

Newspaper Affidavit

Application Number Public Notice

I, Jessica E Bowling of the Manchester Enterprise newspaper, published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Public hearing for Jackson Energy was inserted in The Manchester Enterprise on the following dates:

Date: <u>March 27 2019</u>	Page <u>A-6</u>	Column <u>5-6</u>
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____

Signature: Jessica E Bowling

Subscribed and sworn to before me by: Jessica E Bowling
This 9th day of APRIL, 2019

Notary Vickie Smallwood My commission expires Sept. 13, 2021

with KRS 350.055, notice is hereby given that Revelation Energy, LLC, PO Box 189, Lackey, KY 41643, has applied for renewal of a permit for an underground coal mining and reclamation operation affecting 48.71 acres of surface disturbance and will underlie an additional 473.70 acres, for a total permit acreage of 522.41, located 3.1 miles northwest of Beverly in Clay County.

The operation is located approximately 3.3 miles southwest from KY 66's junction with KY 1524 and located at the head of the Laurel Fork of Lick Fork. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map at latitude 36° 57' 29" and longitude 83° 34' 48". The operation will underlie land owned by Elk Forest, LLC, and Tommy Graham.

The application has been filed for public inspection at the Department for Mine Reclamation and Enforcement's London Regional Office, 1804 East Cumberland Ave., Middlesboro, KY 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

PUBLIC NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower

1 Squirrel
1 Deer Fawn
1 Raccoon on a tree limb
10 fish
Located at 85 Liberty Road,
Manchester KY. Call 606-598-2210

All mounts by James H. Burchell

Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

INVITATION TO BID

The Clay County Board of Education School & Community Nutrition Program will accept bids until 3:00pm, Tuesday, April 30, 2019 for food/kitchen supply items, janitorial items, beverage items and the intent to quote produce items. Bid and quote specifications are available at the Superintendent's office:

128 Richmond Road
Manchester, KY, 40962.
The Clay County Board of Education reserves the right to reject any or all bids.

William Sexton,
Superintendent
Clay County Public Schools
(606) 598-2168

NOTICE CASE NO. 19- 870874-NA

To: Wayne Eugene Touchton (Father)
In the matter of Christopher Allen Miracle.

A hearing regarding bench trial will be conducted by the court on 4/17/19 at 1:30 p.m. in Oakland County Family Court, 1200 N. Telegraph Rd., Pontiac, MI, before Judge Karen D. McDonald P59083.

It is therefore ordered that Wayne Eugene Touchton personally appear before the court at the time and place stated above.

This hearing may result in the termination of your parental rights.



CHECK
US OUT
ON
FACEBOOK

Hatfield Newspapers Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Jackson Energy Hearing Notice which was published in said newspaper in its regular issue for the 4th day of April 2019.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 4th day of April 2019.

Cheyenne Young
Teresa Hatfield-Barger, Publisher

Subscribed and sworn to before me this 4th day of April 2019.

My commission expires 5/7/2021.

Christie Young
Notary Public, Kentucky.

...paper or call
KPS at 1-502-223-8821,
email: trevlett@kypress.
com

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HEARING NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.



EQUAL HOUSING
OPPORTUNITY

Jackson Energy

JACKSON COUNTY SUN

P. O. Box 130
187 Main Street N
McKee, KY 40447



(606) 287-7197
Fax: (606) 287-7196

Carmen Abner
General Manager

"Your hometown paper since 1926!"

email

jcsun14@gmail.com

I, Carmen Abner, General Manager of The Jackson County Sun, do hereby certify that, from my own knowledge and a check of this newspaper, that the advertisement of

Public Meeting for Fuel Adjustment for

Jackson Energy

Was inserted in The Jackson County Sun on the following dates: 4/10/19

Signature: *Carmen Abner* Date: 4/10/19

Attention Local Veterans
Is the commute to the Lexington VA Medical Center something you dread? There is good news for you.
The Nation's first Virtual Living Room Telehealth Center is now available by appointment.
Located inside the Jackson County Public Library and utilizing PRTC's Gig speed broadband, this VLR offers a local, private setting for veterans to receive services such as: Primary Care, Nutrition, Smoking Cessation, Mental Health Care & More!
Set up an appointment with your VA Doctor today.
For more information contact Jodi at PRTC. 287-5405.

Carpenter, L. Gordon Cooper Jr., John H. Glenn Jr., Virgil "Gus" Grissom, Walter Schirra Jr., Alan Shepard Jr., and Donald Slayton. The seven men, all military test pilots, were carefully selected from a group of 32 candidates to take part in Project Mercury, America's first manned space program. NASA planned to begin manned orbital flights in 1961.

