



Bud Rife <budrife@gmail.com>

Docket Report for U.S. Bankruptcy Court

W. Thomas Bunch II <tom@bunchlaw.com>
To: Bud Rife <budrife@gmail.com>

Tue, May 7, 2019 at 2:31 PM

Bud:

Per your request, attached is the Docket Report from the U.S. Bankruptcy Court for the Eastern District of Kentucky. I obtained this report today, May 7, 2019. It shows that the case was closed on August 29, 2013 and has not been re-opened as of this date. Thus, there has been no activity in this case during 2019.

As we have discussed, the Commonwealth of Kentucky released its liens and mortgages in April against JCGC. However, the Dept for Local Government has NOT cashed my escrow check. Suzanne Molley told me that her department is in the middle of a move to a new location and it will be next week (or so) before they process the check.

Finally, it is my intent to re-open the bankruptcy case to request the entry of a discharge. I will work on that next week.

Sincerely,

W. Thomas Bunch II
Bunch & Brock, PSC
271 W. Short St., Suite 805
Lexington, KY 40507-1217
(859) 254-5522

 2019-05-07 PACER Docket Report for Johnson County Gas Co in U.S. Bankruptcy Court.pdf
48K

**United States Bankruptcy Court
Eastern District of Kentucky (Pikeville)
Bankruptcy Petition #: 11-70410-grs**

Assigned to: Gregory R. Schaaf
Chapter 11
Voluntary
Asset

Date filed: 06/27/2011
Date terminated: 08/29/2013
Plan confirmed: 03/13/2012
341 meeting: 07/28/2011

Debtor disposition: Discharge Not Applicable

Debtor

Johnson County Gas Company, Inc.
PO Box 339
Harold, KY 41635
FLOYD-KY
Tax ID / EIN: 61-0672413

represented by **W Thomas Bunch, II**

271 West Short Street, Suite 805
Lexington, KY 40507-1217
(859) 254-5522
Email: TOM@BUNCHLAW.COM

Bunch & Brock

271 W Short St Suite 805
Lexington, KY 40507
859-254-5522

Holly C. Wallace

Dinsmore & Shohl, LLP
2500 National City Tower
Louisville, KY 40202

U.S. Trustee

U.S. Trustee
100 E Vine St #500
Lexington, KY 40507
(859) 233-2822

represented by **Rachelle C. Dodson**

100 E. Vine St. #500
Lexington, KY 40507
(859) 233-2822
Email: rachelle.c.dodson@usdoj.gov

Philip Hanrahan
 100 E. Vine St. #500
 Lexington, KY 40507
 (859) 233-2822
 Email: john.daugherty@usdoj.gov

Filing Date	#	Docket Text
06/27/2011	<u>1</u> (37 pgs)	Chapter 11 Voluntary Petition, Fee Amount \$1039 filed by W Thomas Bunch II on behalf of Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 06/27/2011)
06/27/2011		Receipt of filing fee for Chapter 11 Voluntary Petition - case upload(11-70410) [caseupld,1032u] (1039.00). Receipt number 5364039, amount \$1039.00. (re: Doc # <u>1</u>) (U.S. Treasury) (Entered: 06/27/2011)
06/27/2011	<u>2</u> (1 pg)	Corporate Resolution, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 06/27/2011)
06/27/2011	<u>3</u> (1 pg)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>2</u> Corporate Resolution filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/27/2011)
06/27/2011	<u>4</u> (1 pg)	Notice of Appearance and Request for Notice by Philip Hanrahan Filed by on behalf of U.S. Trustee. (Hanrahan, Philip) (Entered: 06/27/2011)
06/27/2011	<u>5</u> (1 pg)	Order of Recusal terminating the involvement of Judge Tracey N. Wise and adding Judge Joseph M. Scott to case. (lmu) (Entered: 06/27/2011)
06/27/2011	<u>6</u> (17 pgs; 3 docs)	Application to Employ W. Thomas Bunch II as Attorney for Debtor. (Attachments: <u>1</u> Continuation of Main Document Exhibit A - Bunch Affidavit <u>2</u> Proposed Order) (Bunch, W) (Entered: 06/27/2011)
06/27/2011	<u>7</u> (6 pgs; 2 docs)	Motion to Authorize Debtor to Honor Customer Security Deposits and Credits, filed by Johnson County Gas Company, Inc.. Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order <i>if granted, use order #21</i>) (Bunch, W) Modified on 6/30/2011 (fgg). (Entered: 06/27/2011)

