



**L. Allyson Honaker**  
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January 25, 2021

***Via Electronic Filing***

Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

Re: *In the Matter of: Electronic Investigation into Excessive Water Loss by Kentucky's Jurisdictional Utilities - PSC Case No. 2019-00041*

Dear Ms. Bridwell:

Enclosed please find for filing in the above-styled matter West Carroll Water District's ("West Carroll") status report for February 1, 2021. Please return a file-stamped copy to my office.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and its enclosures) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on January 25, 2021; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency being lifted.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink that reads "L. Allyson Honaker".

L. Allyson Honaker

Enc.