

CHECK APPLICATION STATUS ?

Please enter criteria and click Search:

Funding Opportunity Number: Grant Tracking Number:

UEI: Application Filing Name:

Date Received: From: To:

Results:

1-1 of 1 Records 1

Grant Tracking Number ▾	UEI ▾	Funding Opportunity Number ▾	Opportunity Package ID ▾	Application Filing Name ▾	Date/Time Received ▾	Status ▾	Status Date/Time ▾	Submission Method ▾	Actions (Click Details to Download)
GRANT13685037	M7TLKF5PLYV1	693JK322NF0018	PKG00274538	Drakesboro Natural Gas System Rehabilitation and Safety Project	Jul 25, 2022 10:48:47 AM EDT	Agency Tracking Number Assigned	Jul 25, 2022 11:02:17 AM EDT	Workspace	Details

1-1 of 1 Records 1

SUBMISSION DETAILS Back ?

Submission Details:

Grant Tracking Number: GRANT13685037	UEI: M7TLKF5PLYV1
Submission Method: Workspace - WS00932597	AOR Name: Tara L Hackney
Funding Opportunity Number - Title: 693JK322NF0018 - FY 2022 Natural Gas Distribution Infrastructure Safety and Modernization Grant	Application Filing Name: Drakesboro Natural Gas System Rehabilitation and Safety Project
CFDA: 20 708 - Natural Gas Distribution Infrastructure Safety and Modernization Grant Program	Requested Amount: \$1,201,880
Competition ID - Title: ---	Agency Tracking Number: FOA2NF001800030
Opportunity Package ID: PKG00274538	Status: Agency Tracking Number Assigned
Date/Time Received: Jul 25, 2022 10:48:47 AM EDT	Status Date/Time: Jul 25, 2022 11:02:17 AM EDT

Submission Forms/Attachments Received:

Form Name/Attachment File Name	File Size
▼FORM: Application for Federal Assistance (SF-424) [V4.0]	
SF424_4_0-1235-City Map with replacements smaller.pdf	138.5 KB
FORM: Assurances for Construction Programs (SF-424D) [V1.1]	
▼FORM: Budget Narrative Attachment Form [V1.2]	
BudgetNarrativeAttachments_1_2-Attachments-1234-Budget Narrative 7-20-2022.doc.pdf	81.6 KB
▼FORM: Project Narrative Attachment Form [V1.2]	
ProjectNarrativeAttachments_1_2-Attachments-1236-Cover Letter and Project Summary with Attachments.pdf	5.2 MB
ProjectNarrativeAttachments_1_2-Attachments-1237-Title VI and EO 13985 Certifications.pdf	1.9 MB
FORM: Budget Information for Construction Programs (SF-424C) [V2.0]	

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
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* 3. Date Received: <input type="text" value="07/25/2022"/>	4. Applicant Identifier: <input type="text"/>
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5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>
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State Use Only:

6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>
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8. APPLICANT INFORMATION:

* a. Legal Name: <input type="text" value="City of Drakesboro"/>	
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="61-6001810"/>	* c. UEI: <input type="text" value="M7TLKF5PLYV1"/>

d. Address:

* Street1:	<input type="text" value="212 W. Mose Rager Blvd."/>
Street2:	<input type="text"/>
* City:	<input type="text" value="Drakesboro"/>
County/Parish:	<input type="text" value="Muhlenberg"/>
* State:	<input type="text" value="KY: Kentucky"/>
Province:	<input type="text"/>
* Country:	<input type="text" value="USA; UNITED STATES"/>
* Zip / Postal Code:	<input type="text" value="42337-0001"/>

e. Organizational Unit:

Department Name: <input type="text"/>	Division Name: <input type="text"/>
---	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: <input type="text" value="Ms."/>	* First Name: <input type="text" value="Sandy"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Goff"/>	
Suffix: <input type="text"/>	

Title: <input type="text" value="City Clerk"/>

Organizational Affiliation: <input type="text" value="City of Drakesboro, Kentucky"/>

* Telephone Number: <input type="text" value="(270) 476-8986"/>	Fax Number: <input type="text"/>
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* Email: <input type="text" value="drakesboroclerk@gmail.com"/>
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Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Pipeline and Hazardous Materials Safety Admin

11. Catalog of Federal Domestic Assistance Number:

20.708

CFDA Title:

Natural Gas Distribution Infrastructure Safety and Modernization Grant Program

*** 12. Funding Opportunity Number:**

693JK322NF0018

* Title:

