## JOE F. CHILDERS & ASSOCIATES

201 West Short Street, Suite 300 Lexington, Kentucky 40507 ATTORNEYS AT LAW THE LEXINGTON BUILDING

> Joe F. Childers, Esquire Joe@Jchilderslaw.com

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

## VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

May 23, 2019

Gwen Pinson Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

## Re: Johnson County Gas Company Case No. 2019-00056

Dear Ms. Pinson:

Please find enclosed for filing one copy of Johnson County Gas Company's and Bud Rife's Response to Staff's Post Hearing Data Requests in Case No. 2019-00056, **Electronic Investigation of Johnson County Gas Company and Bud Rife, Individually and as an Officer of Johnson County Gas Company Alleged Violation of KRS 278.300**. These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,

no F- Clute 1

JOE F. CHILDERS

Enc. JFC/ds