COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| ELECTRONIC INVESTIGATION |) |
|------------------------------|-----------------------|
| INTO EXCESSIVE WATER LOSS BY |) |
| KENTUCKY'S JURISDICTIONAL |) CASE NO. 2019-00041 |
| WATER UTILITIES |) |

NOTICE OF FILING

Pursuant to Ordering Paragraph 12 of the Kentucky Public Service Commission's May 28, 2019 Order in the above-referenced matter and 807 KAR 5:001, Section 9(2)(b), attached is a copy of the Affidavit of Publication and Tear Sheet stating that Farmdale Water District's Notice of Hearing was published in The State Journal on June 26, 2019.

Dated: June 28, 2019 Respectfully submitted,

Damon R. Talley

Stoll Keenon Ogden PLLC

P.O. Box 150

Hodgenville, KY 42748-0150

Telephone: (270) 358-3187

Fax: (270) 358-9560

damon.talley@skofirm.com

Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Farmdale Water District's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on June 28, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

Damon R. Talley

Publisher's Certificate of Publication

STATE OF KENTUCKY

Steven Stewart, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Frankfort Newsmedia, publisher and printer of the The State Journal (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

06/26/19

- 2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.
- 3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertsing notice whereby any advantage, gain or profit accrued to said officer or attorney

Steven C. Stewart

Steven Stewart, publisher

Subscribed and sworn to before me this 26th Day of June, 2019

James & Warnest

Jim Wainscott 10/07/2022,

Account # FRN31036820 Ad # 836111

FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT KY 40601

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06/26/19

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Daylight Time, the Public Service Commission of Kentucky will conduct a hearing in Case No. 2019-00041, Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities, at its offices at 211 Sower Boulevard. Frankfort, Kentucky, for the purpose of examining the water loss control practices of Farmdale Water District. This hearing is open to the public. It will also be streamed live and may be viewed at the Public Service Commission's website at www. psc.ky.gov.

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LEGAL NOTICE NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will hold a public meeting on July 11, 2019 at 5:30 p.m. in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration: **PUBLIC HEARING:**

1. Charles & Sandra Bush are requesting approval of a zone

ing Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items may be available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2095 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m. 6/26;07/07/19

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31 Tennis map amendment from Agricultural District (AG) to Rural Residential (RR) for 7.77-acres of property located at 1426 need Legal Notice Shadrick Ferry Road in Franklin County, Kentucky. The 32 Form property is more specifically described as PVA map #059-34 Like some FARMDALE WATER DISTRICT 00-00-002.01. tea NOTICE OF HEARING **NEW BUSINESS:** 35 Brief On Thursday, July 11, 2019, beginning at 8:30 a.m., Eastern ADJOURN: drop Staff reports for County items may be available seven (7) days 38 Insect prior to the meeting from the Department of Planning and Buildsection