

# JOE F. CHILDERS & ASSOCIATES

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VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

June 20, 2019

Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: B&H Gas Company  
Case No. 2019-00055**

**And**

**Johnson County Gas Company  
Case No. 2019-00056**

Dear Ms. Pinson:

Please find enclosed for filing one copy of amended Exhibit B to the Responses of B&H Gas Company, Johnson County Gas Company, and Bud Rife to the Attorney General's Post Hearing Data Requests in Case Nos. 2019-00055 and 2019-00056. These documents are also being filed electronically.

This redacted Exhibit B was requested by staff. Please have the original Exhibit B removed from the record and replaced with this redacted version.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information. Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

Enc.  
JFC/ds