THE JACKSON COUNTY SUN



In County Subscriptions \$24
Elsewhere \$34

Name:
 Address:

Send form and check or money order to
 The Jackson County Sun
 P. O. Box 130,
 McKee, KY 40447

indebtedness to the Administratrix.
 Case # 19.P.00045

HEARING NOTICE

A public hearing will be held on April 16, 2109, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

The
**SENTINEL
ECHO**

P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404


NEWSPAPER AFFIDAVIT

I, **James Marcum**, Production Assistant, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

Fuel Adjustment Charge Notice

was published in the legal section of our newspaper on _____

April 3, 2019

Signature: 

Subscribed and sworn before me by James Marcum

this 4th day of April, 2019.

Notary Public Brenda Fern Crook

My commission expires August 10, 2022

**Jackson Energy to
examine application
Fuel Adjustment
Clause**

HEARING NOTICE

A public hearing will be held on April 16, 2109, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Three Forks Tradition
PO Box 577 Beattyville, KY 41311
606-464-2888

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of Jackson Energy Beattyville, KY 41311 for Hearing Note

was inserted in the Three Forks Tradition on the following dates:

DATE <u>4-3-19</u>	PAGE <u>8</u>	COLUMN <u>1</u>
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____

Linda Smith

Editor
LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the 10 day of April 2019.

Cornie Reid 560644

NOTARY PUBLIC
STATE OF KENTUCKY

My commission expires: 11-30-20

**HEARING
NOTICE**

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

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NEWSPAPER AFFIDAVIT
Application Number 2019-00008

I, Lisa Robinson of the **Booneville Sentinel** newspaper, published in Booneville, KY (Owsley Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Fuel Adjustment Notice for Jackson Energy Cooperative was inserted in the **Booneville Sentinel** on the following dates:

Date: 4/3/19 Page 2 Column 1-4

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Date: _____ Page _____ Column _____

Signature: Lisa Robinson

Subscribed and sworn before me by: Lisa Robinson, this 8 day of April, 2019.

Notary Cheryl Campbell

My commission expires 3-25-20 Notary ID: 458600

19 @ 9:30 am. The Owsley County District Clerks shall notify all interested parties.

So Ordered this 28th day of March, 2019.

/s/William Leach
Owsley District Judge

HEARING NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

www.boonevillesentinel.com

Mount Vernon Signal

PHONE 606-256-2244

"Serving Rockcastle County Since 1887"

FAX 606-256-9526

Perlina M. Anderkin, Publisher

Paige Bengé, Advertising Mgr.

Affidavit of Publication

I, Paige Bengé, of the Mount Vernon Signal, do hereby certify that the publication of Hearing Notice for Jackson Energy Cooperative was inserted into the Mount Vernon Signal on the following dates:

Date: 4-4-19 Page B6 Col. 6

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Signature Paige Bengé

Subscribed and sworn to before me this 9th day of April, 2019.

Notary Public Regina Lacy

My commissioner expires 11/20/19

Classifieds

CLASSIFIED RATES

• Local Rates - \$4 for 25 words or less - .10 each additional word

• Display Classifieds \$5.00/Inch

Deadline for Classifieds is 10 a.m. TUESDAY

For Rent

House in Brodhead. Living room, two bedrooms, kitchen, dining room, bath and electric heat. No pets! \$450 month, \$400 deposit. 758-8491. 10x2

Mink Apartments, Inc. Owners: Gary and Gertha Mink. Must have: references, proof of income, background check required. \$450 per month. 606-308-1209. 10x5

House and Trailer in Brodhead. No pets. 758-4729. 33xntf

Chism Drive Thru Storage. 9 1/2 x14 indoor units. \$50. 24 hr. access and security cameras. 859-559-9903. 3xntf

Trailers and house in Brodhead. No pets. 758-8922. ntf

Mt. Vernon Housing Authority open Monday, Wednesday and Friday from 9 a.m. to 3 p.m. Applications accepted Monday, 9 a.m. to 1 p.m. Rent based on income. 256-4185. 14xntf

Accepting Applications For 2 and 3 bedroom units at Valley View Apartments. Rent based on income. Call 256-5912. TDD for hearing impaired only. 1-800-247-2510.

