

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC INVESTIGATION INTO</b>	)	
<b>EXCESSIVE WATER LOSS BY KENTUCKY'S</b>	)	<b>CASE NO.</b>
<b>JURISDICTIONAL WATER UTILITIES</b>	)	<b>2019-00041</b>

**NOTICE OF SUBSTITUTION OF COUNSEL**

COMES NOW the undersigned and provides notice of substitution of counsel. Milburn Water District has now obtained the services of Hon. Michael Hogancamp.

Respectfully submitted,



Hon. Derrick E. Willis  
117 South Hord Street  
Grayson, KY 41143  
derrick@derrickwillislaw.com

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