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VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

May 23, 2019

Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Johnson County Gas Company
Case No. 2019-00056**

Dear Ms. Pinson:

Please find enclosed for filing one copy of Johnson County Gas Company's and Bud Rife's Response to the Attorney General's Post Hearing Data Requests in Case No. 2019-00056, **Electronic Investigation of Johnson County Gas Company and Bud Rife, Individually and as an Officer of Johnson County Gas Company Alleged Violation of KRS 278.300**. These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

Enc.
JFC/ds