For Rent
Maple Street Storage of Brodhead
606-308-2491

Posted

Posted: No trespassing on property belonging to John Polly at Hummel. Not responsible for accidents. 10x8

Posted: Absolutely no trespassing, hunting, fishing or horseback riding on property or buildings belonging to Dwight, Carmen and/or Dustin Poynter, located at 3480 East Level Green Road and Hwy. 461. Not responsible for accidents. Violators will be prosecuted. 4x12p

Posted: No trespassing on property located at KY Hwy. 3245, Brodhead and belonging to Gary and

Posted: No hunting or trespassing of any kind on the Cameron Property, formerly Eaton property, on Lonzo Road, Mt. Vernon. Violators will be prosecuted. 52x15

Posted: Absolutely no hunting, fishing or trespassing on property belonging to Mark Cummins. Violators will be prosecuted. 9x52p

Posted: No hunting, trespassing, or thieving, w/o permission, on land belonging to Kenneth Parsons and located at 1915 Poplar Grove Road. Violators will be prosecuted. 52x15

Posted: No trespassing of any kind on land belonging to Eugenia Cykowski Heir(s) at 402 Albright St., Brodhead, Ky. 17xntf

Posted: No trespassing on land belonging to James and Dorothy Rash heirs on Rash Branch Road off Chestnut Ridge. No hunting, camping, ATVs, trespassing for any purpose. Not responsible for accidents. Violators will be prosecuted. 52x9

Posted: Property belonging to Don and Kitty Reese on Smallwood Road at Roundstone. All trespassers will be prosecuted. 49xntf

Posted: No hunting or trespassing on land belonging to Glen Roberts at 560 Dix River Branch Road, Brodhead. Violators will be prosecuted. 35xntf

Posted: No hunting, trespassing or ATVs on land belonging to Jason and Sara Coguer at Roundstone. Not responsible for accidents.

Posted: No trespassing on Crawford Place - Old Brodhead Road, Danny Smith. 47fn

Posted: No trespassing, hunting or fishing on land belonging to Rachel Denney on Hwy. 3245 (former Reggie Benge property).

Posted: No trespassing on property known as C.B. Owens Farm across from Fairgrounds in Brodhead. Violators will be prosecuted. 25fn

Miscellaneous For Sale

Woodworking shop tools. Also, lumber (cedar, poplar and white pine). Call 606-758-9428, Brodhead, Ky. 11xntf

For Sale: 5' Rototiller, 3 pt, hitch, \$2,000 new. Used very little. Will take \$1,000. 256-9013. 11xntf

Cresthaven Cemetery Plots. Contact Billy Dowell,

Help Wanted

RN for Hospice Care Plus. Primary nurse for the home program. Full time with excellent benefits, including 31 days of paid time off per year. Day shift - Monday-Friday. Graduate of accredited school of nursing, Ky. RN license and one year of experience required. For more information, call 859-986-1500. Sue Lunsford, Director of HR or send resume to suelunsford@hospicecp.org. EOE 11x2

Full Time. Construction experience, concrete experience plus. Reliable transportation. 859-321-4684.

RTEC is seeking a qualified driver in Rockcastle County. Must have a valid KY driver's license and high school diploma or GED. Does not require CDL. \$12 per hour. RTEC operates a drug and alcohol free workplace and is an equal opportunity employer. Apply at RTEC on Main St., Mt. Vernon. 10x2

Lisa's Little People now accepting applications. Must be 18 years, high school diploma or GED required, available, flexible hours Monday-Friday. Apply in person 100 Crawford Lane, Mt. Vernon. 45xntf

Notices

I, Bobby Dick (and/or Dalton Dick), am not responsible for any debts belonging to the late Jennifer Gail Dick as of February 1, 2019. 10x2p

Earn \$25 a month! Let us put our medical office sign (3 ft. x 5 ft.) in your yard. Call 786-457-4741. 14xntf

Notice is hereby given that Danny Mize, 8719 Sand Springs Road, Mt. Vernon, Ky. 40456 has been appointed Administrator of the Estate of Rebecca Mize on the 25th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Danny Mize or to Jeremy B. Rowe, P.O. Box 1250, Mt. Vernon, Ky. 40456 on or before September 25, 2019. 11x3

Notice is hereby given that Frederick W. Dobbs, 344 VanBaren Rd., Caribou, Maine 04736 has been appointed Executor of the Estate of Lillie Dobbs on the 13th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Frederick W. Dobbs or to Chadwick B. Hammonds, 133 Plaza

Drive, Suite 2, Berea, Ky. 40403 on or before September 11, 2019. 9x3

Notice is hereby given that Virginia Lee Darst, 1725 Hwy. 1326, Mt. Vernon, Ky. 40456 has been appointed Administratrix of the Estate of Mary Alice Hunt, deceased on the 13th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Virginia Lee Darst or to Hon. Jerry Cox, P.O. Box 1350, Mt. Vernon, Ky. 40456 on or before September 13, 2019. 9x3

