COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION)
INTO EXCESSIVE WATER LOSS BY)
KENTUCKY'S JURISDICTIONAL) CASE NO. 2019-00041
WATER UTILITIES)

NOTICE OF FILING

Pursuant to Ordering Paragraph 12 of the Kentucky Public Service Commission's May 28, 2019 Order in the above-referenced matter, Farmdale Water District hereby files the attached Notice of Hearing in compliance with 807 KAR 5:001, Section 9(2)(b). A copy of the publisher's affidavit will be filed once the Notice of Hearing has been published in the local newspaper, The State Journal.

Dated: June 25, 2019 Respectfully submitted,

Damon R. Talley

Stoll Keenon Ogden PLLC

P.O. Box 150

Hodgenville, KY 42748-0150

Telephone: (270) 358-3187

Fax: (270) 358-9560

damon.talley@skofirm.com

Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Farmdale Water District's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on June 25, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

Damon R. Talley

FARMDALE WATER DISTRICT NOTICE OF HEARING

On Thursday, July 11, 2019, beginning at 8:30 a.m., Eastern Daylight Time, the Public Service Commission of Kentucky will conduct a hearing in Case No. 2019-00041, *Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities*, at its offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the water loss control practices of Farmdale Water District. This hearing is open to the public. It will also be streamed live and may be viewed at the Public Service Commission's website at www.psc.ky.gov.