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July 5, 2019

Gwen Pinson, Executive Director 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

In re: Public Service Commission Case No. 2019-00041

Executive Director Pinson:

Please find enclosed Milburn Water District's request to produce testimony by deposition. In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are true and correct copies of the documents which will be served via first-class mail on this date, July 5, 2019; there are currently no parties in this proceeding that have been excused from participating via electronic means; and the original versions of the documents filed electronically will be filed with the Commission in paper medium within two business days of this filing.

Thank you for your attention to this matter. Do not hesitate to contact me with questions or concerns.

Very truly yours,

Derrick E. Willis