COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE CITY OF PIKEVILLE) Ca
MOUNTAIN WATER DISTRICT)

) Case No. 2019-00080

RESPONSE OF MOUNTAIN WATER DISTRICT TO PIKEVILLE'S FIRST DATA REQUEST

Mountain Water District, (MWD) by counsel, submits its responses to the City of Pikeville's First Data Request.

SUBMITTED BY:

John N. Hughes 124 W. Todd St.

Frankfort, KY 40601

John R. Hugher

Telephone: (502) 227-7270 jnhughes@johnnhughespsc.com

and

Daniel P. Stratton Stratton Law Firm PSC

Post Office Box 1530 Pikeville, Kentucky 41502

Telephone: (606) 437-7800 Facsimile: (606) 437-7569

dan@strattonlaw.net

Attorneys for Mountain Water District

CASE

City of Pikeville

CASE NO

2019-00080

RE

City of Pikeville

First Data Request to MWD

Q 1. Please refer to the testimony of Connie L. Allen at page 4, on which she states, "Mr. Petty could have achieved a level of functionalization using information in the general ledger to categorize the expenses " Please confirm that Ms. Allen did not use information from Pikeville's general ledger to functionalize Pikeville's expenses.

WITNESS: CONNIE ALLEN, P.E.

RESPONSE Q1:

Ms. Allen did not functionalize Pikeville's expenses. Functionalization is a step in a Cost of Service study that Ms. Allen was not hired to do. Additionally, proper functionalization would not have been possible with the data given.

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RE : City of Pikeville

First Data Request to MWD

Q 2. Please refer to the testimony of Connie L. Allen at line 26 on page 8 to line 2 on page 9, on which she states that "all of the debt was not even relevant to the water system." State whether Ms. Allen is asserting that none of the debt associated with the bond ordinances was related to Pikeville's water system.

WITNESS: CONNIE ALLEN, P.E.

RESPONSE 92:

Ms. Allen is not asserting that none of the debt associated with the bond ordinances was related to Pikeville's water system. The referenced sentence, in its entirety, reads, "After reading the description in the bond ordinances it was obvious that not only was all the debt not relevant to MWD, but all the debt was not even relevant to the water system." The complete sentence and the context it provides is important, here.

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RE : City of Pikeville

First Data Request to MWD

Q 3. Please refer to the testimony of Connie L. Allen at page 12, lines 23-24. Please explain what line items do not correlate between the general ledger and the items Mr. Petty lists in Figure 3 of his cost-of-service study.

WITNESS: CONNIE ALLEN, P.E.

RESPONSE Q3:

Perhaps the best way to answer the question is with an example. On page 1749 of the General Ledger supplied by Pikeville in response to the Staff's First Request for Information to Pikeville, one finds the "YTD Total f 210.10.610 UMG...Services" showing a debit of \$261,287.79 and a credit of \$77,033.46. The difference of the two, \$184,254, appears on Mr. Petty's Figure 3. However, when one reviews the individual entries in 210.10.610, there are costs associated with companies such as Grainger, Lowes, Fastenal, USA Bluebook, CI Thornburg, etc. These companies sell products one would typically find included in functional categories such as maintenance, lines, pump stations, meters, etc. Mr. Petty does include line items in Figure 3, "Repairs & Maint" and "Repairs & Maint Plant". So, why aren't the material and supply items of repair and maintenance included in the line items that would more closely match their function? Functionalization in accordance with the generally-accepted categories in AWWA and NARUC is performed on the cost item, regardless if the utility incurs the cost directly, or if the contract management company incurs the cost.

CASE

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RE

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Q 4. Please refer to the testimony of Connie L. Allen at page 17, on which she states that she calculated a 40-percent factor when calculating the inch-mile ratio for MWD. Please demonstrate how Ms. Allen arrived at that conclusion.

WITNESS: CONNIE ALLEN, P.E.

RESPONSE Q4:

This question is answered in the response to the Staff's Second Request for Information to Mountain Water District, Question 3(b).

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RE : City of Pikeville

First Data Request to MWD

Q 5. Please refer to the testimony of Connie L. Allen at page 23, Q43. Explain how Ms. Allen calculated her understanding that 69 percent of the expense related to the UMG contract has been allocated to MWD based on Pikeville's cost-of-service study.

WITNESS: CONNIE ALLEN, P.E.

RESPONSE Q5:

The costs associated with "Public Works Water" and "UMG...Services" total \$1,405,455 (\$1,221,201 and \$184,254, respectively). \$1,405,455 is 69% of the total, \$2,035,282 in Figure 3. Admittedly, Ms. Allen's answer ended too abruptly. While the 69% of the costs—that associated with UMG—is in-play in Figure 3, Pikeville's collaborative method of allocation reduces the amount that ends up in Figure 10 to \$1,277,177, which is 63% of the total costs in Figure 3.

