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May 20, 2020

Mr. Kent A. Chandler
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities*
Case No. 2019-00041

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is Farmdale Water District's Progress Report.

Should you have any questions, please contact me at your convenience.

Very truly yours,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn Brown".

Katelyn L. Brown

KLB
Enclosure