# The Independent

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RATTLESNAKE RIDGE WATER DISTRICT PO BOX 475 GRAYSON KY 41143

### NEWSPAPER AFFIDAVIT

I, KIM HARPER, ADVERTISING COORDINATOR OF THE DAILY INDEPENDENT NEWSPAPER PUBLISHED IN ASHLAND, AND HAVING THE LARGEST CIRCULATION OF ANY NEWSPAPER IN THE BOYD COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM MY OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS NEWSPAPER THAT THE FOLLOWING ADVERTISEMENT WAS INSERTED IN THE DAILY INDEPENDENT.

SIGNATURE: 6

SUBSCRIBED AND SWORN TO BEFORE ME BY THE ABOVÉ, THIS 11th DAY OF July, 2019

NOTARY PUBLIC

MY COMMISSION EXPIRES

Lisa Kay Callinan

Notary Public, ID No. 550455

State at Large, Kentucky

My Commission Expires on March 8, 2020

COMMENTS EXPIRED DATE THE DAILY INDEPE 07/10/2019 07/10/2019

AD CAPTION PUBLIC NOTICE

#TIMES

AMOUNT 91.80 cnarge or second-degree

## PUBLIC NOTICES

# RATTLESNAKE RIDGE WATER DISTRICT PUBLIC NOTICE

On July 17, 2019, beginning at and, Kentucky, ar 9:00 a.m., Eastern Daylight Time, the Public Service Comouglist "18 41/1 sua senibioH 190 mission of Kentucky will conoldings Inc. 224 duct a hearing in Case No. 2019-00041, Electronic Investigation Into Excessive Water Loss by Kentucky's Jurisdic-Luoo juepue( tional Water Utilities, at its offices at #211 Sower Boulevard, 1997 Frankfort, Kentucky, for the purpose of examining the water loss control practices of Rattlesnake Ridge Water District. This hearing is open to the public, it will also be streamed live and may be viewed at the Public Service Commission's www.psc.ky.gov. website

Published: July 10, 2019

### ADVERTISEMENT FOR BIDS

Sealed bids for Modernization Project KY36P074-501(18) will be received by The Housing Authority of Ashland, on August 7, 2019, at 10:30 a.m. (local time) and then at said office publicly opened and read aloud. The project consists of:

The Information for Bidders, Form of Bid, Form of Contract, The information for piacers, form of pia, form of contract, Drawings, Specifications and other contract documents may be examined at the following locations: CS Design, Inc.

1088 Wellington Way

The Housing Authority of Ashland

Lexington, Kentucky 40513 Ashland, Kentucky 41101 Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project. Lynn Imaging

328 Old Vine Street Lexington, Kentucky 40507 Telephone: (859) 255-1021

Attention: Plan Distribution Department www.lynnimaging.com

A Pre-Bid Conference will be held on July 25, 2019, at 10:30 a.m. (local time) at the Housing Authority's main office for purposes of answering Bidders" questions and to consider any suggestions.

The Housing Authority of Ashland By: Mike Miller, Executive Director Published: July 10 & 17, 2019

The City of Russell will accept sealed bids for the purchase of Actuators, Plant Filter Work, and Bulk Chamicals for the division of water production at the Duscell Water Treatment Plant The Puscell The City of Russell will accept sealed pids for the purchase of Actuators, Plant Piter Work, and Bulk Chemicals for the division of water production at the Russell Water Treatment Plant. The Russell Distribution Department is hidding for a tender extended on AMD single regardless long Chemicals for the division of water production at the Russell Water Treatment Plant. The Russell Distribution Department is bidding for a 1 ton truck, extended cab, 4 WD, single rear wheel, long bed cab and chassis. The City of Russell will be accepting bids until 11:00 a.m. on Thursday, July 25, between 6:30 a.m. and 4:00 p.m. Please contact Paul Smith (606)836-6644 for any questions. Bids will be opened at 11:00 a.m. at the Russell City Building and voted on at the Council meeting

The City of Russell reserves the right to accept all or to reject all or any part of the bid should it be deemed to be in the best interest of the City of Russell.

Joyce E. Conley City Clerk/Treasurer City of Russell P.O. Box 394 Russell, KY 41169

Published: July 10 & 14, 2019

ORDINANCE #2019-06
BUDGET OF BOYD COUNTY FISCAL COURT
SUMMARY OF APPROPRIATIONS FOR FY 2020 DESCRIPTION

GENERAL GOVERNMENT

BUDGETED

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