CASE

: City of Pikeville

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RE

: City of Pikeville

First Data Request to MWD

Q 6. Confirm that MWD does not have offer a separate rate for industrial customers, as compared to residential customers.

WITNESS: ROY SAWYERS

RESPONSE Q6:

Confirmed.

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RE : City of Pikeville

First Data Request to MWD

Q 7. Confirm that in June 2019 Mountain Water District experienced high turbidity at its water treatment plant due to rain, causing Mountain Water District to purchase additional amounts of water to ensure service was not interrupted to the Water District's customers.

WITNESS: ROY SAWYERS

RESPONSE Q7:

Confirmed.

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RE

: City of Pikeville

First Data Request to MWD

Q 8. . Identify MWD's unaccounted-for water loss by month for every month since and including July 1, 2016.

WITNESS: ROY SAWYERS

RESPONSE 98:

See attached reports.

EXHIBIT RESPONSE TO QUESTION 8

MOUNTAIN WATER DISTRICT 2016 PSC WATER LOSS SUMMARY

| | | | | | | | | | | | | | | 2016 ANNUAL |
|-----|---|----------|-----|-----|----------|-----|-----|--------|--------|--------|--------|--------|--------|-------------|
| | 2016 | IAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTALS |
| : | WATER PRODUCED, PURCHASED AND DISTRIBUTED | | | | | | | | | | | | | l |
| - 1 | 2 WATER PRODUCED | | | | | | | 73550 | 76830 | 77361 | 80003 | 74697 | 76950 | 459391 |
| - | WATER PURCHASED | | | | | | | 60284 | 76771 | 70175 | 59242 | 60583 | 56240 | 383295 |
| - | TOTAL WATER PRODUCED AND PURCHASED | 0 | 0 | 0 | 0 | 0 | D | 133834 | 153601 | 147536 | 139245 | 135280 | 183190 | 842686 |
| - (| WATER SALES | | | | | | | | | | | | | |
| 7 | 7 RESIDENTIAL | | | | L | | | 54722 | 54056 | 54385 | 49657 | 47768 | 49626 | 310214 |
| - 1 | COMMERCIAL | | | | | | | 4720 | 4929 | 5430 | 5830 | 5314 | 5999 | 32722 |
| | INDUSTRIAL | | | | | | | 937 | 1009 | 1005 | 760 | 884 | 850 | 5445 |
| 10 | BULK LOADING STATIONS | | | | L | | | | | | | | | |
| 11 | RESALE | <u> </u> | | | | | | 8256 | 8423 | 10135 | 9730 | 9923 | 8094 | 54561 |
| 17 | OTHER SALES | | | ĺ | | | | 3159 | 3083 | 3267 | 2662 | 2317 | 2634 | 17132 |
| 13 | TOTAL WATER SALES | 0 | 0 | 0 | 0 | 0 | 0 | 71804 | 71500 | 74222 | 68639 | 66206 | 672.03 | 419574 |
| 15 | OTHER WATER USED | | | | | | | | | | | | | |
| | UTILITY/WATER TREATMENT PLANT | | | | | | | 1713 | 1653 | 1446 | 1449 | 1571 | 1519 | 9351 |
| | WASTEWATER PLANT | | | | i | | | L., | | | | | | 0 |
| 18 | SYSTEM FLUSHING | | | | 1 | | | 10205 | 8080 | 8933 | 8039 | 7054 | B751 | 51062 |
| 15 | FIRE DEPARTMENT | | : | | j | | | 6031 | 5794 | 3591 | 1685 | 1471 | 1064 | 19636 |
| _ | OTHER | | | | j | | | | | | | | | 0 |
| 2: | L TOTAL OTHER WATER USED | 0 | 0 | 0 | 0 | 0 | D | 17949 | 15527 | 13970 | 11173 | 10096 | 11334 | 80049 |
| 23 | WATER LOSS | | | | | | | | | | | | | 777 |
| | TANK OVERFLOWS | | | | <u> </u> | | | 2300 | 60 | 0) | 0 | 1623 | 800 | 4803 |
| | LINE BREAKS | | | | | | | 2378 | 4175 | 13329 | 7844 | 7679 | 12244 | 47849 |
| | LUNE LEAKS | | | | | | | 37088 | 60581 | 43468 | 48913 | 46893 | 37752 | 274695 |
| | OTHER | | | | | | | 2315 | 1738 | 2547 | 2676 | 2583 | 3857 | 15716 |
| 28 | TOTAL LINE LOSS | 0 | 9 | 0 | 0 | 0 | 0 | 44081 | 66574 | 59344 | 59433 | 58978 | 54653 | 343063 |

