HEARING NOTICE

A public hearing will be held on Tuesday, April 16, 2019, at 9 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following cooperatives for the period of November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by this date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

Blue Grass Energy Cooperative

Case No. 2019-00008

Clark Energy Cooperative

Case No.2019-00008

Cumberland Valley Electric

Case No.2019-00008

Farmers RECC

Case No.2019-00008

Fleming-Mason Energy Cooperative

Case No.2019-00008

Grayson RECC

Case No.2019-00008

Inter-County Energy Cooperative

Case No.2019-00008

Jackson Purchase Energy Corporation

Case No.2019-00009

Licking Valley RECC

Case No.2019-00008

Meade County RECC

Case No.2019-00009

Nolin RECC

Case No.2019-00008

Owen Electric Cooperative

Case No.2019-00008

Salt River Electric Cooperative

Case No.2019-00008

Shelby Energy Cooperative

Case No.2019-00008

South Kentucky RECC

Case No.2019-00008

Taylor County RECC

Case No.2019-00008



AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the April 2019 issue of *KENTUCKY LIVING*, bearing official notice of hearing of PSC Case No. 2019-00008, for the purposes of examining the application of the Fuel Adjustment Clause of **SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION** from November 1, 2016, through October 31, 2018, was entered as direct mail on March 27, 2019.

Anita Ritcher

Editor

Kentucky Living

County of Jefferson State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 27th day of March

____, 2019.

My commission expires

3-1-2021

Notary Public, State of Kentucky

Kentucky Association of Electric Cooperatives Inc. P.O. Box 32170 Louisville, KY 40232 1630 Lyndon Farm Court Louisville, KY 40223

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