06/27/2011	<u>8</u> (4 pgs; 2 docs)	Motion to Authorize Debtor to Continue Making Payments to Maintain Insurance with Western Commerce Bank, filed by Johnson County Gas Company, Inc.. Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 06/27/2011)
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06/27/2011	<u>10</u> (8 pgs; 2 docs)	Motion to Establish Notice Procedures and Master Service List, filed by Johnson County Gas Company, Inc.. Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order <i>if granted, use order #22</i>) (Bunch, W) Modified on 6/30/2011 (fgg). (Entered: 06/27/2011)
06/27/2011	<u>11</u> (7 pgs; 2 docs)	Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms, filed by Johnson County Gas Company, Inc.. Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 06/27/2011)
	<u>12</u> (5 pgs; 2 docs)	Emergency Motion for Order Approving Shortened and Limited Notice of Expedited Hearing on Certain First Day Motions, filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>7</u> Motion to Honor Certain Pre-Petition Obligations to Customers filed by Debtor Johnson County Gas Company, Inc., <u>8</u> Motion for Payment of Insurance and Severance Obligations filed by Debtor Johnson County Gas Company, Inc., <u>9</u> Notice of Filing filed by Debtor Johnson County Gas Company, Inc., <u>10</u> Motion to Establish Notice Procedures and
06/27/2011		Master Service List filed by Debtor Johnson County Gas Company, Inc., <u>11</u> Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms filed by Debtor Johnson County Gas Company, Inc.). Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 06/27/2011)
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06/28/2011	<u>17</u> (7 pgs)	Affidavit Re: <i>Affidavit of Bud Rife, President of Debtor, In Support of First Day Motions</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>7</u> Motion to Honor Certain Pre-Petition Obligations to Customers filed by Debtor Johnson County Gas Company, Inc., <u>8</u> Motion for Payment of Insurance and Severance Obligations filed by Debtor Johnson County Gas Company, Inc., <u>10</u> Motion to Establish Notice Procedures and Master Service List filed by Debtor Johnson County Gas Company, Inc., <u>11</u> Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/28/2011)
06/28/2011	<u>18</u> (1 pg)	Certificate of Service (RE: related document(s) <u>17</u> Affidavit filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/28/2011)
06/29/2011	<u>19</u> (2 pgs)	Meeting of Creditors with 341(a) meeting to be held on 7/28/2011 at 11:00 AM at Pikeville Courtroom. Last day to oppose dischargeability is 9/26/2011. (fgg) (Entered: 06/29/2011)
06/29/2011	<u>20</u> (4 pgs)	Objection Filed by U.S. Trustee (RE: related document(s) <u>11</u> Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms filed by Debtor Johnson County Gas Company, Inc.). (Hanrahan, Philip) (Entered: 06/29/2011)
06/29/2011	<u>21</u> (2 pgs)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>7</u> Motion to Honor Certain Pre-Petition Obligations to Customers filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/29/2011)
06/29/2011	<u>22</u> (2 pgs)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>10</u> Motion to Establish Notice Procedures and Master Service List filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/29/2011)
06/30/2011	<u>23</u> (2 pgs)	Judge's Minutes of Hearing Held (RE: related document(s) <u>7</u> Motion to Honor Certain Pre-Petition Obligations to Customers filed by Debtor Johnson County Gas Company, Inc., <u>8</u> Motion for