LINE 13 +UNE 21 MUST EQUAL LINE 4 32 WATER LOSS PERCENTAGE 33 LINE 28 DIVIDED BY LINE 4

#DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 #DIV/01 32.9% 43.3% 40.2% 42.7% 43.6% 41.0% 40.7%

MOUNTAIN WATER DISTRICT **2017 PSC WATER LOSS SUMMARY**

| | | | | | | | | | | | | | 2017 ANNU/ |
|---|--------|--------|--------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|------------|
| 2017 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTALS |
| WATER PRODUCED, PURCHASED AND DISTRIBUTED | | | | | | | | | | | | | 1 |
| WATER PRODUCED | 74707 | 67766 | 73123 | 67809 | 75520 | 73576 | 77385 | 74843 | 70492 | 70477 | 70570 | 73087 | 869355 |
| WATER PURCHASED | 68597 | 54986 | 63117 | 55487 | 64571 | 68687 | 60173 | 60369 | 55211 | 53882 | 45605 | 51249 | 701934 |
| TOTAL WATER PRODUCED AND PURCHASED | 143304 | 122752 | 136240 | 123296 | 140091 | 142263 | 137558 | 135212 | 125703 | 124359 | 116175 | 124336 | 1571289 |
| WATER SALES | | | | | | | | | | | | | |
| RESIDENTIAL | 52084 | 48188 | 48658 | 48145 | 53641 | 57163 | 54546 | 53408 | 50837 | 48553 | 51572 | 48793 | 615688 |
| COMMERCIAL | 5473 | 5687 | 5609 | 5489 | 10935 | 4865 | 4785 | 4625 | 4927 | 5233 | 4450 | 4981 | 67269 |
| INDUSTRIAL | 850 | 680 | 688 | 563 | 754 | 743 | 691 | 691 | 653 | 733 | 774 | 641 | 8461 |
| BULK LOADING STATIONS | | | | | | | | | | | | | |
| RESALE | 8302 | 8232 | 10013 | 8453 | 8845 | 8198 | 8701 | 8469 | 10849 | 9914 | 9249 | 9507 | 108732 |
| OTHER SALES | 2708 | 2449 | 2582 | 2416 | 2555 | 2834 | 2725 | 2801 | 2633 | 2472 | 2612 | 2680 | 31467 |
| TOTAL WATER SALES | 59417 | 65486 | 67550 | 65066 | 76730 | 73803 | 71548 | 69994 | 69899 | 66905 | 68667 | 66602 | 831617 |
| OTHER WATER USED | | | | | | | | | | | | | |
| UTILITY/WATER TREATMENT PLANT | 1621 | 1550 | 1745 | 1594 | 1639 | 1571 | 1468 | 1523 | 1645 | 1738 | 1682 | 1732 | 19508 |
| WASTEWATER PLANT | | | | | | | | $\neg \neg$ | T i | | | | 0 |
| SYSTEM FLUSHING | 10244 | 9036 | B063 | 8583 | 8652 | 8308 | 8493 | 8312 | 7977 | 5960 | 8259 | 8403 | 100312 |
| FIRE DEPARTMENT | 2337 | 2395 | 2297 | 3361 | 2844 | 4207 | 2605 | 3399 | 2537 | 2141 | 681 | 52 | 28856 |
| OTHER | 5131 | 2091 | 2368 | 1721 | 5184 | 12439 | 15301 | 11058 | 6905 | 12184 | 5663 | 3029 | 83074 |
| TOTAL OTHER WATER USED | 19333 | 15074 | 14473 | 15259 | 18319 | 26525 | 27867 | 24292 | 19064 | 22043 | 15285 | 13216 | 231750 |
| WATER LOSS | | | | | | | | i | | | | | |
| TANK OVERFLOWS | 1297 | 918 | 975 | 4312 | 1460 | 3612 | 1357 | 113 | 1404 | 1158 | 1691 | 37 | 18354 |
| LINE BREAKS | 9203 | 9305 | 11457 | 8036 | 13610 | 12131 | 18135 | 20766 | 18010 | 8150 | 6563 | 4671 | 140237 |
| UNE LEAKS | 44054 | 32019 | 41785 | 30623 | 29952 | 26192 | 18650 | 19947 | 17326 | 26103 | 22969 | 39610 | 349230 |
| OTHER | | | | | | | | | | | | | ٥ |
| TOTAL LINE LOSS | 54554 | 42242 | 54217 | 42971 | 45042 | 41935 | 38142 | 40826 | 36740 | 35411 | 31223 | 44518 | 507821 |

