

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on July 9, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before July 11, 2019 this Notice in paper medium will be delivered to the Public Service Commission.



Gerald E. Wretcher

Classifieds

CITIZEN VOICE & TIMES

13 Thursday, June 27, 2019

FREE

PIANO Free 1942 upright piano. Call (606) 726-9277

FOR RENT

STORAGE UNITS for rent contact owner Jamie Witt. Call (859) 893-4731

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2 BEDROOM, 1 BATH apartments available \$500, \$450 1 year lease. Tenants responsible for utilities. Call (859) 314-0080

YARD/GARAGE SALE

GARAGE SALE July 6th. Rain or shine! 8AM-2PM. Winston Rd, watch for signs. Quilts, lamps, pictures, purses, clothes, too much to list!

MOVING SALE Friday & Saturday 356 Red Lick Rd. Tools, weed eater, blower, recliner, dining room table and hutch, cook ware, material, sewing notions, books, cook books, quilt books, quilt tops, clothes, dresser with mirror, lamps, too much to mention. 8AM - 4PM

YARD SALE 3745 McKee Road. Saturday 8AM-5PM. Pictures, baskets, pots, pans and much more!

FOR SALE

KAYAK, PADDLE BOARD 8' ft dagger outlaw white water with paddle \$175. Chill paddle board and paddle 8' ft Nelu Sup \$100. Call (606) 723-5387

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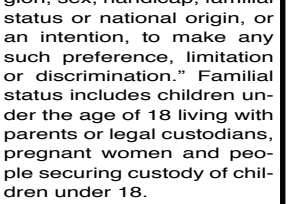
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ESTILL COUNTY WATER DISTRICT NO. 1

NOTICE

On July 10, 2019, beginning at 1:00 p.m., Eastern Daylight Time, the Public Service Commission of Kentucky will conduct a hearing in Case No. 2019-00041, Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdictional Water Utilities, at its offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the water loss control practices of Estill County Water District No. 1. This hearing is open to the public. It will also be streamed live and may be viewed at the Public Service Commission's website at www.psc.ky.gov.

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Rebecca A. Gross


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Request for Qualified Contractors

Kentucky River Foothills is accepting applications for qualified contractors interested in potential rehab projects in Estill and Powell Counties. Items that may be addressed would include but are not limited to roof repair / replacement, repair / replace minor structural damage in different locations throughout the home and other issues that may arise on homes. Approved contractors will be responsible for all labor and material necessary to complete each job. Bids will be presented to approved contractors on this list and awarded to the best bid submitted within a 5-day timeframe. KRFDCC reserves the right to reject any and all bids. You must be on the approved contractors list in order to submit a bid. All contractors interested in participating in this program should provide copies of their liability (minimum One Million in Coverage) and workman's comp insurance along with the application for this program. The application can be picked up from KRFDCC at 100 Tyler Lane, Irvine, KY 40336. Upon completion of work, the contractor that is awarded the bid will be paid within 3 weeks of final inspection and approval of Kentucky River Foothills's Housing Staff. If you have questions, you may contact Jimmy Stone or Georganna Kirby (606) 723-0207. All contractor applications are due by 12:00 p.m. Monday, July 8, 2019. Approved contractors will remain on this list for a period not to exceed one year.

Attention of contractors is particularly called to the requirements as to the condition of employment to be observed including, Title VI, Title VIII, Section 3, Section 504, Section 109, Age Discrimination, and Executive Orders 11063 and 11246. Small, local and female owned contractors are encouraged to participate.



Madison County Health Department

To protect, promote and improve the health of our community.

216 Boggs Lane • P.O. Box 1208
Richmond, KY 40476-1208
(859) 623-7312 • (859) 626-4298 Fax

HOME AND COMMUNITY BASED WAIVER
CASE MANAGER
(Sr. Social Worker or Local Health Nurse I - Home Health)

The Madison County Health Department has an opening for a full-time case manager for the Home and Community Based Waiver (HCBW) Program with MEPCO Home Health. This position may be filled by either a social worker or a registered nurse.

Starting Salary: Sr. Social Worker \$13.81 - \$17.35/hr. negotiable with additional experience. Grade 17. Local Health Nurse I- Home Health \$21.11 - \$26.43/hr. negotiable with additional experience. Grade 16

Applications and complete listing of job duties and qualifications may be obtained at the Madison County Health Department, 214-216 Boggs Lane, Richmond, Kentucky, 1101 Ace Drive, Berea, Kentucky or online at www.madisoncountyhealthdept.org

Completed application and transcript must be returned by 4:30 PM on July 5, 2019 to the Madison County Health Department. Resume will not substitute for completed application.

Equal Opportunity Employer.

NOTICE

On or about June 13, 2019, Estill County Water District No. 1 ("Estill District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. In this application, Estill District proposes to assess, effective July 15, 2019, a minimum monthly surcharge of \$3.54 on customer bills, the proceeds of which would be used for water loss reduction efforts. Estill District also proposes a series of controls and accountability measures to ensure the proper use of surcharge proceeds.

Since 2014 Estill District has experienced an unaccounted-for water loss rate in excess of 35 percent. For every three gallons of water purchased since then, Estill District has recorded sales of less than two gallons of water. A recent report on Estill District's water losses prepared at the direction of the Kentucky Public Service Commission estimated that if no action is taken to reduce Estill District's water loss, its water losses will exceed its actual meter sales by 2026.

Estill District's present rates for water service do not provide for any water loss reduction efforts and Estill District currently lacks sufficient funds to undertake recommended measures to reduce water loss.

In its application, Estill District proposes the following monthly rates:

| | Present Rate | Proposed Rate | Change (\$) | Change (%) |
|--------------------------------|---------------------------|---------------------------|-------------|------------|
| 5/8 x 3/4-Inch Meter | | | | |
| First 2,000 Gallons | \$ 21.58 Minimum Bill | \$ 21.58 Minimum Bill | \$0.00 | 0.0 |
| Next 3,000 Gallons | 10.53 Per 1,000 Gallons | 10.53 Per 1,000 Gallons | \$0.00 | 0.0 |
| Next 5,000 Gallons | 10.31 Per 1,000 Gallons | 10.31 Per 1,000 Gallons | \$0.00 | 0.0 |
| Over 10,000 Gallons | 8.20 Per 1,000 Gallons | 8.20 Per 1,000 Gallons | \$0.00 | 0.0 |
| 1-Inch Meter | | | | |
| First 5,000 Gallons | \$ 53.18 Minimum Bill | \$ 53.18 Minimum Bill | \$0.00 | 0.0 |
| Next 5,000 Gallons | 10.31 Per 1,000 Gallons | 10.31 Per 1,000 Gallons | \$0.00 | 0.0 |
| Over 10,000 Gallons | 8.20 Per 1,000 Gallons | 8.20 Per 1,000 Gallons | \$0.00 | 0.0 |
| 2-Inch Meter | | | | |
| First 16,000 Gallons | \$153.95 Minimum Bill | \$153.95 Minimum Bill | \$0.00 | 0.0 |
| Over 16,000 Gallons | 8.20 Per 1,000 Gallons | 8.20 Per 1,000 Gallons | \$0.00 | 0.0 |
| Bulk Loading Station | \$ 7.29 Per 1,000 Gallons | \$ 7.29 Per 1,000 Gallons | \$0.00 | 0.0 |
| Water Loss Reduction Surcharge | \$ 0.00 Per Monthly | \$ 3.54 Per month | \$3.54 | |

The proposed rates will have the following effect on a customer's monthly bill: