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June 11, 2019

Kentucky Public Service Commission
Attn: Executive Director
Post Office Box 615
211 Sower Boulevard
Frankfort, KY 40602-0615

Re: Electronic Filing of:

North Manchester Water Association (NMWA) Amended Notice of Filing of Public Hearing July 10, 2019 (Filed 06/11/2019)

To Whom It May Concern:

Enclosed for filing please find the original NMWA Amended Notice of Filing of Public Hearing July 10, 2019.

I hereby attest that the electronically filed document is a true representation of the original document signed and executed by me as legal counsel of NMWA to be filed with the Commission.

Sincerely,

/s/ Raleigh P. Shepherd

Raleigh P. Shepherd, Esq.

RPS/es