


OWEN Electric

A Touchstone Energy Cooperative 

**VIA ELECTRONIC FILING
& HAND DELIVERY**

March 7, 2019

Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2019-00008

Dear Ms. Pinson:

Pursuant to the Commission's order in the above-referenced case, dated February 11, 2019, enclosed for electronic filing are Owen Electric's responses to information requested in Appendix A of said Order. The original in paper medium of this filing will be filed by hand-delivery with the Commission within two (2) business days.

If you have questions regarding this filing, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.



Mark A. Stallons
President/CEO

Enclosures