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May 21, 2020

Kentucky Public Service Commission (PSC)
Post Office Box 615
211 Sower Boulevard
Frankfort, KY 40602-0615

**Re: Electronic Filing of Progress Report of North Manchester Water Association
(NMWA) to Final Order regarding Water Loss Investigation
Case No. 2019-00041**

To Whom It May Concern:

Attached please find the Notice of Filing of Progress Report of NMWA for June, 2020.

In accordance with 807 KAR 5:001, Section 8, I hereby certify and attest that the electronically filed documents are a true representation of the original document signed and executed by me as legal counsel of NMWA to be filed with the Commission.

Sincerely,

/s/ Raleigh P. Shepherd

Raleigh P. Shepherd, Esq.

RPS/es