

# JOE F. CHILDERS & ASSOCIATES

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VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

March 10, 2019

Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**Re: Johnson County Gas Company, Inc.  
Case No. 2019-00056**

Dear Ms. Pinson:

Please find enclosed for filing one copy of Johnson County Gas Company, Inc.'s and Bud Rife's Motion for Extension of Time in Case No. 2019-00056, **Electronic Investigation of Johnson County Gas Company, Inc. and Bud Rife, Individually and as an Officer of Johnson County Gas Company, Inc. Alleged Violation of KRS 278.300 and its Tariff.** These documents are also being filed electronically.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

Enc.  
JFC/ds