### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In	the	Matter	of:
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ELECTRONIC INVESTIGATION INTO	)	
EXCESSIVE WATER LOSS BY KENTUCKY'S	)	CASE NO. 2019-00041
JURISDICTIONAL WATER UTILITIES	)	

#### NOTICE OF FILING

Pursuant to 807 KAR 5:001, Section 9(2)(b)6, Estill County Water District No. 1 gives notice that it has filed supplemental proof of its publication in the *Citizen Voice and Times* of notice of the hearing in this matter scheduled for the afternoon of July 10, 2019. A copy of the published notice with an affidavit of publication is attached.

Dated: July 10, 2019 Respectfully submitted,

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Counsel for Estill County Water District No. 1

#### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on July 10, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before July 12, 2019 this Notice in paper medium will be delivered to the Public Service Commission.

Dud E Wrether

# Hatfield Newspapers Inc.

## **Affidavit of Publication**

I hereby certify that I am the Publisher of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the LOTAL COUNTY
Water District Notice which was published in
said newspaper in its regular issue for the 271 day of Tune 20 19.
I further certify that said newspaper is circulated generally in the publication area, main-
tains a definite price or consideration not less than fifty percent of its published price and is paid
for by not less than fifty percent of those to whom distribution is made. I further certify said
newspaper bears a title or name, consists of not less than four pages without a cover, is a type to
which the general public resorts for passing events of a political, religious, commercial or social
nature for current happenings, announcements, miscellaneous reading matter, advertisements and
other noticed and that the news content of said newspaper is at least twenty-five percent of the
total column space in the publication hereinbefore referred to.
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Teresa Hatfield-Barger, Publisher
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Subscribed and sworn to before me this
My commission expires $\frac{5/7/2021}{}$
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## **ESTILL COUNTY WATER DISTRICT NO. 1** *NOTICE*

On July 10, 2019, beginning at 1:00 p.m., Eastern Daylight Time, the Public Service Commission of Kentucky will conduct a hearing in Case No. 2019-00041, Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities, at its offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the water loss control practices of Estill County Water District No. 1. This hearing is open to the public. It will also be streamed live and may be viewed at the Public Service Commission's website at www.psc.ky.gov.

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## **Request for Qualified Contractors**

entucky River Foothills is accepting applications for qualified contractors interested in po ential rehab projects in Estill and Powell Counties. Items that may be addressed would in lude but are not limited to roof repair / replacement, repair / replace minor structural dam ge in different locations throughout the home and other issues that may arise on homes Approved contractors will be responsible for all labor and material necessary to complete each job. Bids will be presented to approved contractors on this list and awarded to the bes bid submitted within a 5-day timeframe. KRFDC reserves the right to reject any and al bids. You must be on the approved contractors list in order to submit a bid. All contractors interested in participating in this program should provide copies of their liability (minimun One Million in Coverage) and workman's comp insurance along with the application for this program. The application can be picked up from KRFDC at 100 Tyler Lane, Irvine, KY 10336. Upon completion of work, the contractor that is awarded the bid will be paid within weeks of final inspection and approval of Kentucky River Foothill's Housing Staff. If you ave questions, you may contact Jimmy Stone or Georganna Kirby (606) 723-0207. All contractor applications are due by 12:00 p.m. Monday, July 8, 2019. Approved contracwill remain on this list for a period not to exceed one year.

attention of contractors is particularly called to the requirements as to the condition o mployment to be observed including, Title VI, Title VIII, Section 3, Section 504, Section 109, Age Discrimination, and Executive Orders 11063 and 11246. Small, local and femal vned contractors are encouraged to participate.



## Madison County Health Department To protect, promote and improve the

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HOME AND COMMUNITY BASED WAIVER CASE MANAGER (Sr. Social Worker or Local Health Nurse I – Home Health)

The Madison County Health Department has an opening for a full-time case manager for the Home and community Based Waiver (HCBW) Program with MEPCO Home Health. This position may be filled by ither a social worker or a registered nurse.

Starting Salary: Sr. Social Worker \$13.81 - \$17.35/hr. negotiable with additional experience. Grade 17. Local Health Nurse I- Home Health \$21.11 - \$26.43/hr. negotiable with additional experience. Grade 16 Applications and complete listing of job duties and qualifications may be obtained at the Madison Count Health Department, 214-216 Boggs Lane, Richmond, Kentucky, 1101 Ace Drive, Berea, Kentucky or

nline at www.madisoncountyhealthdept.org ompleted application and transcript must be returned by 4:30 PM on July 5, 2019 to the Madison

ounty Health Department, Resume will not substitute for completed application

**Equal Opportunity Employer.** 

On or about June 13, 2019, Estill County Water District No. 1 ("Estill District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. In this application, Estill District proposes to assess, effective July 15, 2019, a minimum monthly surcharge of \$3.54 on customer bills, the proceeds of which would be used for water loss reduction efforts. Estill District also proposes a series of controls and accountability measures to ensure the proper use of surcharge proceeds.

Since 2014 Estill District has experienced an unaccounted-for water loss rate in excess of 35 percent. For every three gallons of water purchased since then, Estill District has recorded sales of less than two gallons of water. A recent report on Estill District's water losses prepared at the direction of the Kentucky Public Service Commission estimated that if no action is taken to reduce Estill District's water s, its water losses will exceed its actual meter sales by 2026. Estill District's present rates for water service do not provide for any water loss reduction efforts and Estill District currently lacks sufficient funds to undertake recommended measures to reduce water loss.

In its application, Estill District proposes the following monthly rates:

\$ 0.00 Per Monthly

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8 x 3/4-Inch Meter				, ,
First 2,000 Gallons	\$ 21.58 Minimum Bill	\$ 21.58 Minimum Bill	\$0.00	0.0
Next 3,000 Gallons	10.53 Per 1,000 Gallons	10.53 Per 1,000 Gallons	\$0.00	0.0
Next 5,000 Gallons	10.31 Per 1,000 Gallons	10.31 Per 1,000 Gallons	\$0.00	0.0
Over 10,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0
1-Inch Meter First 5,000 Gallons Next 5,000 Gallons Over 10,000 Gallons	\$ 53.18 Minimum Bill 10.31 Per 1,000 Gallons 8.20 Per 1,000 Gallons	\$ 53.18 Minimum Bill 10.31 Per 1,000 Gallons 8.20 Per 1,000 Gallons	\$0.00 \$0.00 \$0.00	0.0 0.0 0.0
2-Inch Meter				
First 16,000 Gallons	\$153.95 Minimum Bill	\$153.95 Minimum Bill	\$0.00	0.0
Over 16,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0
Bulk Loading Station	\$ 7.29 Per 1,000 Gallons	\$ 7.29 Per 1,000 Gallons	\$0.00	0.0

The proposed rates will have the following effect on a customer's monthly bill:

\$ 3.54 Per month

\$3.54