeville Wholesale Rate Adjustment:  
Case No. 2019-00080

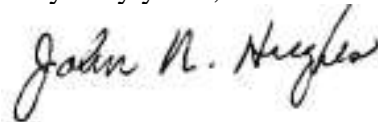
Dear Ms. Pinson:

Mountain Water District submits its Post Hearing Brief.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,

A handwritten signature in black ink that reads "John N. Hughes". The signature is written in a cursive style with a large initial "J".

John N. Hughes