Notice is hereby given that Edward K. Daugherty, 250 Clay Lane, Richmond, Ky. 40475 has been appointed Executor of the estate of Lillian Maxine Daugherty, 5237 Brindle Ridge Rd., Brodhead, Kentucky 40409 on the 11th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Edward K. Daugherty or to John Ford, P.O. Box 247, Mount Vernon, Kentucky 40456 on or before September 9, 2019. 9x3

Notice is hereby given that Tommy Renner, 6570 Chestnut Ridge Road, Mt. Vernon, Ky. 40456 has been appointed Administrator of the Estate of Billie Lisa Renner, 6570 Chestnut Ridge Road, Mt. Vernon, Ky. 40456 on the 11th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Tommy Renner on or before September 11, 2019. 9x3

Notice is hereby given that Linda Clark a/k/a Linda Clark-Carr, 107 Westerfield St., Richmond, Ky. 40475 has been appointed Executrix of the estate of Clara Mae Jones, 371 West Main St., Brodhead, Ky. 40409 on the 11th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Linda Clark or to Rodney C. Davis, P.O. Box 1060, Richmond, Ky. 40475 on or before September 11, 2019. 9x3

Notice is hereby given that Brenda Kay Hayes, 673 School House Hill Road, Mt. Vernon, Ky. 40456 and Ivan Jeff Hayes, 2316 Quail Road, Mt. Vernon, Ky. 40456 have been appointed Co-Executors of the Estate of Eyvind Eugene Hayes on the 13th day of March, 2019. Any person having claims against said estate shall present them, according to law, to the said Brenda Kay Hayes and Ivan Jeff Hayes, or to Rowe Law Office, P.O. Box 1250, Mt. Vernon, Ky. or before September 16, 2019. 9x3

Minit Mart, LLC, 302 West 3rd St., Suite 300, Cincinnati, OH 45202 hereby declares intention to apply for a non quota retail malt beverages package license. The business to be licensed will be located at 1565 Richmond St., Mt. Vernon, KY 40456. The owners/principal officers Gerald Erickson, 6131 Brickhill Court, Crestview, FL 32536; Mike Gerwert, 11028 Gato Del Sol, Union, KY 41091; Cindy Rantananan, 308 Summer View Dr, Cincinnati, OH 45255; Mick Unkovic, 5895 Homecrest Ln., Mason, OH 45040 . Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

Minit Mart, LLC, 302 West 3rd St., Suite 300, Cincinnati, OH 45202 hereby declares intention to apply for a non quota retail malt beverages package license. The business to be licensed will be located at 1970 Richmond St., Mt. Vernon, KY 40456. The owners/principal officers Gerald Erickson, 6131 Brickhill Court, Crestview, FL 32536; Mike Gerwert, 11028 Gato Del Sol, Union, KY 41091; Cindy Rantananan, 308 Summer View Dr, Cincinnati, OH 45255; Mick Unkovic, 5895 Homecrest Ln., Mason, OH 45040 . Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

\$100 Reward

for any information leading to arrest of person/persons responsible for vandalism at Cresthaven Cemetery.

Call 859-353-1610.



Drug Tip Hotline 1-866-424-4382

Toll-free Treatment Help Line 1-866-90-UNITE

Yard Sales

Garage Sale: April 4, 5 and 6. Thursday and Friday, 10 a.m. to 5 p.m. and Saturday, 9 to 6. Coffee table w/two end tables and lamps, desk and chair, antique furniture and glassware, hand tools. Women's clothes - all sizes, men's clothing, pictures, costume jewelry, mirror, what nots, lots of odds and ends and household items. 2448 White Rock Road, Mt. Vernon. 606-260-3702 or 606-864-6927.

Rain or Shine: Multi-Family Yard Sale. Friday and Saturday, 8 a.m. to 2 p.m. at Crossroads Assembly of God Church in Brodhead (first church on right as you turn into Brodhead off Hwy. 150). Tons of name brand shoes for the entire family; women's clothes - sizes M-2X; men's clothes - sizes M-L, boy's clothing size 3T-7; girl's clothing - sizes NB-5T (lots of boutique items). Toddler bed and mattress, stroller, glider rocker, household goods, Tupperware, movies (DVD and VHS), CDs, books, name brand purses, baby items, toys and much more!! Everything will be priced to sell!! In case of rain, will be held inside the fellowship hall at the church.

Yard Sale: Thursday at Collinsworth Produce beside KFC. 8 a.m. to ?

Hearing Notice

A public hearing will be held on April 16, 2019 at 9:00 a.m. Eastern Daylight Time at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Energy Cooperative in Case No. 2019-00008 for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing shall be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to Executive Director, Kentucky Public Service Commission, PO Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

For All Your Hometown News . . .

Subscribe to the