



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR
ATTORNEY GENERAL

CAPITOL BUILDING, SUITE 118
700 CAPITOL AVENUE
FRANKFORT, KY 40601
(502) 696-5300
FAX: (502) 564-2894

VIA ELECTRONIC FILING

April 26, 2019

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service
Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Electronic Investigation of Johnson County Gas Company, Inc. and Bud Rife, Individually and as an Officer of Johnson County Gas Company, Inc. Alleged Violation of KRS 278.300, And Its Tariff; Case No. 2019-00056

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Post-Hearing Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook
Assistant Attorney General