

ANDY BESHEAR ATTORNEY GENERAL Capitol Building, Suite 118 700 Capitol Avenue Frankfort, KY 40601 (502) 696-5300 Fax: (502) 564-2894

VIA ELECTRONIC FILING

Ms. Gwen R. Pinson Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

April 4, 2019

In Re: Electronic Investigation Into Excessive Water Loss By Kentucky's Jurisdictional Water Utilities; Case No. 2019-00084

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion to Intervene Out of Time in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Justin Mchi

Justin M. McNeil Assistant Attorney General