		Payment of Insurance and Severance Obligations filed by Debtor Johnson County Gas Company, Inc., <u>10</u> Motion to Establish Notice Procedures and Master Service List filed by Debtor Johnson County Gas Company, Inc., <u>11</u> Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms filed by Debtor Johnson County Gas Company, Inc., <u>12</u> Motion to Shorten Time filed by Debtor Johnson County Gas Company, Inc.) (fgg) (Entered: 06/30/2011)
06/30/2011	<u>24</u> (2 pgs)	Notice of Filing of Supplemental Notice of Compliance Filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>13</u> Notice of Filing filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 06/30/2011)
06/30/2011	<u>25</u> (2 pgs)	Order GRANTING Motion to Establish Electronic Notice Procedures and Master Service List (Related Doc # <u>10</u>) (fgg) (Entered: 07/01/2011)
06/30/2011	<u>26</u> (2 pgs)	Order GRANTING Motion for Expedited Hearing on and Shortened and Limited notice of Certain First Day Motions and Applications (Related Doc # <u>12</u>) (fgg) Modified on 7/1/2011 to correct date of Order (fgg). (Entered: 07/01/2011)
06/30/2011	<u>27</u> (2 pgs)	Order GRANTING Motion to Honor Customer Security Deposits and Credits in Accordance with its Policies and Procedures (Related Doc # <u>7</u>) (fgg) Modified on 7/1/2011 to correct date of Order (fgg). (Entered: 07/01/2011)
06/30/2011	<u>28</u> (2 pgs)	Order GRANTING Motion to Authorize Payment of Insurance Premium to Western Commerce Bank for General Liability Insurance Polciy(Related Doc # <u>8</u>) (fgg) (Entered: 07/01/2011)
07/01/2011	<u>29</u> (3 pgs)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>11</u> Motion to Maintain Bank Accounts and Continue Use of Existing Business Forms filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 07/01/2011)
07/01/2011	<u>30</u> (5 pgs)	BNC Certificate of Mailing - Meeting of Creditors Service Date 07/01/2011. (Related Doc # <u>19</u>) (Admin.) (Entered: 07/02/2011)
07/01/2011	<u>31</u> (3 pgs)	Order GRANTING Motion to Maintain Bank Accounts and Continue use of existing business forms (Related Doc # <u>11</u>) (fgg) (Entered: 07/05/2011)
07/05/2011	<u>32</u> (1 pg)	Certificate of Service (RE: related document(s) <u>25</u> Order on Motion to Establish Notice Procedures and Master Service List, <u>26</u> Order on Motion to Shorten Time, <u>27</u> Order on Motion to

		Honor Certain Pre-Petition Obligations to Customers, <u>28</u> Order on Motion for Payment of Insurance and Severance Obligations, <u>31</u> Order on Motion to Maintain Bank Accounts and Continue use of existing business forms). (Bunch, W) (Entered: 07/05/2011)
07/05/2011	<u>33</u> (11 pgs; 2 docs)	Application to Employ Holly C. Wallace and other members of her Public Utility Practice Group at Dinsmore & Shohl, LLP as Special Counsel. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 07/05/2011)
07/08/2011	<u>34</u> (2 pgs)	Notice of Appearance and Request for Notice by Allison F. Arbuckle Filed by on behalf of The Interstate Natural Gas Company, Inc. (Arbuckle, Allison) (Entered: 07/08/2011)
07/11/2011	<u>35</u> (6 pgs)	Notice of Appearance and Request for Notice by D. Elaine Conway, Bruce J Ruzinsky, Kelly L. Cavazos, Heather M. Forrest Filed by on behalf of Constellation NewEnergy - Gas Division, LLC. (fgg) (Entered: 07/11/2011)
07/11/2011	<u>36</u> (9 pgs; 2 docs)	Application to Employ Darrell Madden, CPA, PSC as Certified Public Accountant for the Debtor. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 07/11/2011)
07/20/2011	<u>37</u> (1 pg)	US Trustee's Statement of Inability to Appoint Creditors Committee Filed by U.S. Trustee. (Hanrahan, Philip) (Entered: 07/20/2011)
07/20/2011	<u>38</u> (2 pgs)	Notice of <i>Substitution of Public Officer (United States Trustee)</i> Filed by U.S. Trustee. (Hanrahan, Philip) (Entered: 07/20/2011)
07/22/2011	<u>39</u> (2 pgs)	Affidavit Re: <i>Supplemental Affidavit of Holly Wallace regarding Application to Employ</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>33</u> Application to Employ). (Bunch, W) (Entered: 07/22/2011)
07/25/2011	<u>40</u> (2 pgs)	Order GRANTING Application to Employ Bunch & Brock as attorneys for debtor-in-possession. (Related Doc # <u>6</u>) (fgg) (Entered: 07/25/2011)
07/25/2011	<u>41</u> (1 pg)	Certificate of Service (RE: related document(s) <u>40</u> Order on Application to Employ). (Bunch, W) (Entered: 07/25/2011)
08/01/2011	42	Meeting of Creditors Held Filed by U.S. Trustee. (Hanrahan, Philip) (Entered: 08/01/2011)

