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VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

May 15, 2019

Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: B&H Gas Company
Case No. 2019-00055**

And

**Johnson County Gas Company, Inc.
Case No. 2019-00056**

Dear Ms. Pinson:

Please find enclosed for filing one copy of B&H Gas Company's and Bud Rife's and Johnson County Gas Company, Inc. and Bud Rife's Motion for Extension of Time in Case Nos. 2019-00055 and 2019-00056. These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

Enc.
JFC/ds