



# CITY OF DRAKESBORO

Natural Gas Reports

## Purchase Point Pressure

| <u>Date</u> | <u>INLET PRESSURE</u> | <u>OUTLET PRESSURE</u> | <u>Operator Signature</u> |
|-------------|-----------------------|------------------------|---------------------------|
| 9-26-19     | 395                   | 115                    | Dan S                     |
| 9-27-19     | 395                   | 115                    |                           |
| 9-28-19     | 395                   | 115                    |                           |
| 9-29-19     | 395                   | 115                    |                           |
| 9-30-19     | 395                   | 115                    |                           |
| 10-1-19     | 395                   | 115                    |                           |
| 10-2-19     | 395                   | 115                    |                           |
| 10-3-19     | 395                   | 115                    |                           |
| 10-4-A      | 395                   | 110                    |                           |
| 10-5-19     | 395                   | 110                    |                           |
| 10-6-19     | 395                   | 110                    |                           |
| 10-7-19     | 395                   | 110                    |                           |
| 10-8-19     | 395                   | 110                    |                           |
| 10-9-19     | 395                   | 110                    |                           |
| 10-10-19    | 395                   | 115                    |                           |
| 10-11-19    | 395                   | 115                    |                           |
| 10-12-19    | 395                   | 110                    |                           |
| 10-13-19    | 395                   | 108                    |                           |
| 10-14-19    | 395                   | 105                    |                           |
| 10-15-19    | 395                   | 105                    |                           |
| 10-16-19    | 395                   | 105                    |                           |
| 10-17-19    | 395                   | 100                    |                           |
| 10-18-19    | 395                   | 100                    |                           |
| 10-21-19    | 395                   | 100                    |                           |
| 10-22-19    | 395                   | 100                    |                           |
| 10-23-19    | 395                   | 100                    |                           |
| 10-24-19    | 395                   | 100                    |                           |
| 10-25-19    | 395                   | 100                    |                           |
| 10-26-19    | 395                   | 105                    |                           |
| 10-27-19    | 395                   | 105                    |                           |
| 10-28-19    | 395                   | 105                    |                           |

|                      |       |               |
|----------------------|-------|---------------|
| Supervisor Signature | Dan S | Date 10-18-19 |
|----------------------|-------|---------------|