08/02/2011	<u>43</u> (2 pgs)	Order GRANTING Application to Employ Holly C. Wallace and Dinsmore & Shohl, LLP (Related Doc # <u>33</u>) (fgg) (Entered: 08/02/2011)
08/03/2011	<u>44</u> (2 pgs)	Notice of Appearance and Request for Notice by Andrew S. Hartley Filed by on behalf of Department for Local Government. (Hartley, Andrew) (Entered: 08/03/2011)
08/05/2011	<u>45</u> (2 pgs)	Order GRANTING Application to Employ Darrell Madden, CPA, PSC as accountant for debtor. (Related Doc # <u>36</u>) (fgg) (Entered: 08/05/2011)
08/08/2011	<u>46</u> (1 pg)	Certificate of Service (RE: related document(s) <u>43</u> Order on Application to Employ, <u>45</u> Order on Application to Employ). (Bunch, W) (Entered: 08/08/2011)
08/12/2011	<u>47</u> (38 pgs)	Small Business Monthly Operating Report for Filing Period June 27, 2011 to July 31, 2011, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 08/12/2011)
09/15/2011	<u>48</u> (38 pgs)	Small Business Monthly Operating Report for Filing Period August, 2011, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 09/15/2011)
10/17/2011	<u>49</u> (28 pgs)	Small Business Monthly Operating Report for Filing Period September, 2011, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 10/17/2011)
11/22/2011	<u>50</u> (30 pgs)	Small Business Monthly Operating Report for Filing Period October, 2011, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 11/22/2011)
12/19/2011	<u>51</u> (1 pg)	Notice of Appearance and Request for Notice by Rachelle C. Dodson Filed by on behalf of U.S. Trustee. (Dodson, Rachelle) (Entered: 12/19/2011)
12/19/2011	<u>52</u> (35 pgs)	Small Business Monthly Operating Report for Filing Period November, 2011, filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 12/19/2011)
12/23/2011	<u>53</u> (30 pgs)	Chapter 11 Plan of Reorganization Filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 12/23/2011)
12/23/2011	<u>54</u> (23 pgs)	Disclosure Statement to Accompany Debtor's Plan of Reorganization Filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 12/23/2011)