FY 2022 Natural Gas Distribution Infrastructure Safety and Modernization Grant

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

1235-City Map with replacements smaller.pdf

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Drakesboro Natural Gas System Rehabilitation and Safety Project

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="686,902.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="514,978.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,201,880.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?** a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)** Yes No

If "Yes", provide explanation and attach

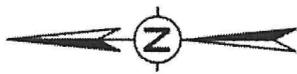
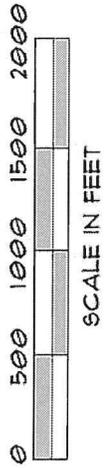
21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

 ** I AGREE

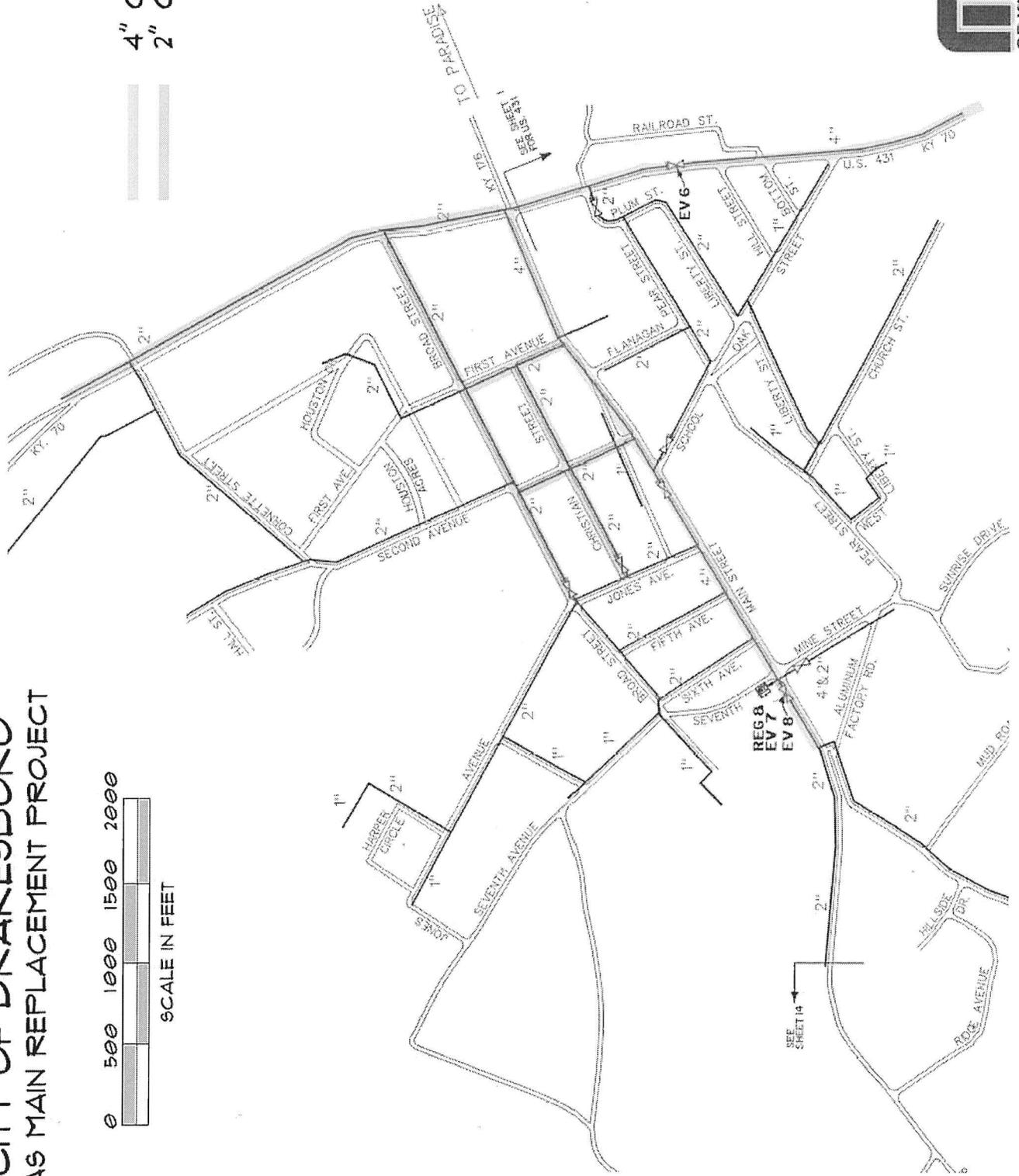
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:Prefix: * First Name: Middle Name: * Last Name: Suffix: * Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed:

