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May 31, 2019

Via Electronic Filing and U.S. Mail
Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: In the Matter of Electronic Investigation into Excessive Water Loss by
Kentucky's Jurisdictional Utilities
PSC Case No. 2019-00041

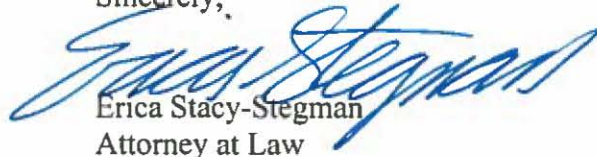
Dear Executive Director Pinson:

Please find enclosed and accept for filing in the above matter the Direct Testimony of Shannon Elam, Chairman of the Board, Morgan County Water District.

In Accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 28, 2019; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within two business days from the date of the electronic filing.

Thank you for your time and attention to this matter. If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,


Erica Stacy-Stegman
Attorney at Law

c: file