06/27/2011	<u>8</u> (4 pgs; 2 docs)	Motion to Authorize Debtor to Continue Making Payments to Maintain Insurance with Western Commerce Bank, filed by Johnson County Gas Company, Inc.. Hearing scheduled for 6/30/2011 at 01:00 PM at Lexington Courtroom, 2nd Floor. (Attachments: <u>1</u> Proposed Order) (Bunch, W) (Entered: 06/27/2011)
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03/13/2012	<u>66</u> (8 pgs)	Order Approving Disclosure Statement and Confirming Chapter 11 Plan of Reorganization (RE: related document(s) <u>53</u> Chapter 11 Plan and <u>54</u> Disclosure Statement filed by Debtor Johnson County Gas Company, Inc.). Proofs of Claims due by 4/12/2012. (fgg) (Entered: 03/13/2012)
03/13/2012	<u>67</u> (39 pgs)	Debtor-In-Possession Monthly Operating Report for Filing Period February, 2012 , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 03/13/2012)
03/13/2012	<u>68</u> (1 pg)	Certificate of Service (RE: related document(s) <u>66</u> Order Approving Disclosure Statement, Order Confirming Chapter 11 Plan). (Bunch, W) (Entered: 03/13/2012)
03/29/2012	<u>69</u> (16 pgs)	Application for Professional Fees for W. Thomas Bunch II and Bunch & Brock, Debtor's Attorney, fee: \$30,960.00, expenses: \$0. Filed by W. Thomas Bunch II. Last day to file objections: 4/19/2012. (Bunch, W) Modified on 3/30/2012 to correct applicant (fgg). (Entered: 03/29/2012)
03/29/2012	<u>70</u> (1 pg)	Status Report <i>Regarding Rate Case</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>64</u> Order (Generic)). (Bunch, W) (Entered: 03/29/2012)
03/29/2012	<u>71</u> (10 pgs)	Application for Professional Fees for Edward T. Depp and Dinsmore & Shohl, LLP, Special Counsel to the Debtor, Fee: \$11,742.00, Expenses: \$479.63 for a total of \$12,221.63, filed by Edward T. Depp. Last day to file objections: 4/19/2012. (Bunch, W) (Entered: 03/29/2012)
03/30/2012		Entry - No Order Tendered - (RE: related document(s) <u>69</u> Application for Administrative Expenses/Compensation, <u>71</u> Application for Administrative Expenses/Compensation) (fgg) (Entered: 03/30/2012)
04/17/2012	<u>72</u> (37 pgs)	Debtor-In-Possession Monthly Operating Report for Filing Period March, 2012 , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 04/17/2012)
04/23/2012	<u>73</u> (2 pgs)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>69</u> Application for Administrative Expenses/Compensation). (Bunch, W) (Entered: 04/23/2012)

04/23/2012	<u>74</u> (2 pgs)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>71</u> Application for Administrative Expenses/Compensation). (Bunch, W) (Entered: 04/23/2012)
04/23/2012	<u>75</u> (2 pgs)	Order GRANTING Application For Administrative Expenses/Compensation (Related Doc # <u>69</u>) for W Thomas Bunch and Bunch & Brock, fee awarded: \$30,960.00, expenses awarded: \$0.00 (fgg) (Entered: 04/24/2012)
04/24/2012	<u>76</u> (2 pgs)	Order GRANTING Application For Administrative Expenses/Compensation (Related Doc # <u>71</u>) for Edward T. Depp, fee awarded: \$11,742.00, expenses awarded: \$479.63 (fgg) (Entered: 04/24/2012)
04/24/2012	<u>77</u> (1 pg)	Certificate of Service (RE: related document(s) <u>75</u> Order on Application for Administrative Expenses/Compensation, <u>76</u> Order on Application for Administrative Expenses/Compensation). (Bunch, W) (Entered: 04/24/2012)
06/26/2012	<u>78</u> (1 pg)	Status Report <i>Regarding Rate Case before the Kentucky Public Service Commission</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>64</u> Order (Generic)). (Bunch, W) (Entered: 06/26/2012)
09/26/2012	<u>79</u> (1 pg)	Report <i>Post-Confirmation Report for Second Quarter, 2012</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 09/26/2012)
10/10/2012	<u>80</u> (9 pgs; 3 docs)	Status Report <i>for Fourth Quarter, 2012 regarding Rate Case before the Kentucky PSC</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>64</u> Order (Generic)). (Attachments: # <u>1</u> Continuation of Main Document Exhibit A# <u>2</u> Continuation of Main Document Exhibit B) (Bunch, W) (Entered: 10/10/2012)
01/10/2013	<u>81</u> (1 pg)	Status Report <i>regarding Rate Case before the Kentucky PSC</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>64</u> Order (Generic)). (Bunch, W) (Entered: 01/10/2013)
01/11/2013	<u>82</u> (1 pg)	Report <i>Chapter 11 Post-Confirmation Report for Third Quarter, 2012</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 01/11/2013)
01/11/2013	<u>83</u> (1 pg)	Report <i>Chapter 11 Post-Confirmation Report for Fourth Quarter, 2012</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 01/11/2013)