CITY OF DRAKESBORO GAS MAIN REPLACEMENT PROJECT



4" GAS MAINS
2" GAS MAINS



ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL Tara L Hackney	TITLE Mayor
APPLICANT ORGANIZATION City of Drakesboro	DATE SUBMITTED 07/25/2022

Budget Narrative File(s)

* **Mandatory Budget Narrative Filename:**

To add more Budget Narrative attachments, please use the attachment buttons below.

Drakesboro Natural Gas Safety and Modernization Project Budget Narrative

The cost estimate for the project is shown in the SF-424C form attached. This discussion describes each line item as indicated in the form. All of the items are anticipated to be needed to complete the project and they are strictly for the purpose of reducing gas loss for the City.

1. Administrative and Legal Expense. The Ky-CDBG \$514,977 funding the City has obtained included the \$30,000 shown for preparation and administration of the grants. The City is contracted with the Pennyryle Area Development District for these services.

2. Land, structures, rights-of-way, appraisals, etc. The facilities will require acquisition of rights-of-way for the installation of the proposed facilities. The line item budgets \$26,280 for the acquisitions. It allows for up to and average of \$2 per foot of main for the acquisitions and filings of the easements.

3. Relocation Expenses and Payments. Not Applicable and left blank

4. Architectural and Engineering Fees. The engineering fees are for the design of the facilities and is estimated to be \$78,606. The contract between the City and the Engineer delineates specific tasks including:

- Prepare final Drawings and Specifications indicating the scope, extent, and character of the Work to be performed and furnished by Contractor,
- Provide technical criteria, written descriptions, and design data for Owner's use in filing applications for permits from or approvals of governmental authorities having jurisdiction to review or approve the final design,
- Preparation of Construction Contract Documents including Drawings and Specifications and to prepare bidding-related documents and assist Owner in advertising for and obtaining bids or proposals for the Work,
- Attend the bid opening, prepare bid tabulation sheets to meet Owner's schedule, and assist Owner in evaluating bids or proposals,
- Make visits to the Site at intervals appropriate for the various stages of construction,
- Review of Applications for Payment and accompanying supporting documentation,
- Prepare Record Drawings, and furnishing such Record Drawings to Owner

5. Other Architectural and Engineering Fees. The contract for engineering services delineates addition services for the completion of the project. They include

Surveys for Misc. Sites
Environmental Studies and Permits
Deed Research and easement preparation
DOT Permits

6. Project Inspection Fees. This expense is for providing a Resident Project Representative (RPR) to provide the services of an RPR at the Site to assist the Engineer

and to provide more extensive observation of Contractor's work. The RPR will attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences, and other Project-related meetings and serve as Engineer's liaison with Contractor. The RPR will maintain at the Site orderly files for correspondence, reports of job conferences, copies of Construction Contract Documents including all Change Orders, Field Orders, Work Change Directives, Addenda, additional Drawings. The RPR will prepare a daily report or keep a diary or log book and review applications for payment with Contractor.

7. Site Work. . Not Applicable and left blank

8. Demolition and Removal. Not Applicable and left blank

9. Construction. The Construction cost estimate portion is the budget \$866,665 as shown. It includes all of the gas main replacement constructions as well as main valves, road crossings, tie-ins to existing mains, service reconnections and any other item required for the complete operable system. The specifications for the installations will include the locating of the mains, trenching, installation of the mains and appurtenances and restoration of the disturbed surfaces.

11. Miscellaneous. This line item is for field assessment of the City's cathodic protection system. It includes the CP Commissioning & Report. Since only a portion of the City's old steel gas mains are being replaced in Phase I, the work on the CP system will help provide for protection of the remaining steel line and help reduce further deterioration and loss of gas.

12. SUBTOTAL (sum of lines 1-11). As the budget form line item indicates, it is the sum of items 1 through 11

13. Contingencies. This line item is for unforeseen construction obstacles, unforeseen cost increases between planning and bidding and other unknown items. It represents 10% of the construction cost estimate. If the account is not needed during construction, it will be spent on other items to improve the gas system and further reduce gas loss

14. SUBTOTAL. As the budget form line item indicates, it is the sum of items 12 and 13

15. Project (program) income. There is no program income associated with this project

16. TOTAL PROJECT COSTS (subtract #15 from #14). As the budget form line item indicates, Subtotal of line 14 less any program income

17. Federal assistance requested. The grant request is the total project cost less the Ky-CDBG grant commitment of \$514,977 the City has obtained.

Project Narrative File(s)

* **Mandatory Project Narrative File Filename:**

To add more Project Narrative File attachments, please use the attachment buttons below.

The following attachment is not included in this view since it is not a read-only PDF file.

The agency will receive all application forms and attachments without any data loss.

ProjectNarrativeAttachments_1_2-Attachments-1236-Cover Letter and Project Summary with Attachments.pdf

The United States Department of Transportation (USDOT)

Standard Title VI/Non-Discrimination Assurances

The City of Drakesboro, Kentucky (herein referred to as the “Recipient”), **HEREBY AGREES THAT**, as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation (DOT), through the **Pipeline and Hazardous Materials Safety Administration** (PHMSA), is subject to, and will comply with, the following:

Statutory/Regulatory Authorities

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*, 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin);
- 49 C.F.R. Part 21 (entitled *Non-discrimination In Federally-Assisted Programs Of The Department Of Transportation—Effectuation Of Title VI Of The Civil Rights Act Of 1964*);
- 28 C.F.R. section 50.3 (U.S. Department of Justice Guidelines for Enforcement of Title VI of the Civil Rights Act of 1964);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 *et seq.*), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 *et seq.*), (prohibits discrimination on the basis of age);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms “programs or activities” to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131 – 12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 *et seq.*).

The preceding statutory and regulatory cites hereinafter are referred to as the “Acts” and “Regulations,” respectively.

General Assurances

In accordance with the Acts, the Regulations, and other pertinent directives, circulars, policy, memoranda, and/or guidance, the Recipient hereby gives assurance that it will promptly take any measures necessary to ensure that:

*“No person in the United States shall, on the grounds of race, color, national origin, gender, age, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity,” for which the Recipient receives Federal financial assistance from DOT, including the **Pipeline and Hazardous Materials Safety Administration**.*

The Civil Rights Restoration Act of 1987 clarified the original intent of Congress, with respect to Title VI and other Non-discrimination requirements (The Age Discrimination Act of 1975, and Section 504 of the Rehabilitation Act of 1973), by restoring the broad, institutional-wide scope and coverage of these non-discrimination statutes and requirements to include all programs and activities of the Recipient, so long as any portion of the program is Federally assisted.

Specific Assurances

More specifically, and without limiting the above General Assurance, the Recipient agrees with and gives the following Assurances with respect to its Federally assisted

PHMSA Natural Gas Distribution Infrastructure Safety and Modernization (NGDISM) Grant:

1. The Recipient agrees that each “activity,” “facility,” or “program,” as defined in §§ 21.23 (b) and 21.23 (e) of 49 C.F.R. § 21 will be (with regard to an “activity”) facilitated or will be (with regard to a “facility”) operated, or will be (with regard to a “program”) conducted in compliance with all requirements imposed by, or pursuant to the Acts and the Regulations.
2. The Recipient will insert the following notification in all solicitations for bids, Requests For Proposals for work, or material subject to the Acts and the Regulations made in connection with all (***PHMSA NGDISM Grant***) and, in adapted form, in all proposals for negotiated agreements regardless of funding source:

“The City of Drakesboro, Kentucky, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that with respect to any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.”

3. The Recipient will insert the clauses of Appendix A and E of this Assurance in every contract or agreement subject to the Acts and the Regulations.
4. The Recipient will insert the clauses of Appendix B of this Assurance, as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a Recipient.
5. That where the Recipient receives Federal financial assistance to construct a facility, or part of a facility, the Assurance will extend to the entire facility and facilities operated in connection therewith.
6. That where the Recipient receives Federal financial assistance in the form, or for the acquisition of real property or an interest in real property, the Assurance will extend to rights to space on, over, or under such property.
7. That the Recipient will include the clauses set forth in Appendix C and Appendix D of this Assurance, as a covenant running with the land, in any future deeds, leases, licenses, permits, or similar instruments entered into by the Recipient with other parties:
 - a. for the subsequent transfer of real property acquired or improved under the applicable activity, project, or program; and
 - b. for the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, project, or program.