UNE 13 +LINE 21 MUST EQUAL LINE 4 32 WATER LOSS PERCENTAGE 33 LINE 28 DIVIDED BY LINE 4 38.1% 34.4% 39.8% 34.9% 32.2% 29.5% 27.7% 30.2% 29.2% 28.5% 26.9% 35.8% 32.9%

MOUNTAIN WATER DISTRICT 2018 PSC WATER LOSS SUMMARY

| | | | | | | | | | | | | | | 2018 ANNUAL |
|-----|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|
| | 2018 | JAN | FEB | MAR | APR | MAY | 10N | JUL | AUG | ŞEP | OCT | NOV | DEÇ | TOTALS |
| 1 | WATER PRODUCED, PURCHASED AND DISTRIBUTED | | | | | | | | | | | | | |
| - 2 | WATER PRODUCED | 78327 | 54155 | 72588 | 72246 | 75656 | 70579 | 79224 | 73599 | 73421 | 76955 | 75938 | 76206 | B7B894 |
| 2 | WATER PURCHASED | 74110 | 69794 | 55052 | 51223 | 53755 | 56470 | 57322 | 61091 | 55181 | 55867 | 59050 | 57017 | 705952 |
| - 4 | TOTAL WATER PRODUCED AND PURCHASED | 152437 | 123949 | 127640 | 123469 | 129411 | 127049 | 136546 | 134690 | 128602 | 132842 | 134988 | 133223 | 1584846 |
| - 6 | WATER SALES | | | | | | | | | _ i | | | | |
| 7 | RESIDENTIAL | 57578 | 54625 | 46752 | 46862 | 51741 | 60404 | 55296 | 53731 | 54439 | 48565 | 51765 | 49926 | 631684 |
| E | COMMERCIAL | 5831 | 5100 | 4459 | 5211 | B494 | 8503 | 7034 | 5263 | 4747 | 4689 | 521B | 4835 | 69384 |
| 5 | INDUSTRIAL | 523 | 671 | 421 | 572 | 611 | 624 | 581 | 720 | 632 | 623 | 683 | 433 | 7094 |
| 10 | BULK LOADING STATIONS | | i | | | | | | | | | | | |
| 11 | RESALE | 9862 | 6204 | 6856 | 6661 | 4793 | 5094 | 6623 | 7607 | 4027 | 4097 | 4057 | 4396 | 70277 |
| | OTHER SALES | 3090 | 2900 | 2372 | 2358 | 2429 | 2497 | 2371 | 2272 | 2174 | 5568 | 6064 | 5145 | 39250 |
| 23 | TOTAL WATER SALES | 76884 | 69500 | 60860 | 61674 | 68068 | 77122 | 71905 | 69593 | 66019 | 63542 | 67787 | 64735 | 817689 |
| | OTHER WATER USED | | | i i | | | | | | | | | | 12 |
| 16 | UTILITY/WATER TREATMENT PLANT | 1681 | 1402 | 1556 | 1516 | 1671 | 1478 | 1505 | 1956 | 1455 | 2249 | 235B | 1607 | 20384 |
| | WASTEWATER PLANT | | | | 415 | | | | | | | | | 415 |
| 18 | SYSTEM FLUSHING | 9565 | 8845 | 7635 | 8022 | B153 | 8620 | 7316 | 7517 | 7529 | 6166 | 8134 | 5621 | 93133 |
| 15 | FIRE DEPARTMENT | 957 | 1114 | 1864 | 484 | 693 | 1922 | 1153 | 1554 | 2203 | 2113 | 2263 | 2175 | 18495 |
| 20 | OTHER | 2765 | 8354 | 13073 | 1949 | 1413 | 1198 | 1434 | 2050 | 2576 | 2332 | 1710 | 2247 | 41221 |
| | TOTAL OTHER WATER USED | 14988 | 19715 | 24128 | 12386 | 11890 | 13218 | 11408 | 13077 | 13863 | 12850 | 14465 | 11650 | 173648 |
| 23 | WATER LOSS | | | | | | | | | | | | | |
| 24 | TANK OVERFLOWS | 72 | 1241 | 20 | 2423 | 65 | 244 | 50 | 104 | 597 | 1064 | 1571 | 185 | 7636 |
| | UNE BREAKS | 30442 | 5769 | 5706 | 8662 | 17559 | 4862 | 19324 | 22600 | 17507 | 21187 | 32000 | 15952 | 204570 |
| | LINE LEAKS | 30051 | 27724 | 36926 | 38255 | 31829 | 31603 | 33859 | 29316 | 30616 | 34189 | 16165 | 40701 | 381234 |
| | OTHER | | | | 79 | | | | | | | | | 79 |
| 28 | TOTAL LINE LOSS | 60565 | 34734 | 42652 | 49419 | 49453 | 36709 | 53233 | 52020 | 46720 | 56440 | 52736 | 56838 | 593519 |