04/15/2013	<u>84</u> (1 pg)	Report <i>Chapter 11 Post-Confirmation Report</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 04/15/2013)
04/17/2013	<u>85</u> (7 pgs; 3 docs)	Status Report <i>on Rate Case before Kentucky PSC</i> , filed by Johnson County Gas Company, Inc.. (Attachments: # <u>1</u> Continuation of Main Document Exhibit A - PSC Order# <u>2</u> Continuation of Main Document Exhibit B - Order on New Hearing Date) (Bunch, W) (Entered: 04/17/2013)
07/03/2013	<u>86</u> (18 pgs; 2 docs)	Status Report <i>Regarding Rate Case (Final Order by Kentucky PSC attached)</i> , filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>64</u> Order (Generic)). (Attachments: # <u>1</u> Continuation of Main Document Exhibit A - PSC Order on Rate Case) (Bunch, W) (Entered: 07/03/2013)
07/03/2013	<u>87</u> (1 pg)	Notice of <i>Effective Date of the Plan of Reorganization</i> Filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 07/03/2013)
07/09/2013	<u>88</u> (2 pgs)	Report <i>Chapter 11 Post-Confirmation Report for 2nd Quarter, 2013</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 07/09/2013)
07/09/2013	<u>89</u> (1 pg)	Withdrawal of Document, filed by Johnson County Gas Company, Inc. (RE: related document(s) <u>88</u> Report filed by Debtor Johnson County Gas Company, Inc.). (Bunch, W) (Entered: 07/09/2013)
07/09/2013	<u>90</u> (1 pg)	Report <i>Chapter 11 Post-Confirmation Report for 2nd Quarter, 2013</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 07/09/2013)
08/07/2013	<u>91</u> (2 pgs)	Support Document <i>Bond of Disbursing Agent</i> , filed by W. Thomas Bunch II (RE: related document(s) <u>66</u> Order Approving Disclosure Statement, Order Confirming Chapter 11 Plan). (Bunch, W) (Entered: 08/07/2013)
08/07/2013	<u>92</u> (1 pg)	Proposed Order submitted by W Thomas Bunch II (RE: related document(s) <u>91</u> Support Document filed by Attorney W. Thomas Bunch). (Bunch, W) (Entered: 08/07/2013)
08/08/2013	<u>93</u> (1 pg)	Order Approving Bond. (RE: related document(s) <u>91</u> Bond of Disbursing Agent filed by Attorney W. Thomas Bunch). (alf) (Entered: 08/08/2013)

08/09/2013	<u>94</u> (3 pgs; 2 docs)	Motion to Close Case, filed by Johnson County Gas Company, Inc.. Last day to file objections: 8/23/2013. (Attachments: # <u>1</u> Proposed Order) (Bunch, W) (Entered: 08/09/2013)
08/16/2013	<u>95</u> (1 pg)	Report <i>Final Report in Chapter 11 Proceeding</i> , filed by Johnson County Gas Company, Inc.. (Bunch, W) (Entered: 08/16/2013)
08/27/2013	<u>96</u> (1 pg)	Order GRANTING Motion to close case (Related Doc # <u>94</u>) (cac) (Entered: 08/27/2013)
08/27/2013	<u>97</u> (1 pg)	Certificate of Service (RE: related document(s) <u>96</u> Miscellaneous Relief Order). (Bunch, W) (Entered: 08/27/2013)
08/29/2013	98	Final Decree, discharging Trustee, if applicable. CASE CLOSED. (cac) (Entered: 08/29/2013)

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