## **JOHN N. HUGHES**

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July 18, 2019

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Pikeville Wholesale Rate Adjustment: Case No. 2019-00080

Dear Ms. Pinson:

Please add Daniel Stratton, co-counsel for Mountain Water District to the electronic filing service list:

Daniel P. Stratton Stratton Law Firm PSC Post Office Box 1530 Pikeville, Kentucky 41502 Telephone: (606) 437-7800 Facsimile: (606) 437-7569

dan@strattonlaw.net

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

John N. Hugler

John N. Hughes