LINE 13 +LINE 21 MUST EQUAL LINE 4 32 WATER LOSS PERCENTAGE 33 LINE 28 DIVIOED BY LINE 4 39.7% 28.0% 33.4% 40.0% 38.2% 28.9% 39.0% 38.6% 37.9% 42.5% 39.1% 42.7% 37.4%

MOUNTAIN WATER DISTRICT 2019 PSC WATER LOSS SUMMARY

| | | | | | | | | | | | | | | 2019 ANNUAL |
|-----|---|--------|--------|--------|--------|--------|---------|-----|-----|-----|-----|-----|-----|-------------|
| | 2019 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTALS |
| ; | WATER PRODUCED, PURCHASED AND DISTRIBUTED | | | | | | | | | | | | | |
| | WATER PRODUCED | 78372 | 59105 | 73414 | 69599 | 72387 | 64742 | | | | | | | 417619 |
| | WATER PURCHASED | 64648 | 68378 | 55370 | 55157 | 62991 | 54192 | | | | | | | 360736 |
| 4 | TOTAL WATER PRODUCED AND PURCHASED | 143020 | 127483 | 128784 | 124756 | 135378 | 1,18934 | 0 | 0 | 0 | 0 | - 0 | _ 0 | 778355 |
| - (| WATER SALES | | | | | | | | | | | | |] |
| | 7 RESIDENTIAL | 53325 | 54024 | 44832 | 47004 | 56598 | 55754 | | | | | | | 311537 |
| | BCOMMERCIAL | 5103 | 5719 | 4674 | 6535 | 7554 | 5037 | | | | | | | 34822 |
| | INDUSTRIAL | 642 | 675 | 744 | 577 | 351 | 655 | | | | | | | 3644 |
| - | BULK LOADING STATIONS | | | | | | | | | | | | |] |
| | I RESALE | 4472 | 4240 | 4384 | 4187 | 4616 | | | | | | | | 26281 |
| - | OTHER SALES | 2434 | 2543 | 1995 | 2425 | 2614 | 2332 | | | | | | | 14343 |
| - | TOTAL WATER SALES | 65976 | 67201 | 56129 | 6072B | 71733 | 68150 | 0 | 0. | 0. | 0 | . 0 | | 390627 |
| | OTHER WATER USED | | | | | | | | | | | | | 1 |
| | UTILITY/WATER TREATMENT PLANT | 1848 | 1705 | 2390 | 2822 | 3929 | 35B1 | | | | | | | 16276 |
| | WASTEWATER PLANT | | | 1116 | | | | | | | | | | 3116 |
| | SYSTEM FLUSHING | 6656 | 5881 | 5303 | 8586 | 11817 | 11267 | | | | | | | 49510 |
| | FIRE DEPARTMENT | 2204 | 2442 | 1125 | 690 | 983 | 1150 | | | | | | | 8594 |
| | OTHER | 1288 | 2170 | 2200 | 2207 | 979 | 1361 | | | | | | | 10205 |
| | TOTAL OTHER WATER USED | 11996 | 12199 | 12134 | 14305 | 17708 | 17359 | 0 | 0 | 0 | 0 | - 0 | | 25701 |
| | WATER LOSS | | | | | | | | | | | - 2 | | 1 |
| _ | TANK OVERFLOWS | 115 | 432 | 310 | 276 | 162 | 389 | | | | | | | 1686 |
| _ | UNE BRÉAKS | 245 | 454 | 14584 | 847 | 13107 | 16647 | | | | | | | 45884 |
| | LINE LEAKS | 64670 | 47177 | 44898 | 48523 | 32668 | 16310 | | | | | | | 254246 |
| | OTHER | 1B | 20 | 29 | 75 | | 69 | | | | | | | 211 |
| 28 | TOTAL LINE LOSS | 65048 | 48083 | 59821 | 49723 | 45937 | 341S | 0 | D | 0 | 0 | 0 | 0 | 302027 |

13NE 13 +LINE 21 MUST EQUAL LINE 4 32 WATER LOSS PERCENTAGE 33 LINE 28 DIVIDEO BY LINE 4

45.5% 37.7% 46.5% 39.9% 33.9% 28.1% #DtV/01 #DtV/01 #DtV/01 #DtV/01 #DtV/01 #DtV/01

38.8%

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RE : City of Pikeville

First Data Request to MWD

- Q 9. Identify the number of customers served by MWD as of:
 - a. June 30, 2019
 - b. June 30, 2017

WITNESS: ROY SAWYERS

RESPONSE Q9:

- a) June 30, 2019 16,665
- b) June 30, 2017 16,613

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First Data Request to MWD

Q 10. For every month since and including July 1, 2016, identify the volume of water that MWD purchased from each of its wholesale suppliers and the volume of water MWD produced at its water treatment plant.