8. That this Assurance obligates the Recipient for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the Assurance obligates the Recipient, or any transferee for the longer of the following periods:
 - a. the period during which the property is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or
 - b. the period during which the Recipient retains ownership or possession of the property.

9. The Recipient will provide for such methods of administration for the program as are found by the Secretary of Transportation or the official to whom he/she delegates specific authority to give reasonable guarantee that it, other recipients, sub-recipients, sub-grantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Acts, the Regulations, and this Assurance.

10. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Acts, the Regulations, and this Assurance.

By signing this ASSURANCE, the Recipient also agrees to comply (and require any sub-recipients, sub-grantees, contractors, successors, transferees, and/or assignees to comply) with all applicable provisions governing the PHMSA access to records, accounts, documents, information, facilities, and staff. You also recognize that you must comply with any program or compliance reviews, and/or complaint investigations conducted by PHMSA. You must keep records, reports, and submit the material for review upon request to PHMSA, or its designee in a timely, complete, and accurate way. Additionally, you must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.

The Recipient gives this ASSURANCE in consideration of and for obtaining any Federal grants, loans, contracts, agreements, property, and/or discounts, or other Federal-aid and Federal financial assistance extended after the date hereof to the recipients by the U.S. Department of Transportation under the (PHMSA NGDISM Grant). This ASSURANCE is binding on City of Drakesboro, _____, other recipients, sub-recipients, sub-grantees, contractors, subcontractors and their subcontractors', transferees, successors in interest, and any other participants in the (PHMSA NGDISM Grant). The person(s) signing below is authorized to sign this ASSURANCE on behalf of the Recipient.

City of Drakesboro, Kentucky

 (Name of Recipient)

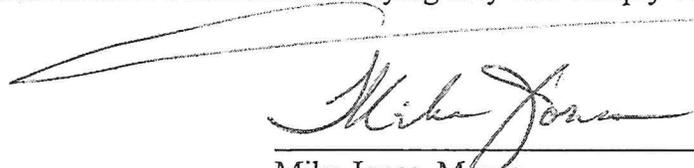
by 

 (Signature of Authorized Official)

DATED 7/21/2022

The City of Drakesboro (herein referred to as the “Recipient”), **HEREBY AGREES THAT**, as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation (DOT), through the **Pipeline and Hazardous Materials Safety Administration (PHMSA)**, is subject to, and will comply with, the following:

In accordance with Executive Order (EO) 13985, Advancing Racial Equity and Support for Underserved Communities Through the Federal Government, any funds must be distributed equitably under this grant by the City. Equity means the consistent and systematically fair, just, and impartial treatment of all individuals, including individuals who belong to underserved communities that have been denied such treatment, such as Black, Latino, and Indigenous persons, Asian Americans and Pacific Islanders; other persons of color; members of religious minorities; lesbian, gay, bisexual, transgender, and queer (LGBTQ+) persons; persons with disabilities; persons who live in rural areas; and persons otherwise adversely affected by persistent poverty or inequality. Applicants must include a statement certifying they will comply with EO 13985.



Mike Jones, Mayor 7/21/2022
Date

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 30,000.00	\$	\$ 30,000.00
2. Land, structures, rights-of-way, appraisals, etc.	\$ 26,280.00	\$	\$ 26,280.00
3. Relocation expenses and payments	\$ 0.00	\$	\$ 0.00
4. Architectural and engineering fees	\$ 78,606.00	\$	\$ 78,606.00
5. Other architectural and engineering fees	\$ 36,000.00	\$	\$ 36,000.00
6. Project inspection fees	\$ 50,873.00	\$	\$ 50,873.00
7. Site work	\$ 0.00	\$	\$ 0.00
8. Demolition and removal	\$ 0.00	\$	\$ 0.00
9. Construction	\$ 866,655.00	\$	\$ 866,655.00
10. Equipment	\$ 0.00	\$	\$ 0.00
11. Miscellaneous	\$ 26,000.00	\$	\$ 26,000.00
12. SUBTOTAL (sum of lines 1-11)	\$ 1,114,414.00	\$	\$ 1,114,414.00
13. Contingencies	\$ 86,666.00	\$	\$ 86,666.00
14. SUBTOTAL	\$ 1,201,080.00	\$	\$ 1,201,080.00
15. Project (program) income	\$	\$	\$
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 1,201,080.00	\$	\$ 1,201,080.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c	Multiply X <input type="text" value="58"/> %	\$ 696,626.40