

March 3, 2020

**Via Electronic Filing and Subsequent Hand-Delivery**

Kent Chandler, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602

Re: *In the Matter of: Electronic Investigation into Excessive Water Loss by Kentucky's  
Jurisdictional Utilities*  
**PSC Case No. 2019-00041**

Executive Director Chandler:

Enclosed please find and accept for filing in the above-styled matter a Motion for Extension of Time of West Carroll Water District ("West Carroll"). Please return a file-stamped copy to my office.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and its enclosures) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 3, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within two business days from the date of the electronic filing.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,



L. Allyson Honaker

Enc.