WITNESS: ROY SAWYERS

RESPONSE Q10:

See attached reports.

EXHIBIT RESPONSE TO QUESTION 10

| | | PURCHASED - | PURCHASED - | TOTAL PRODUCED & |
|-----------|-------------|-------------|-------------|-----------------------------|
| 2016 | PRODUCED | PIKEVILLE | WILLIAMSON | PURCHASED |
| January | 78,834,409 | 45,330,000 | 23,071,000 | 147,235,409 |
| February | 70,905,418 | 47,994,000 | 24,256,000 | 143,155,418 |
| March | 75,955,000 | 34,175,000 | 24,219,000 | 134,349,000 |
| April | 72,028,123 | 35,304,000 | 22,249,000 | 129,581,123 |
| May | 74,290,750 | 38,101,000 | 28,001,000 | 140,392,750 |
| June | 73,518,750 | 37,501,000 | 26,106,000 | 137,125,750 |
| July | 73,550,000 | 35,060,000 | 25,224,000 | 133,834,000 |
| August | 76,830,125 | 46,882,000 | 29,889,000 | 153,601,125 |
| September | 77,361,250 | 45,306,000 | 24,868,700 | 147,535,950 |
| October | 80,002,625 | 34,396,000 | 24,846,000 | 139,244,625 |
| November | 74,697,375 | 36,250,000 | 24,333,300 | 135,280,675 |
| December | 76,950,250 | 33,450,000 | 22,790,000 | 133,190,250 |
| | 904,924,075 | 469,749,000 | 299,853,000 | 1,674,526,075 |
| | | | | |

54% 28% 18%

> PURCHASED - PIKEVILLE PURCHASED - WILLIAMSON

PRODUCED

| 2017 | Castinoga | PURCHASED - | PURCHASED - | TOTAL PRODUCED & |
|------|--|-------------------------|-------------|-----------------------|
| | TNO COCED | FINEVILLE 38 000 000 | WILLIAMSOIN | FUNCHASEU 120 201 100 |
| | 000,/07,4/ | 38,900,000 | 76,157,000 | 139,764,500 |
| | 62,766,500 | 31,891,000 | 22,603,000 | 122,260,500 |
| | 73,122,625 | 39,675,000 | 23,442,000 | 136,239,625 |
| | 67,809,215 | 34,427,000 | 21,060,000 | 123,296,215 |
| | 75,520,000 | 37,388,000 | 27,183,000 | 140,091,000 |
| | 73,576,375 | 42,966,000 | 25,721,000 | 142,263,375 |
| | 77,385,125 | 33,350,000 | 26,823,000 | 137,558,125 |
| | 74,843,625 | 34,936,000 | 25,333,000 | 135,112,625 |
| | 70,492,375 | 32,500,000 | 22,711,000 | 125,703,375 |
| | 70,476,875 | 29,626,000 | 22,880,000 | 122,982,875 |
| | 70,570,375 | 25,879,000 | 19,726,000 | 116,175,375 |
| | 73,086,500 | 31,497,000 | 19,752,000 | 124,335,500 |
| | 869,357,090 | 413,035,000 | 283,391,000 | 1,565,783,090 |
| | PRODUCED | %95 | | |
| | PURCHASED - PIKEVILLE PURCHASED - WILLIAMSON | 26% | | |
| | ייטכיייט אורביטייטטיי | 0/07 | | |

| | | PURCHASED - | PURCHASED - | TOTAL PRODUCED & |
|-----------|------------------------|-------------|-------------|------------------|
| 2018 | PRODUCED | PIKEVILLE | WILLIAMSON | PURCHASED |
| January | 78,327,375 | 47,142,000 | 26,968,000 | 152,437,375 |
| February | 54,154,940 | 41,469,000 | 28,325,000 | 123,948,940 |
| March | 72,588,251 | 34,797,000 | 20,254,500 | 127,639,751 |
| April | 72,245,751 | 29,624,000 | 21,609,200 | 123,478,951 |
| May | 75,656,500 | 34,448,000 | 19,306,900 | 129,411,400 |
| June | 70,578,675 | 37,113,000 | 19,357,300 | 127,048,975 |
| July | 79,223,725 | 34,365,000 | 22,957,600 | 136,546,325 |
| August | 73,599,376 | 37,464,000 | 23,627,400 | 134,690,776 |
| September | 73,421,000 | 30,537,000 | 24,643,700 | 128,601,700 |
| October | 76,954,709 | 32,920,800 | 22,966,500 | 132,842,009 |
| November | 75,938,642 | 36,556,000 | 22,493,700 | 134,988,342 |
| December | 76,205,904 | 37,449,000 | 19,568,800 | 133,223,704 |
| | 878,894,848 | 433,884,800 | 272,078,600 | 1,584,858,248 |
| | PRODUCED " | %95 | | |
| | PURCHASED - PIKEVILLE | 27% | | |
| | PURCHASED - WILLIAMSON | 17% | | |

| | | PURCHASED - | PURCHASED - | TOTAL PRODUCED & |
|-----------|------------------------|-------------|-------------|-----------------------------|
| 2019 | PRODUCED | PIKEVILLE | WILLIAMSON | PURCHASED |
| January | 78,372,484 | 41,058,000 | 23,589,997 | 143,020,481 |
| February | 59,105,405 | 46,879,000 | 21,499,200 | 127,483,605 |
| March | 73,413,878 | 34,121,000 | 21,249,400 | 128,784,278 |
| April | 963'863'69 | 32,346,000 | 22,811,300 | 124,755,896 |
| May | 72,386,993 | 39,206,000 | 23,785,100 | 135,378,093 |
| June | 64,741,696 | 34,025,000 | 20,167,500 | 118,934,196 |
| July | | | | 0 |
| August | | | | 0 |
| September | | | | 0 |
| October | | | | 0 |
| November | | | | 0 |
| December | | | | 0 |
| | 417,619,052 | 227,635,000 | 133,102,497 | 778,356,549 |
| | PRODUCED | 54% | | |
| | PURCHASED - PIKEVILLE | 29% | | |
| | PURCHASED - WILLIAMSON | 17% | | |

CASE NO : 2019-00080

RE : City of Pikeville

First Data Request to MWD

Q 11. For every month since and including July 1, 2016, identify the volume of water sold by MWD to each of its wholesale customers.

WITNESS: ROY SAWYERS

RESPONSE Q11:

See attached reports.

EXHIBIT RESPONSE TO QUESTION 11

| | | CITY OF | | |
|------|-----------|------------|-----------|------------|
| 8 | MARTIN CO | ELKHORN | MINGO CO | |
| 2016 | WATER | CITY | PSD | TOTAL |
| JAN | 0 | 6,379,000 | 113,200 | 6,492,200 |
| FEB | 0 | 6,060,000 | 110,200 | 6,170,200 |
| MAR | 0 | 4,821,000 | 81,200 | 4,902,200 |
| APR | 0 | 3,862,000 | 92,100 | 3,954,100 |
| MAY | 0 | 3,808,000 | 170,500 | 3,978,500 |
| JUN | 0 | 3,774,000 | 218,400 | 3,992,400 |
| JUL | 0 | 4,038,000 | 89,600 | 4,127,600 |
| AUG | 0 | 4,100,000 | 98,700 | 4,198,700 |
| SEP | 400 | 4,266,000 | 83,700 | 4,350,100 |
| ОСТ | 0 | 4,112,000 | 112,700 | 4,224,700 |
| NOV | 0 | 3,990,000 | 107,300 | 4,097,300 |
| DEC | 0 | 4,028,000 | 118,100 | 4,146,100 |
| | 400 | 53,238,000 | 1,395,700 | 54,634,100 |

14815.45 213.73 135079.6

| | | CITY OF | | |
|------|-----------|------------|-----------|------------|
| | MARTIN CO | ELKHORN | MINGO CO | |
| 2017 | WATER | CITY | PSD | TOTAL |
| JAN | 0 | 4,192,000 | 120,100 | 4,312,100 |
| FEB | 0 | 3,945,000 | 93,700 | 4,038,700 |
| MAR | 0 | 4,133,000 | 118,400 | 4,251,400 |
| APR | 0 | 3,904,000 | 106,500 | 4,010,500 |
| MAY | 300 | 4,023,000 | 103,500 | 4,126,800 |
| JUN | 0 | 3,992,000 | 109,700 | 4,101,700 |
| JUL | 0 | 4,079,000 | 147,500 | 4,226,500 |
| AUG | 0 | 4,075,000 | 112,500 | 4,187,500 |
| SEP | 0 | 4,105,000 | 210,400 | 4,315,400 |
| ОСТ | 0 | 4,241,000 | 451,900 | 4,692,900 |
| NOV | 0 | 4,262,000 | 107,700 | 4,369,700 |
| DEC | 0 | 4,583,000 | 106,600 | 4,689,600 |
| ' | 300 | 49,534,000 | 1,788,500 | 51,322,800 |

14815.45 213.73 135079.6

| | | CITY OF | | |
|------|-----------|------------|-----------|------------|
| | MARTIN CO | ELKHORN | MINGO CO | |
| 2018 | WATER | CITY | PSD | TOTAL |
| JAN | 141,300 | 5,351,000 | 168,000 | 5,660,300 |
| FEB | 0 | 4,411,000 | 113,400 | 4,524,400 |
| MAR | 0 | 4,639,000 | 125,000 | 4,764,000 |
| APR | 0 | 4,387,000 | 110,600 | 4,497,600 |
| MAY | 0 | 4,670,000 | 123,300 | 4,793,300 |
| JUN | 0 | 4,945,000 | 148,800 | 5,093,800 |
| JUL | 0 | 6,483,000 | 140,200 | 6,623,200 |
| AUG | 0 | 4,339,000 | 160,500 | 4,499,500 |
| SEP | 0 | 3,868,000 | 158,500 | 4,026,500 |
| ОСТ | 715,000 | 3,842,000 | 183,000 | 4,740,000 |
| NOV | 1,000 | 3,818,000 | 237,600 | 4,056,600 |
| DEC | 400 | 4,271,000 | 124,500 | 4,395,900 |
| ' | 857,700 | 55,024,000 | 1,793,400 | 57,675,100 |

14815.45

213.73 135079.6

| M | (0) | CITY OF | | |
|-------|-----------|------------|----------|------------|
| | MARTIN CO | ELKHORN | MINGO CO | |
| 2019 | WATER | CITY | PSD | TOTAL |
| JAN | 100 | 5,351,000 | 117,500 | 5,468,600 |
| FEB | 200 | 4,076,000 | 163,300 | 4,239,500 |
| MAR | 0 | 4,245,000 | 145,800 | 4,390,800 |
| APR | 400 | 4,062,000 | 124,200 | 4,186,600 |
| MAY | 0 | 4,461,000 | 154,900 | 4,615,900 |
| JUN | 0 | 4,223,000 | 158,500 | 4,381,500 |
| JUL | | | | 0 |
| AUG | | | | 0 |
| SEP | | | | 0 |
| OCT : | | | | 0 |
| NOV | V) | | | 0 |
| DEC | | | | 0 |
| | 700 | 26,418,000 | 864.200 | 27.282.900 |

| 1 | |
|----------------------|---|
| 2 | |
| 3 | |
| 4 | AFFIDAVIT |
| 5 | COMMONWEALTH OF KENTUCKY |
| 6 | COUNTY OF MERCER |
| 7 | Affiant, Connie Lea Allen, P.E., after being first sworn, deposes and says |
| 8 | that she is authorized to submit this testimony on behalf of Mountain Water |
| 9 | District and that the information contained in the testimony is true and accurate |
| 10 | to the best of her knowledge, information and belief. |
| 11 | |
| 12 13 | CoO |
| 14 | Connie Lea Allen, P.E. |
| 15 | |
| 16 | |
| 17 | This instrument was produced, signed, acknowledged and declared by |
| 18 | Connie Lea Allen, P. E. to be her act and deed the $8t$ day of August, 2019. |
| 19 | $\Lambda = \Omega = \Omega$ |
| 20 21 22 23 | Amy B. Borryson Notary Public Registration Number: 560434 |
| 24 | My Commission expires: 7/23/2020 |
| 25 | |
| 26 | |
| 27 | |
| | |

28

AFFIDAVIT

| OMMONWEALTH OF KENTUCKY) | | |
|---------------------------|---|----|
| • |) | SS |
| COUNTY OF MERCER |) | |

Affiant, Roy Sawyers, appearing personally before me a notary public for and of the Commonwealth of Kentucky and after being first sworn, deposes, states, acknowledges, affirms and declares that he is the District Administrator, that he is authorized to submit this Response on behalf of Mountain Water District, and that the information contained in the Response is true and accurate to the best of his knowledge, information and belief, after a reasonable inquiry, and as to those matters that are based on information provided to him, he believes to be true and correct.

Roy Sawyers

This instrument was produced, signed, acknowledged and declared by Roy Sawyers to be his act and deed the 12 day of August, 2019.

Notary Public

Registration Number: 582338

My Commission expires: