

**ORIGINAL**



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**ELECTRONIC EXAMINATION OF THE )  
APPLICATION OF THE FUEL ADJUSTMENT )  
CLAUSE OF BIG RIVERS ELECTRIC )  
CORPORATION FROM )  
NOVEMBER 1, 2016 THROUGH OCTOBER 31, 2018 )**

**Case No.  
2019-00007**

**Kentucky Press Service  
Notarized Proof of Hearing Notice Publication and Tearsheets**

**FILED: April 12, 2019**

**ORIGINAL**



**KENTUCKY PRESS  
ASSOCIATION**

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

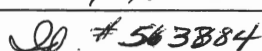
COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 3<sup>rd</sup> day of April, 2019, came Teresa Revlett, personally known to me, who being duly sworn, states as follows: That she is the Director of Sales for the Kentucky Press Service, Inc.; and that she has personal knowledge of the contents of this affidavit; and that the publications included on the list published the public notice for Big Rivers Electric Corporation for the April 16 hearing.

  
\_\_\_\_\_  
Signed

  
\_\_\_\_\_  
Notary Public

My commission expires

9-18-20  


Arlington, Carlisle Weekly - March 27

Bardwell Carlisle County News - March 27

Brandenburg Meade Co. Messenger - March 28

Calhoun McLean County News - March 28

Calvert City Lake News - March 27

Central City Leader News - March 26

Central City Times Argus - March 27

Eddyville Herald Ledger - March 27

Elizabethtown News Enterprise - March 31

Hardinsburg Herald News - March 27

Hartford Ohio County Times News - March 27

Hawesville Hancock Clarion - March 28

Henderson Gleaner - April 3

Leitchfield The Record - March 28

Madisonville Messenger - March 30

Marion Crittenden Press - March 28

Marshall County Tribune Courier - March 26

Mayfield Messenger - March 27

Owensboro Messenger Inquirer - March 31

Paducah Sun - March 31

Princeton Times Leader - March 27

Sebree Banner - March 27

Smithland Livingston Ledger - March 28

Sturgis News - March 27

Wickliffe Advance Yeoman - March 27



Funeral Notice

Paid obituary furnished to Advance Yeoman

Larna Stafford



Mrs. Larna Janrose Stafford, 82, of Seymour, formerly of Kevil, KY, passed away on Thursday, March 14, 2019 at Lutheran Community Home. She was born in Barlow, KY to the late Virgil and Ellen (Penn) Perkins.

Funeral services will be at Voss & Sons Funeral Service on Tuesday, March 19 at 11 am with Revs. Ben Yee and Robin Everhart officiating. Burial will follow at Riverview Cemetery.

Family and friends may call at Voss & Sons Funeral Service on Monday from 5-7 pm and Tuesday from 10 am until time of service.

Jan was a member of Central Christian Church; she possessed a strong Christian faith and professed Jesus as her Lord and Savior. She was a member of Eastern Star and actively involved in the Emmaus Community. She was a loving and devoted wife, mother and grandmother. She was a retired Registered Nurse with the Paducah Gaseous Diffusion Plant. She was an avid UK Basketball fan. She enjoyed square dancing, camping, and traveling. She was a member of American Red Cross and helped organize blood drives. She enjoyed caring for people within her community.

She is survived by her loving husband of 62 years, Henry Stafford; children, Shelley (Dean) Alford, Lisa (Brent) Fleming and Chris (Lara) Stafford; grandchildren, Thomas Fleming, Stephen Fleming, Stefan Anderson, Nicholas Trail, Anna Brumfield, Elizabeth Stafford and Joshua Stafford; 3 great-grandchildren; brother, Neal Perkins; and sisters-in-law, Alice Perkins and Mary Doris Perkins. She was preceded in death by her parents, Virgil and Ellen Perkins; and brother, Robert Jerl Perkins. Memorials may be written to Schneck Hospice, in care of Voss& Sons Funeral Service.

Online condolences may be given on the funeral home website at [www.vossfuneralservice.com](http://www.vossfuneralservice.com)



***Our Thoughts & Prayers Go Out To The Family & Friends Of The deceased!***

Tim Lee Aldridge

CLINTON - Tim Lee Aldridge, age 65, died at his residence in Clinton, Kentucky on Wednesday, March 20, 2019.

Tim was born in Fairbanks, Alaska on August 18, 1953 to James Heath Aldridge and Janet Lee Fuerst Aldridge.

Tim is survived by his wife of 44 years, Cindy Clark Aldridge of Clinton; his son, Eric Aldridge and wife, Kelley of Clinton; his sister, DeeAnn Aldridge of Clinton; and two grandchildren,

Camden and Kylee Aldridge.

He was preceded by his parents.

Memorial services were held at Milner & Orr Funeral Home & Cremation Services of Arlington on Saturday, March 23, 2019 at 11:00 a.m. with Rev. Gleen Rushing officiating. Visitation was held Saturday at 9:00 a.m. at the funeral home.

You can go online to light a candle or leave a message for the family at [www.milnerandorr.com](http://www.milnerandorr.com)

Geneva Griffin

LaCenter, KY, - Geneva Griffin, age 102, gained her wings on March 13, 2019 at 7:45 p.m. in her children's home; Floyd and Lan Griffin of LaCenter, KY.

She leaves to celebrate her homegoing; one son Floyd Griffin of LaCenter, KY and one daughter Mollie Ann Griffin of Cleveland, Ohio. Several grandchildren, great grandchildren, great great grandchildren and great great great grandchildren. And a host Of other relatives and friends.

Geneva was preceded in death by her husband; Bill Griffin, Parents; Robert and Ella Huery , four sons Trois Griffin, Paul

Griffin, Hue Willard Griffin and Abe Gibbs. One brother Alfonzon Huery and one sister Model Newton.

Visitation was held Saturday, March 23, 2019 from 11:00 a.m. until 12:00 p.m. at Morrow Funeral Chapel in LaCenter, KY.

Funeral Services were Saturday at 12:00 p.m. at Morrow Funeral Chapel in LaCenter, KY with the Rev. Rodney Hill Officiating. Interment will follow at LaCenter Cemetery. Memorial contributions may be sent to Lourdes Hospice 1530 Lone Oak Road Paducah, KY 42003-9976 Messages of condolence may be sent to [morrowfuneralchapel.com](mailto:morrowfuneralchapel.com).

Ruby Lee Thompson Rowe

FANCY FARM, KY - Ruby Lee Thompson Rowe, 103, of Fancy Farm, died Friday, March 15, 2019, at her home.

She is survived by her daughters, Joyce Matthews of Riverside, California, Carolyn Sue Peplinski of Fancy Farm, and Marie Funk of Kevil; son Bob Thompson of Fancy Farm; nine grandchildren, 11 great-grandchildren, and six great-great grandchildren.

She was preceded in death by her first husband, Earl Thompson; second husband, Wilbur Rowe; son Joe Thompson; two grandchildren; and parents Ernest and Maude Sul-

livan Lee.

Funeral Mass was held Wednesday, March 20, 2019, at 11 a.m. at St. Jerome Catholic Church with Fr. Darrell Venters officiating. Burial in the St. Jerome Cemetery.

Visitation was held on Wednesday, March 20, 2019, at the St. Jerome Catholic Church in Fancy Farm.

Her grandsons will serve as pallbearers.

Memorial donations can be made to the Lourdes Hospice, P.O. Box 7100, Paducah, KY 42002.

Brown Funeral Home in Mayfield is in charge of arrangements.

Thomas Caylor

KEVIL, KY-Thomas Melvin Caylor; 81, of Kevil, passed away on Thursday, March 7, 2019, at Baptist Health Paducah.

Mr. Caylor was born in Maryville, Tenn. on June 7, 1937, to the late Thomas Clyde and Barbara McClurg Caylor.

Mr. Caylor is survived by his loving wife of 56 years, Marie Lynch Caylor; his

daughter, Tonya Cooper and husband, David, of LaCenter; two sons, Tommy Caylor and wife, Sherrie, of West Paducah and Brian Caylor of Kevil; one brother, Gordon Caylor of Arizona; and six grandchildren, Collin Cooper, Annie Cooper, Madison Caylor, Travis Caylor, Ty Caylor, and Nash Caylor.

He was preceded in death by his parents and his brother, Keith Caylor.

Funeral services were held March 11, 2019, at Bethel Cumberland Presbyterian Church with Rev. Drew Gray officiating. Burial followed at Oscar Baptist Church Cemetery.

Milner & Orr Funeral Home of Paducah is in charge of arrangements.

Expressions of sympathy may take the form of donation to: Bethel Cumberland Presbyterian Church C/O Come To The Table, 12304 Wickliffe Rd., Kevil, Ky. 42053.

Jack Owsley Cooper

OSCAR, KY, - Jack Owsley Cooper, age 91, died Wednesday morning, March 20, 2019 at 2:08 a.m. at Life Care Center in LaCenter, KY.

Jack is survived by two daughters; Connie Burnley (Charles) of Kevil and Jackie Flowers (Joe) of Oscar. Five grandchildren; Jennifer Pickett

(Brad), Walt Burnley (Valerie), Jeana Williams (Todd), Stacey Irvin, and Clint Flowers (Tracie). Ten great grandchildren; Logan Pickett, Neely Williams, Jordan Pickett, Chloe Irvin, Tinslee Williams, Wendy Burnley, Lacey Burnley, Jacob Irvin, Eli Flowers, and Grace Flowers. Three brothers; John Forrest Cooper of Oscar, Tom (Agnes) Cooper of Lexington, KY, Ed (Dorothy) Cooper of Oscar, KY. Two sisters;

Carolyn (Chalen) Gordon of Oscar; and Dorothea Ann Pettigrew (Vann) of Bolivar, TN.

He is preceded in death by his wife of 67 years Merlene Hall Cooper; and a great granddaughter Morgan Pickett. His parents were Clarence and Lois (Owsley) Cooper.

Visitation was held Thursday, March 21, 2019 at Morrow Funeral Chapel in LaCenter, KY from 5-8 p.m.

Funeral Services were Friday, March 22, 2019 at 11:00 a.m. at Morrow Funeral Chapel in LaCenter, KY with the Rev. Robert McKinney and Rev. Kenny Locke officiating.

Interment at Oscar Cemetery. Memorial contributions may be sent to Gideons International P.O. Box 10 Kevil, KY 42053.

Betty Owen

BARLOW, KY - Betty Owen, age 75, died at Ray and Kay Eckstein Hospice Center Friday, March15, 2019 at 6:21 p.m.

Betty is survived by her husband of 50 years Woodrow Owen Jr of Barlow, two sons; Edward Eugene Owen of Barlow, and Aaron Woodrow Owen of Lee Summit, Missouri. Three daughters; Vanessa Gray of LaCenter, KY, Toni Blankenship of Blandville, KY, and Katie Moss of Joelton, TN. Four brothers Jerry Byrd of Mississippi, Billy Byrd of Tennessee, Paul John-

son of Tennessee, and Eugene Johnson Sr. of Louisiana. Two sisters Pearlina Owen of Tennessee, and Pat Ralph of Missouri. Eight grand children, fifteen great grandchildren and one great great grandchild.

Betty was preceded in death by one brother; one sister; one grandson, and one great grandson.

Her parents were James and Katie Hubbard Byrd.

Messages of condolence may be left at [morrowfuneralchapel.com](mailto:morrowfuneralchapel.com).

There will be no services at this time.

**“God is our refuge,  
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Dear Stockholder:

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**There will be an election of two directors. Door prizes will be given away. The Business Meeting will be at 11:00 a.m.**

**Please come in any time during these hours.**

**Michael Soper, President  
Dewayne Mercer, Manager  
Jimmy Cooper, Secretary**



**START THE  
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RIGHT WITH A  
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Five family practice  
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Mid-Town • South • Bardwell • Barlow • Mayfield  
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**Michael Soper, President  
Dewayne Mercer, Manager  
Jimmy Cooper, Secretary**



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Five family practice clinics throughout Southwestern Kentucky, including Paducah (2 clinics and Pharmacy), Bardwell, Barlow, and Mayfield.

*No one is turned away*

**KentuckyCare**

Mid-Town • South • Bardwell • Barlow • Mayfield  
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# CLASSIFIEDS

MARSHALL COUNTY TRIBUNE-COURIER

**Contact:**  
Venita Fritz,  
General Manager  
527-3162; 527-4567 (fax)  
vfritz@tribunecourier.com

**Classified  
Deadline:  
4 p.m. Friday**

TELEPHONE  
PREFIXES

Yard Sale  
Antiques/Collectibles/  
Junk Lots and Lots  
of Stuff!



PUBLIC RECORD

Meade County's Most Wanted



*\* If you have information on these Most Wanted, call (270) 422-4937 or email [pwmippee@meadeky.gov](mailto:pwmippee@meadeky.gov); to leave an Anonymous Drug Tip, call (270) 422-HOPE [4673]*

*\* For up-to-date Most Wanted information, follow on Facebook at "Meade County Sheriff's Office KY"*

*\*Information and photos provided by local law enforcement*

Watching Meade County Grow

COUNTY BUILDING PERMITS ISSUED

Matt Pike or Christina Hager, single family dwelling on slab with attached garage. Fee: \$289.00

Mark or Elizabeth Cain, pole barn with lean to. Fee: \$82.50

Richard Alexander, two story single family dwelling on crawl space. Fee: \$223.00

Charles or Vickie Poole, 19 foot double wide. Fee: \$100.00

Daniel Hilton, shed. Fee: \$82.50

STUMP



• Overgrown Fields

• Small Trees? Mulched Down

• Stump grinding

**Jon Pirtle**  
270-735-6331

NOTICE

**NOTICE** - Blair Towing and Recovery, 245 Medley Dr. Ekron, KY, Phone #270-319-2498 will accept bids on the following vehicles beginning April 20, 2019.

2005 Ford Taurus (Blue)  
VIN- 1FAHP53U45A243716 (Brian Eaddy)  
2001 Chevy Silverado (Orange)  
VIN- 2GCEK19T511318074 (Janet Jankowicz)

**Message from the Meade County Sheriff's Office**

Because of the serious consequences of having returned checks, the Meade County Sheriff's Office has been advised by the state NOT to accept personal checks for payment of tax bills after March 31, 2019. You will be able to pay your tax bill until the close of business on April 15, 2019 by cash, money order or cashier's check.

Sorry for any inconvenience  
Phillip Wimpee  
Sheriff

**ACCEPTING BIDS**  
**NEW FULL SIZE 1/2 TON PICKUP**

The City of Brandenburg is accepting sealed bids for a new full size 1/2 ton pickup.

The specifications may be obtained at Brandenburg City Hall, 737 High Street, P.O. Box 305, Brandenburg Kentucky, 40108.

The sealed bids are due by April 5, 2019 at 4:00 p.m.

NO faxed bids will be accepted.

The City of Brandenburg reserves the right to accept or reject any and/all bids.

Thank you,  
Ronnie Joyner, Mayor  
City of Brandenburg  
270-422-4981

**NOTICE OF PUBLIC MEETING**  
**CITY OF MULDRAGH**  
**APRIL 9, 2019 - 6:00 P.M. - MULDRAGH CITY HALL GYM**

A public meeting will take place at 6:00 p.m. on Tuesday, April 9, 2019 at Muldraugh City Hall Gym, 202 Wendell Street, Muldraugh, Kentucky 40155, for the purpose of providing general information to the public regarding the proposed sanitary sewer rehabilitation project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues.

Joseph E. Noon, Sr., Mayor

SEPTIC PERMITS ISSUED

Laszlo and Abby Lukacs/Charlie Harper, Hobbs Estates Rd, Lot 3. Fee: \$300.00

Don Padget/Charlie Harper, Fort Avenue, Hwy 1882. Fee: \$300.00

Jack Yates/Mickey Barr, Possum Trail. Fee: \$300.00

Jack Yates/ Geraldine Coler, 5920 Stith Valley Rd. Fee: \$300.00

Mark Cain/ Amos Claycomb, 2620 Old Mill Rd. Fee: \$300.00

Steve Redmon, Tom Brown Rd., French Farm. Fee: \$300.00

Josh Pierce, Lot #2 of Shamrock Hills. Fee: \$300.00

Martin Hunter, 215 Blevins Rd. Fee: \$300.00

DEEDS TRANSFERRED

Earl Davis Jr. to David and Miranda Vaughn, Lot #136, of Doe Valley Subdivision, Brandenburg, Ky. \$183,000.00

PERMITS NEEDED TO BUILD IN MEADE COUNTY

*Septic permit and inspection. Meade County Environment Service, top floor, Meade County Health Dept. 422-5919. Prerequisite: \$300 (check or money order) for the site evaluation, plus a backhoe to dig the pits and \$300 for the septic permit. The permit fee also includes the \$30 state fee.*

*Plumbing permit. 422-4383. Prerequisite: septic system permit. Fee varies.*

*Building permit: Meade County Planning and Zoning, Meade County Courthouse. 422-4676. Prerequisite: contact this Meade County Planning*



**Fishing for new Clients?**

Advertise with

the Meade County  
**Messenger**

270-422-2155

[www.MeadeCountyMessenger.com](http://www.MeadeCountyMessenger.com)

 /MeadeCountyMessenger

NOTICE

**TAXPAYERS**  
**ARE YOU TURNING 65 DURING 2019?**  
**You qualify for the Homestead/Disability exemption if:**

- You will be 65 or over anytime during 2019 and you own, occupy and maintain the home in Meade County as your primary residence.
- You are receiving a payment for total disability and own, occupy and maintain the home as your primary residence as of January 1, 2019.

Maximum exemptions allowed is \$39,300

Apply in person with proof of age by April 10

Rebecca W. Richardson, Meade Co. PVA  
516 Hillcrest Dr., Ste. 3, Brandenburg, KY 40108  
270-422-2178

**Meade County Water District**  
**1003 Armory Place**  
**Brandenburg, KY 40108**

Telephone: (270) 422-5006 Fax: (270) 422-5068  
E-mail at [mcwattg@bbtel.com](mailto:mcwattg@bbtel.com)  
Web site at [www.meadecountywater.com](http://www.meadecountywater.com)

**March 25, 2019**  
**Invitation to Bid**

The Meade County Water District will be accepting bids for replacement of the shingles on their office building located at 1003 Armory Place in Brandenburg, KY. Replacement is to be completed with steel shingles with a minimum 40-year warranty. Interested parties must show proof of insurance, provide references and complete the job in a timely fashion.

Bids will be accepted through April 5, 2019 until 4:00 p.m. EDT.

Inspection of the building and project can be arranged by calling (270) 422-5006.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00005, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from November 1, 2016 through October 31, 2018.

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Louisville Gas and Electric Company  
220 West Main Street  
Louisville, Kentucky 40202



Local news for a "Cheep Cheep" Price.



*and Zoning for specific requirements of a building permit. Fee varies with size of construction.*

*Electrical permit and inspection. Meade County Planning and Zoning, Meade County Courthouse. 422-4676. Prerequisite: building permit. Fee varies. Note: you cannot get electrical service without an approved septic system.*

BRANDENBURG POLICE ACCIDENTS

**3-17-19;** Andrew Moresy, of Union Star, Ky., stated that he was traveling westbound on Bypass 313 when he ran the red light and struck Sharon Martin, of Mauckport, Ind., as she was turning left onto Old State Rd. from Bypass 313. Martin stated that she was making a left turn on Bypass 313 onto Old State Rd. As she was turning, Moresy went through the light and struck her on the rear left side. Martin's vehicle sustained front left side damage. Both vehicles had slight damage. No injuries reported. Responding officer did not observe the accident.

**3-19-19;** Full O Pep Transit's, of Bloomington, Ind., vehicle was parking behind the shopping complex unloading from their delivery truck. Robert McCoy, of Brandenburg, Ky., was traveling north behind the building to drop items off at the Clothes Closet. McCoy hit the mirror on Full O Pep's parked vehicle. The mirrors on both vehicles folded in on impact. The mirror on Full O Pep's vehicle had a crack in the mirror (on the lower section). McCoy stated that he did hit the mirror but does not believe he broke/cracked the mirror glass. Responding officer did not witness accident.

MEADE COUNTY SHERIFF'S ACCIDENTS

**3-18-19;** An unknown driver appeared to have been traveling northwest on Midway Rd., sometime between midnight and 7 a.m. It appeared the vehicle left the roadway while trying to negotiate a curve and did not make the curve, crashing through a board fence. The vehicle got back on the road and, due to a flat tire, the unknown driver left the vehicle in the driveway of the property owner. Upon speaking with the owner of the vehicle, Mr. Brooks, of Brandenburg, Ky., stated that he had loaned the car to a man named Gerard to go see his kids that evening, and he never returned.

SANITATION RATINGS ON FOOD SERVICE ESTABLISHMENTS

**3-15-19; Ekron Elementary School, Ekron** — Food Service: 99 percent in regular inspection, one critical violation. Violation includes rack in reach-in cooler in poor repair with rust. No follow-up inspection required.

**03-15-19; Kiddie Kollege, Brandenburg** — Food Service: 99 percent in regular inspection, one critical violation. Violation includes cabinets not maintained. No follow-up inspection required.



**Stay on Target!**

Advertise With

the Meade County  
**Messenger**

270-422-2155

P	B	S		P	R	E	S	S		A	B	A	C	A
R	E	C		R	A	N	K	E		R	E	B	U	S
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NOTICE

In accordance with KRS 82.083(3)(d), the City of Muldraugh, KY hereby announces the sale of the following items by electronic, online auction.

- 1999 Honda CBR – VIN: JH2PC3503XMC01220
- 1998 Honda Accord – VIN: 1HGEJ6226WL137229
- 2001 Toyota Celica – VIN: JTD0Y32T910042770
- 2015 Toyota Camry – VIN: 2T1BURHE5FC416576
- 1995 Chevrolet 1500 – VIN: 2GCEC19K7S1173190
- Tao Tao scooter Model 50 – year unknown – VIN: L5NTCBPA4B1100233
- 2004 Ford Taurus – VIN: 1FAHP53U04A147080
- 2002 Mercury Sable – VIN: 1MEFM55332A607043
- 2007 Chevrolet Impala – VIN: 2G2WR524951245618
- 2005 Chevrolet Impala – VIN: 1G1JC12F857192911
- 2006 Chevrolet Monte Carlo – VIN: 2G1WM15K069234998
- 1997 Chevrolet 1500 Z7 – VIN: 2GCKK19R5V1237344
- 2005 Pontiac Grand Prix – VIN: 1MEFM55332A607043
- 2003 Chevrolet Impala – VIN: 2G1WF52E039238092
- 2007 Chevrolet Impala police car – VIN: 2G1WS55R679361573
- 1997 Ford F150 – VIN: 1FTEP1765VLB39499

The items listed above will be sold through [www.govdeals.com](http://www.govdeals.com) with the electronic auctions beginning on April 1, 2019, beginning at 9:00 a.m. and ending on April 8, 2019, beginning at 4:00 p.m. Items can be viewed on [www.govdeals.com](http://www.govdeals.com) or in person at 120 South Main Street and 202 Wendell Street, Muldraugh, KY. All bids must be submitted through [www.govdeals.com](http://www.govdeals.com).

ORDINANCE NO. 557

**AN ORDINANCE AMENDING ORDINANCE NO. 247, TO INCREASE THE LICENSE FEE IMPOSED UPON INSURANCE COMPANIES ENGAGING IN BUSINESS WITHIN THE LIMITS OF THE CITY OF BRANDENBURG**

Whereas the City of Brandenburg has adopted Ordinance No. 247 imposing a license fee upon insurance companies for the privilege of engaging in the business of insurance within the corporate limits of the City of Brandenburg on August 31, 1984, and

Whereas, the City Council of the City of Brandenburg, Kentucky amends the following license fees to be effective beginning July 1, 2019,

Now, therefore, be it ordained by the City of Brandenburg, as follows:

Ordinance No. 247, Section 2 and Section 3, is amended to read as follows:

SECTION 2. The license fee imposed upon each insurance company which issues life insurance policies on the lives of persons residing within the corporate limits of the City of Brandenburg shall be 8 percent (8%) of the first years' premiums actually collected within each calendar quarter by reason of the issuance of such policies.

SECTION 3. The license fee imposed upon each insurance company which issues any insurance policy which is not a life insurance policy shall be 8 percent (8%) of the premiums actually collected within each calendar quarter by reason of the issuance of such policies on risks located within the corporate limits of the City of Brandenburg on those classes of business which such company is authorized to transact, less all premiums returned to policy holders; however, any license fee or tax imposed upon premium receipts shall not include premiums received for insuring employees against liability for personal injuries to their employees, or death caused thereby, under the provisions of the Workers' Compensation Act and shall not include premiums received on policies of group health insurance provided for state employees under KRS 18A.225(2).

This ordinance read for the first time on March 11, 2019 and having been read for the second time and passed on March 18, 2019 shall become effective on July 1, 2019 according to its terms after publication as required by law.

City of Brandenburg  
Ronnie Joyner  
Ronnie C. Joyner, Mayor

Amy Haynes  
Amy Haynes, City Clerk

NOTICE

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**COMMISSIONER'S SALE**  
**APRIL 8, 2019 at 12:01 P.M.**  
**MEADE COUNTY COURTHOUSE**  
**BRANDENBURG, KENTUCKY**

**MEADE CIRCUIT COURT, DIVISION I**  
**CITIMORTGAGE, INC.**  
v.  
**JANET G. RICE, AKA JANET G. CONRAD, AKA JANET H. CONRAD, et al**

**CIVIL ACTION NO. 18-CI-00207**  
**PLAINTIFF**  
**DEFENDANTS**

By virtue of a Judgment and Order of Sale entered on February 27, 2019, the Master Commissioner will on April 8, 2019 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 14.72% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

**Property Address: 2100 Wolf Creek Road, Battletown, Kentucky 40104**

**Parcel Identification Number: 026-00-00-022**

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$29,950.92, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

\*\*\*\*\*

**MEADE CIRCUIT COURT, DIVISION I**  
**PENNYMAC LOAN SERVICES, LLC**  
v.  
**GREGORY DALE THOMPSON, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF GREGORY MATTHEW THOMPSON, et al**

**CIVIL ACTION NO. 18-CI-00358**  
**PLAINTIFF**  
**DEFENDANTS**

By virtue of a Judgment and Order of Sale entered on February 26, 2019, the Master Commissioner will on April 8, 2019 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 3.875% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

**Property Address: 1368 Shot Hunt Road, Vine Grove, Kentucky 40175**

**Parcel Identification Number: 159-00-00-014-05**

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$196,174.27, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

\*\*\*\*\*

**DOUGLAS P. VOWELS**  
**MASTER COMMISSIONER**  
**POST OFFICE BOX 356**  
**BRANDENBURG, KENTUCKY 40108**  
**PHONE: (270) 422-5803**



0527 Sporting Goods

**GUN SHOW**  
Guns, Knives & Ammo.  
BUY- SALE- TRADE- LOOK  
Cave City Convention Center  
502 Mammoth Cave St.- Cave City  
Saturday, March 30th, 9AM-5PM  
& Sunday, March 31st, 9AM-4PM

Find a bargain  
in the  
**McLEAN COUNTY NEWS**  
To Subscribe  
**273-3287**

2018 UNMINED COAL PROPERTY TAX BILLS  
COLLECTION DATES:  
2% DISCOUNT-----APRIL 1<sup>st</sup>-----APRIL 30<sup>th</sup>  
FACE VALUE-----May 1<sup>st</sup>-----MAY 31<sup>st</sup>  
5% PENALTY-----JUNE 1<sup>st</sup>-----JUNE 30<sup>th</sup>  
21% PENALTY-----JULY 1<sup>st</sup>-----SEPT. 15<sup>th</sup>

These bills will be payable by mail or at the McLean County Sheriff's Office. Office Hours are Monday-Friday 8:00am-4:30pm. Forms of payment accepted are cash, check or money orders payable to McLean Co. Sheriff.

Please call our office with any questions you may have concerning your UNMINED COAL PROPERTY TAX BILLS 270-273-3276

Request for Bids

McLean County Fiscal Court is requesting sealed bids for the following real property designated as surplus property:

Old Ambulance for Bid Out:  
• Will Not Run  
• Mileage-236679  
• No Transmission  
• No Driveshaft  
• No ICP Sensor  
• Engine Parts Haven been moved from Ambulance



Property is being offered "as is". Sealed bids should be submitted to the Office of the Judge/Executive, 210 Main Street, P.O. Box 127, Calhoun, KY 42327 on or before Tuesday April 16th, 2019. Bids will be opened on Wednesday April 17th, 2019 at 9:00 a.m. during the regular meeting of McLean Fiscal Court. McLean County Fiscal Court reserves the right to reject any or all bids. McLean County Fiscal Court is an Equal Opportunity Employer.

**REAL ESTATE FOR RENT**

0610 Unfurnished Apartments

**Apts./Houses for Rent**  
G.A.C. Property Management  
Div. of Tony Clark Realtors, LLC  
2934 Frederica Street  
(270) 926-5415

**East - Peppertree Apts.**  
1 bdrm., all appls., water pd.  
\$495 mo., no pets. 270-929-2128

0610 Unfurnished Apartments

Lincolnshire/Lincolnshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. **Rent is based on your income & all utilities are included in the amount of rent.** Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. **270-886-1674** Lincolnshire/Lincolnshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolnshire/Lincolnshire N. is an *Equal Opportunity Employer*

**Sandefur Manor Apts**  
880 W. 3rd St. Calhoun, 1 & 2 BR Apts Now Available. Water furnished. Rent and deposit based on income. **Call 273-5913** or pick-up application between 8am & 4pm on Wednesdays or call **586-7090** for application. EHO.

**South - 1 bdrm. In Heritage Park.**  
All appliances., \$525, no pets.  
2445 O'Bryan Blvd. 270-929-2205

**West- Deluxe 1 & 2 BR. Apartments.**  
Small pet friendly with deposit.  
**270-683-9731**

0620 Homes for Rent

1103 Hall St. 2BR, 1 bath, No Pets  
\$650/mo. \$650/dep. **270-316-7540**

**BEAUTIFUL CUSTOM DESIGNED ONE OWNER HOME**  
**2221 TURNBURY COVE - \$434,900**



**IMMEDIATE POSSESSION!**  
**A MUST SEE 3800 SQ FT HOME ON A QUIET CUL-DE-SAC IN DESIRABLE FIELDCREST CROSSING.**

THIS CUSTOM DESIGNED HOME OFFERS A SPACIOUS OPEN LIVING FLOOR PLAN WITH 10 FOOT CEILINGS, MASTER SUITE, FORMAL DINING, OFFICE AND MORE LOCATED DOWNSTAIRS. UPSTAIRS INCLUDES TWO LARGE BEDROOMS, BATH, SEPARATE FAMILY ROOM, WALK IN STORAGE AND MORE. OUTDOORS YOU WILL FIND TOTAL PRIVACY WITH GARDENS AND COVERED LIVING FOR RELAXING AND ENTERTAINING. **CALL FOR A PRIVATE SHOWING - 270/993-5864**

0675 Mobile Homes for Rent

East- 2-3 bdrm., \$500-\$550 mo. + dep. **270-993-4184**

**REAL ESTATE FOR SALE**

0710 Homes for Sale

**2237 Village Run Dr. (The Heartlands)**  
2 bdrm., sunroom, 2 full bath, oversized patio, \$134,900  
**270-926-7191, 270-499-2649**

**THE CLASSIFIEDS ARE AN**

**EASY SELL!**

**TRANSPORTATION**

0868 Cars for Sale

McLean County News  
**AUTO MOVER SPECIAL!**  
**\$10.95**  
1 PHOTO / 3 LINES / 4 DAYS  
**Private Party Only**  
Call a Customer Service Rep for details or to schedule your ad!  
**270-273-3287**

**TO-DO**

- ☒ Clean house
- ☒ Fix the sink
- ☒ Sell the car
- ☒ Find the dog
- ☒ Look for a Job

*Have you finished your to-do list?*  
**FIND WHO YOU NEED IN THE CLASSIFIEDS**

McLEAN COUNTY NEWS  
**273-3287**

The McLean County Board of Education is requesting 2019-2020 bids on the following:

Custodial Supplies	May 1, 2019	1:30 P.M.
Yearbooks	May 1, 2019	1:45 P.M.
Waste Removal	May 1, 2019	2:00 P.M.
Physicals/T.B. Test	May 1, 2019	2:15 P.M.
Mowing	May 1, 2019	2:30 P.M.
Food Service Beverages	May 1, 2019	8:30 A.M.

Bid info. may be obtained by submitting a request from McLean County Board of Education  
PO Box 245 Calhoun, KY 42327 or calling 270-273-5257.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF KENTUCKY  
OWENSBORO DIVISION

LSC18, LLC PLAINTIFF

v. CIVIL ACTION NO. 4:17cv-00165-JHM DEFENDANTS

LOI M. HONG, a/k/a LOI MOC HONG;  
COMMONWEALTH OF KENTUCKY,  
COUNTY OF McLEAN;  
UNKNOWN SPOUSE, IF ANY, OF LOI M. HONG  
UNKNOWN TENANT(S), IF ANY, OF  
2320 COFFMAN SCHOOL HOUSE ROAD  
SACRAMENTO, KENTUCKY 42372

Pursuant to the terms of an In Rem Judgment & Order of Sale entered in the above case on December 4, 2018, the United States Marshal will on \_\_\_\_\_th, 2019, at 10:00 A.M., CDT, sell at public auction, to the highest bidder, at the McLEAN COUNTY COURTHOUSE, 210 Main Street, Calhoun, Kentucky 42327, the following described property located in McLean County, Kentucky, together with all improvements, appurtenances and fixtures located thereon (the "Property").

PROPERTY ADDRESS & DESCRIPTION: PVA Parcel No. 47-11B, with the Property being located at 2320 Coffman School House Road, Sacramento, Kentucky 42372. The Property is more particularly described as follows:

Tract I: A certain tract or parcel located on the northwest side of the Coleman (correctly known as Coffman) Schoolhouse Road approximately three miles southeast of the city of Sacramento in McLean County, Kentucky, and more specifically described as follows:

Beginning at an iron spike set in the centerline of the Coleman (correctly known as Coffman) Schoolhouse Road, said spike also being in an extension of the northwest line of the Allen Whitmer property recorded in Deed Book 80, page 505, in the McLean County Court Clerk's Office; thence with said centerline of said Coleman (correctly known as Coffman) Schoolhouse Road, North 58 degrees 02' 45" West, a distance of 105.19 feet to an iron spike set in said centerline, thence serving the Allen J. Miller property recorded in Deed Book 106, page 741, of which this description is a part, the following four (4) calls: 1) North 50 degrees 02' 02" East a distance of 676.61 feet to an iron pin set in said Miller property; 2) North 39 degrees 57' 58" West a distance of 750.00 feet to an iron pin set in said Miller property; 3) North 50 degrees 02' 02" East a distance of 1000.00 feet to an iron pin set in said Miller property; 4) South 39 degrees 57' 58" East, a distance of 850.00 feet to an iron pin set in said northwest line of said Whitmer property thence with said northwest line of said Whitmer property, South 50 degrees 02' 02" West, a distance of 1644.17 feet to the point of beginning, containing 21.0295 acres and being subject to all legal written and unwritten easement and rights of way. This description was prepared from a physical survey conducted under the direction of Bruce K. Bailey, KY RLS #2939 on July 29, 1996.

TRACT II: A certain tract or parcel located 613 feet northeast of the Coleman (correctly known as Coffman) Schoolhouse Road approximately three miles southeast of the city of Sacramento in McLean County, Kentucky, and being more specifically described as follows:

Beginning at an iron pin set at a corner of the Hudson Foods, Inc., property recorded in Deed Book 137, page 155, at the McLean County Clerk's Office; thence with said Hudson Foods, Inc., property the following two (2) calls: 1) South 39 degrees 57' 58" East, a distance of 750.00 feet to an iron pin set at a corner of said Hudson Foods, Inc., property; 2) South 50 degrees 02' 02" West, a distance of 63.81 feet to an iron pin set in a line of said Hudson Foods, Inc. property; thence serving the Allen J. Miller property recorded in Deed Book 106, page 741, of which this description is a part, the following two (2) calls: 1) North 39 degrees 10' 34" West, a distance of 750.07 feet to an iron pin set in said Miller property; 2) 50 degrees 02' 02" East, a distance of 53.47 feet to the point of beginning, containing 1.0097 acres and being subject to all legal written and unwritten easements and rights of way. This description was prepared from a physical survey conducted under the direction of Bruce K. Bailey, KY RLS #2939 on January 19, 1998.

Subject to legal highways, prior mineral reservations and conveyances, easements, rights of way and restrictions of record.

This being the same property conveyed to Loy Hong, being the same person as Loi Moc Hong, from LY Farm, LLC, by deed dated September 18, 2013, of record in Deed Book 193, page 189.

Reference is made to the offices of the McLean County PVA, and McLean County Clerk for additional information regarding the Property.

TERMS: — The sale shall be conducted pursuant to the terms and conditions of 28 USC §2001, 2002, and the In Rem Judgment and Order of Sale entered in the case styled *LSC18, LLC v. Long M. Hong, et al*; USDC WD KY Case No. 4:17cv-00165-JHM, which is incorporated by reference herein. Prospective purchasers should read In Rem Judgment and Order of Sale for all terms of sale. Purchaser may pay 100% of the purchase price or deposit an amount equal to 10% of the purchase price, with the balance on credit for 60 days. The payment of the purchase price or the required deposit shall be made by money order at the time of sale. If payment is not made in full at the conclusion of the sale, with the deposit the purchaser of said property shall be required to make good and sufficient bond to secure the unpaid amount with surety acceptable to the U.S. Marshal, due and payable in sixty (60) days, and the principal amount shall bear interest at the rate of 12.00% per annum from the date of the sale until fully paid. If the deposit and/or bond are not made immediately, the Commissioner shall reject the bid and resell the property forthwith. Upon a default by the purchaser, the purchaser's initial deposit shall be forfeited and retained by the United States Marshal to be subsequently disbursed as a part of the proceeds of sale; whereupon the Property shall again be offered for sale in compliance with the Judgment. The rejected bidder shall be prohibited from further bid on that property.

Delivery of Deed shall occur upon payment of the purchase price and as provided by subsequent order of the Court. Possession of the property will be granted as provided by the In Rem Judgment and Order of Sale or such other order of the Court.

PARTICULARS: Appraised value: \$718,000.00  
This Property is indivisible and cannot be divided without materially impairing its value.

The Property is being sold to satisfy a judgment of the plaintiff in the amount of \$1,133,707.86, as of July 2, 2018, plus interest, costs and attorney fees as are provided in the judgment.

Said property should be sold free and clear of all liens, encumbrances and interest of the parties hereto except sold subject to: (a) All unpaid real estate taxes effecting the real estate for which the purchasers shall take no credit on the purchase price; (b) Easements, restrictions and stipulations of record effecting the property; (c) Any matters disclosed by an accurate survey or inspection of the property; (d) Any assessment for public improvements levied against the property. NEITHER THE UNITED STATES MARSHAL NOR THE COURT SHALL BE DEEMED TO HAVE WARRANTED TITLE OF SAID REAL ESTATE TO THE PURCHASER.

The state, county, school and other property taxes for the tax year 2019 and subsequent years shall be paid by the purchaser.

STATEMENTS MADE THE DAY OF THE SALE SHALL TAKE PRECEDENCE OVER ADVERTISED MATERIAL.

UNITED STATES MARSHAL  
WESTERN DISTRICT OF KENTUCKY

HON. ANTHONY G. RALUY  
RENIGOS FRY KIELY & DENNIS, LLP  
ATTORNEY FOR PLAINTIFF  
500 W. Jefferson St. Suite 1515  
Louisville, Kentucky 40202

**LEGALS**

0955 Legals

**PUBLIC NOTICE**  
A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director,  
Kentucky Public Service Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the Cooperative to which the comments relate.

**DON'T SPIN YOUR WHEELS**  
**READ THE CLASSIFIEDS**

0955 Legals

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**ADVERTISEMENT FOR BIDS CALHOUN CEMETERY**

The Calhoun Cemetery is requesting sealed bids for mowing/trimming. Business License and Proof of Insurance required. All bids are to be submitted by **Tuesday April 9, 2019 3:00 p.m.** Specifications can be obtained Monday-Friday from 8 a.m. – 4 p.m. at city hall located at 325 West 2nd Street in Calhoun, KY. Mailing address is City of Calhoun PO Box 294, Calhoun, KY 42327. The city reserves the right to reject any or all bids.

**PUBLIC NOTICE**  
The following GUARDIANSHIP estate has been probated in the McLean District Court:

**ESTATE OF:**  
DREAMA MARIA NOFFSINGER  
A MINOR UNDER THE AGE OF 18

CLYDE W. NESMITH JR. OR CASANDRA NESMITH  
385 MAIN STREET, PO BOX 227  
CALHOUN, KY 42327  
APPOINTED AS CO-GUARDIANS

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.

Stephanie J. King-Logsdon, Clerk  
McLean District/Circuit Courts

**PROFESSIONAL SERVICE DIRECTORY**

1878 Salon Services

**Custom Wigs, Wiglets and Haircare**  
Styles N Smiles Salon,  
530 Yale Place.  
**270-478-5576 or 270-993-0792**  
Doris Bullington, stylist

**\$ENSATIONAL SAVINGS**  
**In The Classifieds**

# BUSINESS & SERVICE DIRECTORY

**HOME SERVICE DIRECTORY**

1006 Additions & Renovations

**Apex Renovation**  
\*\*\*\*\*5 Star Rating\*\*\*\*\*

- \* HOME REMODELS
- \* HOUSE FLIPPING
- \* KITCHEN, BATHS
- \* PAINTING
- \* DRYWALL
- \* WINDOWS
- \* HOME ADDITIONS
- \* ROOFS

**Credit Cards Accepted!**  
**270-903-6766**

1012 Appliances

**YARD DOG**  
**Free Removal of Unwanted Appliances, Mowers, Exercise Equipment Grills & Batteries SAME DAY PICK UP**  
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1018 Asphalt/Concrete

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- ☒ Sell the car
- ☒ Find the dog
- ☒ Look for a Job

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### Legal Notices

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**Invitation to Bid**

The City of Calvert City, Kentucky will receive sealed bids for installation and monthly service of Fiber optic internet for the City Hall Complex of Calvert City. A copy of the scope of services is available from the City Clerk at Calvert City-City Hall, 861 E. 5th Avenue, Calvert City, KY 42029, Monday through Friday between the hours of 8:00 AM to 4:00 PM Central Time.

After a thorough review of all bids received, a contract may be awarded to the bidder, which submits the lowest and most responsible bid, unless all bids are rejected pursuant to the Calvert City Procurement Policy. The determination and identification of "responsive and responsible bid" shall be based upon such investigation as the City deems necessary under the circumstances and may, at the discretion of the City Administrator, require the production of a bidders credit report, credit history, or such other documentation as the City Administrator may deem necessary in order to determine the bidders ability to fully perform the requirements of the proposed contract. All bids may be evaluated on the basis of cost, value, quality of workmanship, reliability, experience, expertise, reputation, service, availability, location, timeliness, quality, convenience, references, and specification compliance.

Those who may have interest in providing such a bid shall prepare and deliver a sealed bid clearly labeled "Fiber Internet Services" to the City of Calvert City, City Clerk, 861 E. 5th Ave., P. O. Box 36, Calvert City, KY 42029 on or before 10:00 AM, Friday, April 12, 2019. Contact the City Administrator (270-395-7138) with regard to any questions.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

John E. Ward  
City Administrator

### Absolute Real Estate Auction

**THURSDAY, APRIL 11TH, 2019 @ 6:00 PM**  
**13528 US HWY 68 E, Benton, KY 42025**

*Kentucky Lake*

**CRUISE THE TIMBER!**

**48.86 ACRES**  
**in 11 Tracts & Combinations**

*Walking Distance from Kentucky Lake Jonathan Creek Area*

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**DIRECTIONS:** From Draffenville: Take US 68 for 13.2 Miles to Property. **From Benton:** Take KY 408E/E 12th St 5 Miles to US 68 E. Take US 68 E 6.7 Miles to Property. **From Aurora:** Head West on US 68 for 3.2 Miles. **Signs Posted!!**

**REAL ESTATE TRACTS:** Tract 1: 2.53 Acres, Tract 2: 2.86 Acres, Tract 3: 3.75 Acres, Tract 4: 2.47 Acres, Tract 5: 1.64 Acres, Tract 6: 5.08 Acres (This is a Swing Tract), Tract 7: 3.95 Acres, Tract 8: 3.76 Acres, Tract 9: 3.84 Acres, Tract 10: 5.24 Acres, Tract 11: 13.74 Acres

**NATURAL GAS AVAILABLE ON HWY 68 E!**  
**JONATHAN CREEK WATER DISTRICT!**

**REAL ESTATE SELLS TO THE HIGHEST BIDDER AT 6:00 PM!**  
**AUCTION HELD ON SITE!**

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## LEGAL NOTICES

Fred Mata (270) 820-0580 is hereby notifying Robert Embry and Tammy Embry (deceased) that he is selling the 2008 KIA RONDO vin#KNAFG525687021199 that has been at his home 5205 State Route 2270 West, Greenville, KY 42345 since 2014 for work Fred did to the above mentioned car. There is a total for repairs \$1050.00 plus storage for more than 1277 days totaling \$12,770.00 (storage \$10.00 a day for 1277 days). Total amount due \$13,820.00. 4-2pd

## LEGAL NOTICES

### NOTICE OF INTENTION TO MINE Pursuant to Application Number 889-0147 RN 2

In accordance with KRS 350.055, notice is hereby given that KenAmerican Resources, Inc. at 46226 National Road, St. Clairsville, OH 43950, has applied for a renewal of a permit for underground mining operation affecting 32.84 acres located 0.9 miles West of Bremen in Muhlenberg County.

The operation is approximately 0.3 miles West of Kentucky Highway 2551's intersection with Kentucky Highway 181 and located 0.4 miles East of Log Creek.

The operation is located on the Central City West U.S.G.S. 7-1/2 minute quadrangle maps. The surface area is owned by Timothy J. Hendricks, Willard Burden and Ken American Resources, Inc.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601. 4-9c

## LEGAL NOTICES

### COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00418

WELLS FARGO BANK, N.A., PLAINTIFF VS.

**NOTICE OF SALE**  
JOSHUA T. BENNETT, et al., DEFENDANTS  
Judgment \$102,126.08

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 4th day of April, 2019, at 9:00 a.m., C.T.

**Property Address:**  
323 Carter Creek Road,  
Greenville, KY 42345  
**PVA Number:** 131-00-00-015.000

## LEGAL NOTICES

### Deed Book 574, Page 481

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller,  
Master Commissioner-  
47715  
428 North Second Street  
Central City, Kentucky  
42330  
(270) 754-5502  
4-2c

## LEGAL NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On March 15, 2019, the estate of Julie Hansen, 225 Hopkinsville Street, Greenville, Kentucky 42345 to Alan Hansen, Executor, 225 Hopkinsville Street, Greenville, Kentucky 42345. Attorney representing estate: Brent Yonts, P.O. Box 370, Greenville, Kentucky 42345.

On March 20, 2019, the estate of Doris Arnett, 3977 Motes Lane, Greenville, Kentucky 42345 to Timothy Arnett, Executor, 66 Loney Lane, Greenville, Kentucky 42345. Attorney representing estate: Brent Yonts, P.O. Box 370, Greenville, Kentucky 42345.

On March 18, 2019, the estate of Imogene Mercer, 3914 Paradise Road, Greenville, Kentucky 42345 to Cheryl Stacy, Executrix, 403 Paradise Road, Greenville, Kentucky 42345. Attorney representing estate: Brent Yonts, P.O. Box 370, Greenville, Kentucky 42345.

On March 18, 2019, the estate of Dinford Brooks, 3595 St. Rt. 601, Greenville, Kentucky 42345 to Louise Brooks, Executrix, 3595

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

## LEGAL NOTICES

St. Rt. 601, Greenville, Kentucky 42345. Attorney representing estate: Brent Yonts, P.O. Box 370, Greenville, Kentucky 42345.

On March 20, 2019, the estate of Judy Ball, 5593 St. Rt. 70 West, Bremen, Kentucky 42325 to Cathy Smith, Executrix, 3749 St. Rt. 601, Greenville, Kentucky 42345. Attorney representing estate: Jonathan King, 213 East Broad Street, Central City, Kentucky 42330.

On March 21, 2019, the estate of John Gore, Sr., 635 Terrebonne Loop, Greenville, Kentucky 42345 to Kevin Gore, Co-Administrator, 635 Terrebonne Loop, Greenville, Kentucky 42345 and Mary Gore, Co-Administratrix, 1241 East Riverside Drive, Evansville, Indiana 47714. Attorney representing estate: Steve Lamb, 200 North 2nd Street, Central City, Kentucky 42330. 3-26c

## LEGAL NOTICES

### NOTICE OF INTENTION TO MINE Pursuant to Application Number 889-0164, Transfer (Successor #1)

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that **Oxford Mining Company-Kentucky LLC**, 544 Chestnut Street, P.O. Box 427, Coshocton, Ohio 43812 intends to transfer permit number **889-0130** to **CCU Coal and Construction, LLC**, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812. The new permit number will be **889-0164**. The operation includes 399.50 surface disturbance acres and 105.20 auger mining acres for a total 504.7 acres. No new acreage is affected by this transfer.

The operation is approximately one-half mile southeast of Depoy in Muhlenberg County, two miles west of the intersection of U.S. 62 and KY 189, and one mile northeast of unnamed tributary of Elk Pond Creek. The operation is located on the Greenville USGS 7.5-minute quadrangle map.

The application is available for public inspection at the Kentucky Department for Natural Resources (KDNR) Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683.

Written comments or objections must be filed with the Director of the KDNR Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601-4321. All comments or objections must be received within 15 days of today's date. 3-26c



Paragon Printing  
Is your child having a birthday?  
Call us for personalized birthday cards!

Please join us to celebrate  
**Bella's**  
3rd Birthday  
on Saturday, June 3rd  
at 1:00 p.m.  
Jane Doe's Home  
3422 Willie Lane  
Calvert City

## LEGAL NOTICES

### NOTICE OF INTENTION TO MINE Pursuant to Application Number 889-0165, Transfer (Successor #1)

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that **Oxford Mining Company-Kentucky LLC**, 544 Chestnut Street, P.O. Box 427, Coshocton, Ohio 43812 intends to transfer permit number **889-0153** to **CCU Coal and Construction, LLC**, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812. The new permit number will be **889-0165**. The operation disturbs 1,196.2 acres. No new acreage is affected by this transfer.

The operation is approximately 0.33 miles southeast of Central City, in Muhlenberg County, 0.2 miles northwest of the junction of KY 2017 and Drake School Road, and 1.25 miles northwest of Pond Creek. The operation is located on the Central City East USGS 7.5-minute quadrangle map.

The application is available for public inspection at the Kentucky Department for Natural Resources (KDNR) Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. Written comments or objections must be filed with the Director of the KDNR Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601-4321. All comments or objections must be received within 15 days of today's date. 3-26c

## LEGAL NOTICES

### NOTICE TO BIDDERS: Qualified bidders may submit bids for project as described in this Document.

A. Project Identification: Greater Muhlenberg County Parks and Recreation Gymnasium.

1. Project Location: 200 County Park Drive, Greenville, Kentucky 42345.

B. Architect: Sewell and Sewell Architects, Matt Sewell.

C. Project Description: Project consists of ~41,000 square foot multi-purpose gymnasium with auxiliary spaces.

D. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: April 10th, 2019.

2. Bid Time: 2:00 p.m., local time.

3. Location: 200 County Park Drive, Greenville, Kentucky 42345.

4. USPS Mailing Address: P.O. Box 169, Greenville, Kentucky 42345.

E. Prebid Meeting: A Prebid meeting for all bidders will be held on March 27th, 2019 at 2 p.m., local time at 200 County Park Drive, Greenville, Kentucky 42345.

## LEGAL NOTICES

Prospective prime bidders are required to attend.

F. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. Insurance in a form acceptable to Owner will be required of the successful Bidder. 3-26c

## LEGAL NOTICES

Sealed bids for **RUNWAY REMARKING PROJECT**, to be constructed for **M U H L E N B E R G COUNTY AIRPORT BOARD**, will be received at 399 Airport Road, Greenville, Kentucky 42345 until 2:00 PM CST, **WEDNESDAY, APRIL 17, 2019**, at which time the bids shall be publicly opened and read aloud. Sealed bids submitted prior to the bid opening should be sent to the Muhlenberg County Airport Board, Attention AD Pollock, Board Chairman at the address listed above. No Pre-Bid Conference will be held for this project. The project includes, but is not limited to, cleaning and restriping the runway as shown on the plans and indicated in the specifications. Digital copies of the bid documents are available at <http://planroom.garverusa.com> for a fee of \$30. Proposals shall be accompanied by a cashier's or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price

## LEGAL NOTICES

payable without recourse to the Owner, or a bid bond in the same amount from a reliable surety company, as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten (10) days after notice of award of Contract to him. Such bid guarantee shall be made payable to **MUHLENBERG COUNTY AIRPORT BOARD**. All bidders shall have the applicable licenses to perform the work as described in the plans and specifications within the Commonwealth of Kentucky. The bidder shall complete the enclosed Statement of Bidders Qualifications as a part of the bid package. Contractor shall perform, with his organization, an amount of work equal to at least 30 percent of the total contract cost. Muhlenberg County Airport Board reserves the right to reject any or all bids, to waive irregularities in the bids and bidding deemed to be in the best interests of Muhlenberg County Airport Board, and to reject nonconforming, non responsive, or conditional bids. Bids must remain in effect for 60 days after the bid opening date. 4-2c

## LEGAL NOTICES

The following settlements have been filed in the Muhlenberg County District Court Office.

Final Settlement, estate of George Drake to Martin Drake, Executor. 3-26c

# Meetings

•**THE MUHLENBERG COUNTY EXTENSION DISTRICT BOARD** will meet Wednesday, March 27, 2019 at 4:30 p.m. at the Muhlenberg County Extension Office.

•**MUHLENBERG FISCAL COUNCIL** will meet Thursday, March 28, 2019 at 4 p.m. at the Muhlenberg County Courthouse.

•**HOME OF THE LEGENDS THUMB-PICKING PARTY** - Celebrate the history of guitar picking in Muhlenberg County and join us on Saturday, April 6, 2019 at the Community Room of the Drakesboro City Hall/Fire Station. Great guitar players come from all over and play the style create by Muhlenberg's most famous guitarist, Merle Travis and his mentor Drakesboro's own Mose Rager. The doors open at 6 p.m. and we have concerts and jam sessions that last all evening. It is free and open to the public. We have refreshments and a few folks bring light appetizers and desserts.

•**THE MUHLENBERG COUNTY EXTENSION COUNCIL** will meet Monday, April 15, 2019 at 6 p.m. at the Muhlenberg County Cooperative Extension Service located at 3690 St. Rt. 1380 in Central City. For more information contact Darrell Simpson, Extension Agent for Agriculture and Natural Resources Education at 270-338-3124 or at [drsimpson@uky.edu](mailto:drsimpson@uky.edu).

•**BREMEN ELEMENTARY SBDM COUNCIL** will meet Monday, April 15, 2019 at 2:45 p.m. in the school's conference room.

View Legal Notices from Muhlenberg County and nearly 100 newspapers in Kentucky by visiting [kypublicnotices.newzgroup.com](http://kypublicnotices.newzgroup.com)



### Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all areas of the District.

This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water. The District apologizes for any inconvenience, but does this to provide the best possible distribution system for water it can, and also to be in compliance with the rules and regulations of various agencies having jurisdiction over the District.

The flushing will begin Friday, March 1, 2019 and will continue through Sunday, March 31, 2019. Due to unforeseen problems, dates may vary.

## Need phone or Internet service?

Wireless Service is now available from Bluegrass Cellular.

Under the federal and state Lifeline program, eligible low-income consumers can receive up to \$12.75 monthly credit\* with a \$17.50 one-time activation fee for wireless service – this includes wireless Internet and voice plans. You may be eligible for Lifeline either by your household being at 135% of the Federal Poverty Guidelines or participating in one of the qualifying assistance programs.

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance (FPHA)
- Supplemental Security Income (SSI)
- Veterans Pension and Survivors Benefit
- Additional eligibility programs for Tribal lands

If you need proof of participation, visit your local Community Action office or Cabinet for Health & Family Services to obtain a Certification form for Lifeline or other certified proof of participation. Bring in the completed form to any local Bluegrass Cellular Customer Care Center for an associate to sign you up for service.

\*Credit only applies to wireless phone service. Restrictions and regulations apply. For the Bluegrass Cellular Customer Care Center nearest you, call 1-800-928-2355 or consult your local area telephone directory.



### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).





**THE MUHLENBERG** County School District, in partnership with Safe and Sound Schools, recently hosted a Reunification Training at Second Baptist Church in Greenville. Leading the training were Dr. Melissa Reeves, a co-author of the National Association of School Psychologists PREPaRE School Crisis Prevention and Intervention curriculum and Michele Gay, co-founder and executive director of Safe and Sound Schools and mother of Josephine who was killed in the Sandy Hook Elementary School tragedy. Both shared personal and professional experiences in school-based reunification to help school districts successfully plan and prepare for reunification in the event of a tragedy. Pictured are, from left, Julie Pendley from the Muhlenberg County School District, Dr. Reeves and Gay.

## Job Corps student finds passion in internship

A work-based learning internship at an area assisted living facility has flamed a passion for the medical field in Muhlenberg Job Corps student Eva Morales-Andino.

Her experience working with senior citizens at The Courtyard assisted living facility in Central City “has helped me decide I want to be in the medical field,” Morales-Andino said. Now she’s preparing to enroll at Madisonville Community College and is contemplating a career as an occupational therapy assistant or a registered nurse.

Since coming to Muhlenberg Job Corps in June 2017, Morales-Andino has obtained her high school diploma and earned certifications for both Certified Nursing Assistant and Medical Office Support. Additionally, she says

Job Corps has helped her gain maturity and self-discipline and has given her direction in her life.

During her work-based learning assignment at The Courtyard, Morales-Andino helped facilitate activities to help residents maintain healthy lifestyles by encouraging movement and socialization with their peers.

Her responsibilities ranged from leading exercise classes and helping residents work on jigsaw puzzles and make cookies to assisting with serving lunch, maintaining cleanliness in public areas and doing laundry.

This valuable on-the-job experience coupled with the rigorous job training she received at Muhlenberg Job Corps positions Morales-Andino for a successful future in the medical field.



**EVA MORALES-ANDINO**

## MCC hosts Friday science program

Madisonville Community College is launching a new and exciting science program for students who are enrolled in the third through seventh grade. The program, Friday Night Science, will be offered once a month on a select Friday night in the months of April, May and June.

With the help of instructor Samantha Carver, students will have the opportunity to explore the world of science through interactive themes such as Star Wars, Harry Potter and more.

“This promises to be a fun and educational program,” commented Brianna Crowley, MCC workforce solutions coordinator of continuing education.

“Parents can enjoy a date night while the students get pizza and a great educational experience. It will be so much fun.

All classes are limited to the first 20 paid registrants for each date. The cost is \$28.

Classes will be held from 6-9 p.m. on April 12, May 10 and June 14 in the Brown Badgett Senior Advanced Technology Center on the Madisonville Community College North Campus.

For additional information, or to register, please call the Workforce Solutions office at 270-824-8658 or 270-824-8659. You can also email the coordinator, Brianna Crowley, at [brianna.crowley@kctcs.edu](mailto:brianna.crowley@kctcs.edu).



[WWW.FACEBOOK.COM/THETIMESARGUS](http://WWW.FACEBOOK.COM/THETIMESARGUS)



# The Times-Argus

# CLASSIFIEDS

### SERVICES

### SERVICES



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

### HELP WANTED

### HELP WANTED



## Now Hiring Production Operators

**Starting Pay \$15.00**  
(includes shift premium)

Delta Faucet in Morgantown (conveniently located at Exit 29) is currently accepting applications to join our Assembly Department on second or third shifts. Advancement opportunities available.

**Tops out in 12 months at \$16.25 (includes shift premium).** We have excellent benefits available the first of the month following thirty days of employment.

**For immediate consideration apply online:**  
[www.deltafaucetcompany.com/jobs](http://www.deltafaucetcompany.com/jobs)

*Applicants who previously applied will need to reapply.*



## Maintenance Tech

**Starting Pay \$24.40**  
(includes shift premium)

**Delta Faucet Company has immediate opening for a Maintenance Tech on 3rd shift** at our manufacturing plant located in Morgantown, Kentucky. Applicants must be available to work any shift and overtime as required. High School Diploma or GED is required. Two-year vocational degree is a plus. Candidates must have at least two years of multi-craft maintenance experience in a manufacturing environment. Experience working in an injection molding facility desired.

**We have excellent benefits available the first of the month following thirty days of employment.**

For immediate consideration, qualified candidates may go to our online portal at [www.deltafaucetcompany.com/jobs](http://www.deltafaucetcompany.com/jobs) to apply.

EEO Employer

### RENTALS

**FOR RENT** - Beech Creek area, one bedroom, stove and refrigerator are furnished. Renter will be responsible for power. Water is included in the rent. Rent is \$450 per month, \$450 deposit. Call **270-338-6368**, 8 a.m. to 4 p.m. for application and more information. 4-3

**FOR RENT** - Jade Manor Apartments in Greenville - **UNDER NEW OWNERSHIP!** Taking applications for 1 bedroom apartments. Also, 2 bedroom trailer. **270-256-9333**. 4-3

### HELP WANTED

**MECHANIC WANTED:** Knowledge of Mack trucks a plus. Must be dependable. Need more than a parts changer. We offer 40 plus hours per week, adjustable work schedule, pay is negotiable depending on experience. Large 1 bedroom partially furnished apartment is included at the shop site. **Call for more information 270-543-6263 or 270-338-6368**. 4-3

**SUBSCRIBE TODAY!**

**270-754-2331**

### PETS

### PETS

Muhlenberg County Humane Society

**PET OF THE WEEK**

For more info call 270-338-6940.

**PENNY CHALLENGE!**  
BECAUSE NO DONATION IS TOO SMALL  
AND OUR SHELTERS NEED OUR SUPPORT!

**SHELTER SUPPORT SAVES LIVES!**

**PENNIES FOR SHELTER PETS**

YOUR SUPPORT MEANS A LOT OF CHANGE FOR A SHELTER PET!

### NOTICE

### NOTICE

### NOTICE

## NOTICE TO BIDDERS:

Qualified bidders may submit bids for project as described in this Document.

- Project Identification: Greater Muhlenberg County Parks and Recreation Gymnasium.
  - Project Location: 200 County Park Drive, Greenville, KY 42345.
- Architect: Sewell and Sewell Architects, Matt Sewell.
- Project Description: Project consists of ~41,000 sq. ft. multi-purpose gymnasium with auxiliary spaces.
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  - Bid Date: April 10, 2019.
  - Bid Time: 2:00 p.m., local time.
  - Location: 200 County Park Drive, Greenville, KY 42345.
  - USPS Mailing Address: P.O. Box 169, Greenville, KY 42345.
- Prebid Meeting: A Prebid meeting for all bidders will be held on March 27th, 2019 at 2:00 p.m., local time at 200 County Park Drive, Greenville, KY 42345. Prospective prime bidders are required to attend.
- Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. Insurance in a form acceptable to Owner will be required of the successful Bidder.

### REAL ESTATE

**GET PRE-APPROVED BEFORE YOU BUY:** Call the Clayton Homes Pre-Approval Hotline Today. **CALL 270-926-3352. We Own The Bank!** TFN

**STOP FEEDING YOUR LANDLORD!** See how easy it is to own your own home. Get Pre-Approved today. **CALL 270-926-3352. We Own The Bank!** TFN

### REAL ESTATE

*Lynelle S. Eaves*  
**REALTY, INC.**  
**270-338-3824 • 270-754-3854**



This very well maintained home in great location has...

- 2 bedroom, 2 bath
- C/A - heat pump
- Fireplace - gas logs
- Kitchen appliances stainless appliances
- Tray/vaulted ceiling
- Walk in closet(s)
- Porch/wood deck
- Concrete walks/drive
- Hardwood floors

**Call today for an appointment.**



### NOTICE

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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# Classified

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### ANNOUNCEMENTS

### GARAGE/ESTATE SALES

### EMPLOYMENT

### 0220 MEDICAL/ DENTAL

**CHRISTIAN CARE CENTER OF KUTTAWA NOW HIRING**

Part time wound nurse RN or LPN  
Flexible days & hours  
Full time night nurse 6 p to 6 am  
LPN sign on bonus \$1,000  
RN \$1,500  
CNA's days, evening & night shift  
CNA sign on bonus \$500  
Full time Cook, Dietary Aide  
Full time Housekeeping  
Apply in person:  
1253 Lake Barkley Drive,  
Kuttawa, KY 42055  
270-388-2291  
EOE/MF/Veteran/Disability

### 0232 GENERAL HELP

**Help Wanted**  
Odd Job  
Part time  
270-388-4258

**LET THE LAUNDRY LADY HELP**  
\$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding)  
Call 270-625-2136

### PETS

### 0330 PET SERVICES

**\$20 Grooming!!!**  
All Dogs under 50 pounds only \$20  
Call about cats or larger dogs too.  
270-963-0772  
PAWS IN PRINCETON

### FARM

### MERCHANDISE

### REAL ESTATE FOR RENT

**0605 REAL ESTATE FOR RENT**  
2 bedroom mobile homes, \$300 plus deposit. No pets.  
270-527-8808.

**HUD PUBLISHERS NOTICE:**  
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### Princeton HEALTH & REHAB CENTER

Accepting applications for the following positions:

- CNA
- LPN
- RN

1333 West Main Street  
Princeton, KY 42445

EOE/Drug Free,  
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### 0272 PEOPLE SEEKING EMPLOYMENT

#### NOW HIRING

Experienced grill cook or if you're dedicated and willing to learn, we will teach you! Looking for someone with long term employment, no temporary applicants, please.

**SERIOUS INQUIRIES ONLY!**

• 40 hours per week

Come by in person to apply and fill out and application and talk to Jim.

**Majestic House**  
208 Hwy. 62 W.  
Princeton, KY 42445  
EEO

### 0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton.  
527-2888.

2-Bedroom  
1 Bath  
Apartments  
EDDYVILLE  
270-823-6428

**COX Manor Apartments.** One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

**HARDIN Apartments** is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St, Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

**0630 DUPLEXES FOR RENT**  
**KUTTAWA DUPLEX**  
2 BR, 1 BATH  
Garage  
270-898-7207 or  
270-559-2590

### REAL ESTATE FOR SALE

### TRANSPORTATION

### PUBLIC NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service Commission,  
P. O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the Cooperative to which the comments relate.

### 0272 PEOPLE SEEKING EMPLOYMENT

#### NOW HIRING!!!!

\$11.80/hr. up to \$12.80/hr.  
apply.smjobs.com  
job code:7596A  
For immediate consideration call:  
**270.365.4399**  
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400 Park Ave.,  
Princeton, KY.  
Equal Opportunity Employer

**HENRY & HENRY INC.**  
SEEKING PROFESSIONAL OTR TRUCK DRIVERS WITH 3 YEARS EXPERIENCE AND GOOD DRIVING RECORD. ABLE TO PASS DOT DRUG SCREEN. EARN UP TO \$ .50 PER DISPATCHED MILE.

2,000 + miles per week  
2018 Average Drop Pay Per Week: \$75 +  
Very competitive compensation package:  
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Home Weekends! - Satellite TV's  
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Apply at: Henry & Henry Inc.  
207 Sturgis Rd. - Marion, KY or Call  
(270) 965-4514 - Apply online at  
henryandhenryinc.com

### 1276 ROOFING

For ALL roofing needs call Faughn Roofing @ 270-625-3405. 30 Years Experience.

### PROFESSIONAL SERVICE DIRECTORY

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### LYON COUNTY KENTUCKY BUDGET ORDINANCE AMENDMENT PUBLICATION SUMMARY ORDINANCE 01-2019

An ordinance amending the Lyon County budget for Fiscal Year 2018-2019, to include unanticipated receipts from General, Road, Jail, HB577, ABC, and Poor Farm Funds in the amount of \$405,244.06 and increasing expenditures in the same funds in the amount of \$405,244.06 was adopted by the Lyon County Fiscal Court on March 14, 2019. A copy of the ordinance with full text is available for public inspection at the office of the Lyon County Judge Executive during normal business hours.



**Heart-Related Deaths Claim Almost 1 of 2 Americans**

### NOTICE OF PUBLIC HEARING

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This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202



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The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

### LEGAL NOTICE

TO: Jeremiah A. Smith (a/k/a Jeremiah Allen Smith)

You are hereby notified that a legal action has been filed against you in Lyon Circuit Court; Community Financial Services Bank v Smith, Civil Action No. 18-CI-00114, demanding relief as shown on the Complaint filed in that action. Unless a written defense is made by you or an attorney on your behalf and filed in the clerk's office within fifty (50) days after March 12, 2019, Judgment by default may be taken against you for the relief demanded in said Petition. Anyone having information regarding said party and/or heirs are requested to contact: Matthew E. Schalk, Attorney, 111 West Court Square, Princeton, KY 42445. Telephone: (270) 365-6288 or by email: matt@schalklaw.com

### 0284 EMPLOYMENT INFORMATION

#### Job Opportunity

Our team is looking for a **Diesel Mechanic II** to join our team. This is a great opportunity for an experienced, knowledgeable, hardworking diesel mechanic to apply their skills and earn a competitive wage. Candidates will need to be able to perform major truck and trailer repairs, run diagnostic, and help maintain an operational fleet in accordance with industry standards and compliance with DOT regulations.

Requirements: 5+ years as a diesel mechanic, ability to lift up to 100 lbs., excellent reading and writing skills, possess a valid CDL, and ASE certification an asset.

Come join our team and grow with us. For full job description and inquiries, call or come by Chad Howton Trucking, LLC, 1428 Hopkinsville St., Princeton, KY, 270-365-6764, or send a resume to: Resume, P.O. Box 626, Princeton, KY 42445.

### 0280 BUSINESSES FOR SALE

#### Job Opportunity

Our team is looking for a **Diesel Mechanic I** to join our team. This is a great opportunity for a knowledgeable, hardworking diesel mechanic to apply their skills and earn a competitive wage. Candidates will need to be able to perform minor truck and trailer repairs and regular preventative maintenance work in accordance with industry standards and compliance with DOT regulations.

Requirements: 2 + years as an entry level diesel mechanic, ability to lift up to 100 lbs., excellent reading and writing skills, any Certifications are an asset.

Come join our team and grow with us. For full job description and inquiries, call or come by Chad Howton Trucking, LLC, 1428 Hopkinsville St., Princeton, KY, 270-365-6764, or send a resume to: Resume, P.O. Box 626, Princeton, KY 42445.

### Herald Ledger SERVICE Directory

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Specializes in:  
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Kuttawa, KY 42055  
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Robert Adams  
Owner & Operator  
Cell 270-625-8902

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**120 Apartments For Rent**

**1 BEDROOM TOWN-HOUSE,** kitchen appliances, washer & dryer provided, patio with storage shed. Westport Rd E'town. \$500 a month plus deposit.  
**Rock Properties, LLC.**  
 (270) 358-3166.  
**Or after 5pm call**  
 (270) 765-9542  
 kywesellhouses.net

**AFFORDABLE NICE AREA**

Very nice 1 bedroom apartment, living room, kitchen & bath, new carpet, utilities included. Muldraugh Manor Apts. \$495 - \$525 a month. References required. Call 270-497-4547.

**BERTRAM MANOR 1 BEDROOM APT.**

in Vine Grove. Rent starts at \$395. Call (270) 877-2278 or (270) 766-1130, 9am-4pm. TDD#711. This institution is an Equal Opportunity Provider and Employer.



**HERITAGE MANOR** At North Miles and Colonial Dr. Duplex community. 2 & 3 bedroom w/1 & 2 baths. Stove, refrigerator, dishwasher, laundry hookup. Cathedral ceilings, skylights, fireplaces, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway. Call 270-765-3770 or 502-708-2550

**LARGE 2 bedroom, 1 bath upstairs apartment.** Kitchen app., W/D, large living room, all electric, 150 Strange Road, Hodgenville. \$550 per month + \$550 dep. **Rock Properties, LLC.** (270) 358-3166. **Or after 5pm call** (270) 765-9542 kywesellhouses.net



**SILVER CREEK** 2 bdrms/2 bath \$729 \*Wood floors \*W/D Included (270) 268-4035 Homesteadrental.com

**Great Location**

**VERY NICE,** 2 bedroom 1 bath upstairs apartment. New paint. Very clean, W/D hook up. 518 Savannah Ave. \$550 a month + deposit. Pet standards. Call or text (270) 765-9013

**125 Real Estate Rentals**

**GRAYSON CO.** - 3 bedroom, 1 bath brick house, 1 acre lot. 5 miles from WK Pky. \$600 a month + deposit. Pet standards. Call (270) 259-6972.

**SEEKING HOME FOR RENT TO OWN.**

Can be located anywhere in Hardin County. Must be at least 3 bedrooms, 1.5 Bath, have a Dining Room and 1500 sq. ft. Please Call 270-300-3766 or 270-300-0617

**130 Real Estate Sales**

**ATTENTION ALL HOMEOWNERS** in jeopardy of foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense Helpline can help save your home. The Call is absolutely free 1-800-758-4070

**300 Legals****130 Real Estate Sales**

**FOR SALE**  
**5 Bedroom, 3.5 Bath,** Brick Home sitting on 30 acres. Fully Finished Basement, Four Car Detached Garage, Tool Shed, Horse Barn off 31E in Hart County. Call 270-774-3928 to set appointment

**LET KY LAND OF E'TOWN.**

Help You Find the Perfect Home or Lot. Many Listings to Choose from in Central Ky. We Will Buy or Trade for Your Property. Cash Paid. We Will Finance Anyone. **Call Ky Land at 270-737-2111 www.ky-land.com**

**REVERSE MORTGAGE:** Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

**132 Lots & Acreage****HOUSE LOTS:**

**BECKLEY WOODS,** New Glendale Road, \$31,900 & up. Agent Owned.

**SANTA FE** off of Hwy 62 East \$10,000 and up. Agent Owned.

**The Land Store** 270-737-0399.

**Kentucky Land Co. of Irvington** 1-866-865-5263 or (270) 547-4222 498 S. Woodlawn St., Owner Financing with No Penalty for early pay off!!

**FIXER UPPER** House in Breck Co., on 3.966 acres, county water & electric. Home is in need of repairs, \$29,900, \$2,900 down

**NICE BARN** on 1 acre, paved road county water. Breck Co. Electric is available. Open & wooded, \$19,900, \$1,900 down

**3 BEDROOM 2 bath singlewide** Near Rineyville approx. 1 acre, county water, \$49,900, \$4,900 down

**3 BEDROOM 2 bath doublewide** Meade Co. on Gaines Rd. on 1+ acres. This is a must see inside. Has everything! New large kitchen, beautiful cabinets, large living room with fireplace, \$110,000, \$10,000 down. **www.KY-landco.com**

**SUMMIT CREEK** City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent owned. **64+ ACRES Zoned R3** Corner of Hwy 210 & Round Top Road Great subdivision land. **The Land Store, (270) 737-0399**

**195 Items Wanted**

**BECOME A PUBLISHED AUTHOR!** Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

**300 Legals****NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**REQUEST FOR PROPOSAL**

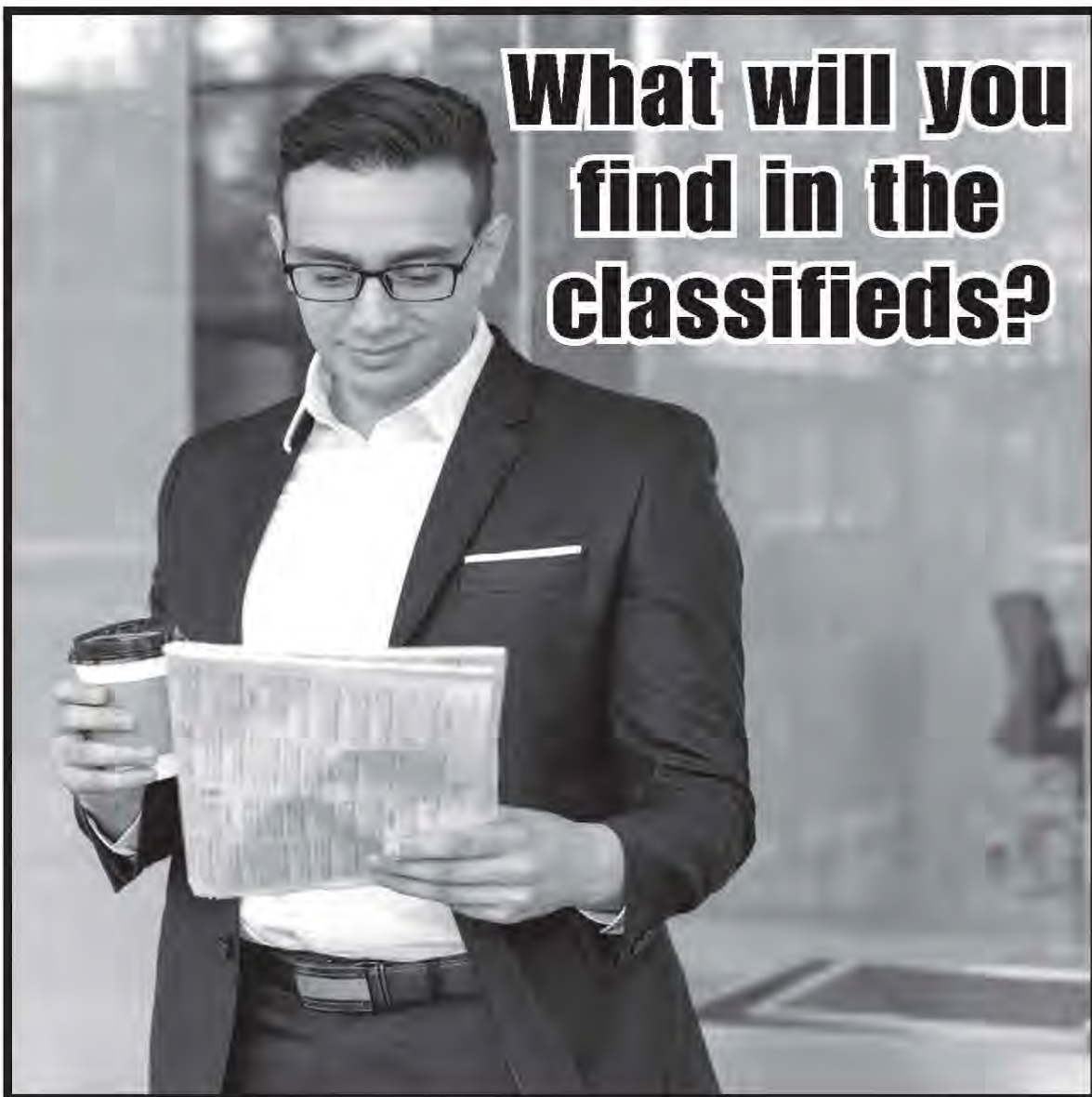
The Hardin County Fiscal Court requests proposal on the following item. Proposals will be received in the office of the Hardin County Judge/Executive, Hardin County Government Center, Third Floor, 150 N. Provident Way, Suite 314, Elizabethtown, Kentucky 42701. All proposals must be received by 1:30 P.M. on April 19, 2019 at which time proposal will be opened in the Fiscal Court Meeting Room, Hardin County Government Center, 150 N. Provident Way, Suite 317, Elizabethtown, Kentucky 42701. Proposals must be in sealed envelope with the words "Proposal for Pearl Hollow Landfill Franchise", the date and time prominently displayed on the front of the envelope. **Pearl Hollow Landfill Operating Franchise** For additional information, contact Daniel London, Hardin County Deputy Judge/Executive via dlondon@hcky.org The right is reserved to accept or reject all or any part of any proposal and to waive any informality in any proposal.

**200 Situations Wanted**

**INVENTORS - FREE INFORMATION PACKAGE** Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

**300 Legals****PUBLIC NOTICE - ALCOHOL LICENSE APPLICATION**

Nalls Warehousing & Distribution Center, LLC hereby declares its intention to apply for a Distilled Spirits finished goods un-bonded storage facility license no later than April 5, 2019. The licensed premises will be located at 810-812 S. Park Road, Elizabethtown, Kentucky 42701. The Members are Charles B. Nall and Pamela Nall, 280 Red Mill Road, Elizabethtown, Kentucky 42701. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601 within thirty (30) days of the date of legal publication.



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# The Herald-News Classifieds

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### 10 Public Notice

**PUBLIC NOTICE-** The following vehicle: 1977 Corvette Silver, VIN: 1Z37L7S421350, will be sold to recover repair and storage fees, if not paid by owner by 4/12/19. 270-685-3244, Lynn 13-15p.

**NO HUNTING OR TRESPASSING** on the property located at 2532 Raymond Lodiburg Rd., Webster. Signs are posted. Violators will be prosecuted to the full extent of the law. Johnson 13-14p.

### 15 Services Offered

**RA BENNETT TRUCKING**—Hardinsburg. Now paying 30¢ per pound for aluminum cans. tfc.

### 20 Help Wanted

**APPLICATIONS ACCEPTED** daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tfc.

### 35 Wanted

**LOOKING FOR CROPLAND** to buy, rent or lease for 2019. Call 270-617-0183. Henning tfc.

### 60 Garage/Yard Sale

**INSIDE YARD SALE-** Friday and Saturday, March 29 & 30, 8am-4pm, 299 Ammons Church Lane, Stephensport (across from English Baptist Church). Large selection of women's clothing (XL-3X), shoes, purses, coats, furniture, miscellaneous dishes, cookware, wall art and small appliances. For more information call 270-945-4366. Moyer 13p.

### 145 Real Estate

**BROWN BAG DAYS** - Thurs, Fri, Sat. March 28, 29, & 30. Thurs & Fri 9-2, Sat 9-12 ET. For more info call 270-536-3037. Irvington Mission Center. 13p.

### 150 For Rent

**FOR SALE-** The Bonnie Dyer Estate, House and lot. 1597 South HWY 259, Harned. Serious Inquiries Only. 270-256-3167 Dyer 11-13p.

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## Wanted



Morgantown, Kentucky

## Now Hiring Production Operators

**Starting Pay \$15.00  
(includes shift premium)**

Delta Faucet in Morgantown (conveniently located at Exit 29) is currently accepting applications to join our Assembly Department on third shift. Advancement opportunities available.

**Tops out in 12 months at \$16.25 (includes shift premium).** We have excellent benefits available the first of the month following thirty days of employment.

For immediate consideration apply online:  
[www.deltafaucetcompany.com/jobs](http://www.deltafaucetcompany.com/jobs)  
Applicants who previously applied will need to reapply.



Morgantown, Kentucky

## Maintenance Tech Starting Pay \$24.40 (Includes shift premium)

Delta Faucet Company has immediate opening for a Maintenance Tech on 3rd shift at our manufacturing plant located in Morgantown, Kentucky. Applicants must be available to work any shift and overtime as required. High School Diploma or GED is required. Two-year vocational degree is a plus. Candidates must have at least two years of multi-craft maintenance experience in a manufacturing environment. Experience working in an injection molding facility desired.

We have excellent benefits available the first of the month following thirty days of employment.

For immediate consideration, qualified candidates may go to our online portal at [www.deltafaucetcompany.com/jobs](http://www.deltafaucetcompany.com/jobs) to apply.

EEO Employer

## Wanted

## Wanted

**WANTED - STANDING TIMBER:** Specializing in select cutting. Owner satisfaction is our goal. References available. Certified logger. Member of BBB. Call Eli Miller Logging at 270-524-2967, leave message please. 5-15pd

**NEW STARTING BASE PAY**  
- .50 cpm w/ option to make .60 cpm for Class A CDL Flat-bed Drivers. Excellent Benefits, Home Weekends, Call 800-648-9915 or [www.boydandsons.com](http://www.boydandsons.com)

## LEGALS

## PUBLIC NOTICE

A public hearing will be held on April 18, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Ken-ergy for the period November 1, 2018, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service  
Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the  
Cooperative to which the  
comments relate.

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 18, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 18, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is *Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2015 through October 31, 2018*. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

## LEGALS

## LEGALS

## LEGALS

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 892-8010 RN7

In accordance with the provisions of KRS 350.055, notice is hereby given that The Western Kentucky Coal Company, LLC, 46226 National Road, St. Clairsville, OH 43950 has applied for a renewal to a permit for a coal preparation plant, loading facility, crusher, and a refuse disposal area located 4.5 miles west of Centertown in Ohio County. There is a total of 313.4 acres within the permit boundary.

The permit renewal area is approximately 3.5 miles northwest of the junction of Kentucky Highway 69 and Matanzas-Equality Road and located approximately one (1) mile south of Elk Creek and 0.5 miles east of the Green River.

The operation is located on the Equality USGS 7 1/2 -minute quadrangle map. The land within the permit area is owned by Western Mineral Development, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601.

## CITY OF HARTFORD DELINQUENT PROPERTY TAXES

BILL NUMBER	Account Name	Unpaid Tax
2018-21	Alford, Kenneth Ray	\$412.66
2018-30	Alvey, Erica	\$42.28
2018-77	Baird, Richard H.	\$51.07
2018-88	Barker, Celia Ann	\$318.50
2018-98	Barton Machine Inc.	\$207.86
2018-193	Burton, Kevin & Ronda	\$444.05
2018-195	Calloway, James	\$45.42
2018-196	Calloway, Larry & Shirley	\$79.95
2018-197	Calloway, Larry & Shirley	\$160.93
2018-198	Calloway, Larry & Shirley	\$54.83
2018-209	Carter, Floyd Jr. & George	\$105.38
2018-246	Coburn, Virginia A.	\$209.89
2018-282	Corbitt, Robert	\$51.70
2018-333	Daugherty, Kenneth T. Jr. &	\$54.83
2018-348	Dias, Gamolian	\$45.42
2018-349	Dias, Antonio	\$42.28
2018-354	Dockery, Cleo Dallas	\$176.62
2018-370	Duncan, Fred & Pauline	\$61.11
2018-371	Duncan, Fred A. & Pauline	\$151.51
2018-373	Dunning, Mildred	\$42.28
2018-387	Edge, Stephen M.	\$337.32
2018-389	Edge, Stephen Michael	\$836.41
2018-392	Elms, Brian	\$45.25
2018-393	Elms, Bruce M.	\$51.07
2018-398	Emery, Luis & Kerri	\$301.55
2018-436	Farris, John Thomas & Olivia Renfrow	\$130.17
2018-460	Flemer, Nathaniel	\$82.25
2018-466	FOTC Management LLC	\$569.60
2018-483	Gaddis, Joshua	\$45.42
2018-484	Garcia, Charlotte	\$42.28
2018-512	Goff, Denver	\$59.13
2018-531	Green, Donald & Gail	\$569.60
2018-544	Hargus, Todd & Tosha	\$233.35
2018-572	Havens, Olivia H.	\$412.66
2018-613	Hohimer, Essie A.	\$454.59
2018-614	Holliday, Carolyn	\$42.28
2018-622	Hoover, Mary	\$91.50
2018-625	Howard, Michael A. Jr.	\$42.28
2018-628	Howard, Ronnie	\$51.70
2018-633	Huerta, Delacruz Angel Francis	\$45.42
2018-656	Johnson, Cornelia	\$91.50
2018-703	King, Matthew	\$45.42
2018-708	Last Ditch Petroleum LLC	\$224.33
2018-710	Lawhorn, Sue	\$51.70
2018-751	Loving, Kenneth L.	\$54.50
2018-760	Lutz, Violet or Current Res.	\$82.25
2018-769	Maldonado, Nelson	\$42.28
2018-771	Manni, Wilbert	\$68.38
2018-789	McCaslin, Lawrence	\$221.00
2018-792	McCormick, Tildon Gene	\$67.39
2018-849	Morton, Gracie	\$54.50
2018-850	Moseley, GW & Caroline Dadd	\$68.38
2018-851	Moseley, GW & Caroline Dadd	\$68.38
2018-859	Napier, Peter L. & Marlene S.	\$82.46
2018-860	Napier, Shannon	\$48.56
2018-884	Parks, Joe Henry	\$82.25
2018-889	Pate, John	\$42.28
2018-902	Payne, Phillip & Lisa	\$287.11
2018-924	Phelps, Tabitha L. & Richard	\$39.39
2018-930	Pimento, Javier	\$51.70
2018-938	Puckett, Bob	\$632.38
2018-975	Renfrow, David W. & Patrice L.	\$98.78
2018-1003	Rosado, Jacqueline	\$395.82
2018-1009	Rucker, Emmett	\$110.00
2018-1010	Rucker, Emmett Heirs	\$45.25
2018-1018	Samuels, Laura & Etal	\$412.66
2018-1019	Sanchez, Paulita	\$98.78
2018-1027	Santiago, Nachmi	\$48.56
2018-1047	Sebastian, Jonathan	\$45.42
2018-1060	Short, J.S.	\$63.75
2018-1063	Shultz, Daisy	\$105.38
2018-1072	Singer, Keith/Current	\$98.78
2018-1075	Smallwood, Gary Lee & Melissa A.	\$98.78
2018-1121	Stewart, Larry	\$61.11
2018-1123	Stinnett, Lowell T. & Judith A.	\$208.01
2018-1139	Taylor, Christine	\$54.50
2018-1140	Taylor, Harry A. Taylor & Anna L.	\$51.70
2018-1147	Taylor, Timothy	\$48.56
2018-1151	Thomas, Mary L.	\$45.25
2018-1154	Thomas, Molly	\$68.38
2018-1167	Timepayment Corp.	\$99.46
2018-1184	Valor LLC	\$69.55
2018-1196	Ventura, Norma Cruz	\$45.42
2018-1220	Watson, James	\$48.56
2018-1243	Whitaker, Bobby	\$177.26
2018-1257	Wilkerson, Daisy C. & Lina King	\$145.87
2018-1261	Williams, Johnny R. & Linda J.	\$130.17
2018-1265	Willoughby, Chris	\$73.67
2018-1292	Wright, Kenneth H. & Barbara	\$54.83
2018-1293	Wright, Kenneth H. & Barbara	\$358.68
2018-1308	Zula, Bridget A.	\$474.81

## LEGALS

### NOTICE OF MASTER COMMISSIONER SALES

for APRIL 8th, 2019

By virtue of the judgment and order of sale rendered in the following action, I will on April 8, 2019, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF  
KENTUCKY  
OHIO CIRCUIT COURT  
CIVIL ACTION NO.  
15-CI-00096

JPMorgan Chase Bank, National Association, PLAINTIFF  
vs. Rebecca S. Shultz, et al, DEFENDANTS;

Judgment: \$132,409.84  
Property Address: 170  
Duff Lane, Beaver Dam, Kentucky 42320

Parcel Number: 131-80-13  
All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following

## LEGALS

years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347  
4-3c

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P.O. Box 226 • Hartford, KY 42347

(Send Name &amp; Address)

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# The Court Record

The Hancock County District Court Arraignment Docket for March 20, 2019. The Honorable JB Hines presiding.

## Probate Court

The estate of Stacey S. Wedding, review. Set for review of settlement on 8-7-19 at 9 a.m.

The estate of Anna E. Reynolds, settlement. The case set for review on 6-12-19 at 9 a.m.

The estate of Joseph Matthew White III, review. Set for review on 7-10-19 at 9 a.m.

The estate of Onis Walter Tindle, review. Set for review on 5-1-19 at 9 a.m.

The estate of Betty Pate, settlement. Order signed.

## Civil Court

Republic Finance LLC of Owensboro vs Tonya Ramsey, other hearing, default judgment. Court notice to the defendant to appear on 4-17-19 at 9 a.m.

Credit Solutions LLC. vs Kyle Jackson, other hearing. Set for review on 4-3-19 at 9 a.m.

CAM Industries Inc. vs April N. Finney Et Al, other hearing. Order of satisfaction signed.

## Small Claims

A&C Bluegrass Rentals vs Josh Vance, other hearing. Defendant served and appeared.

A&C Bluegrass Rentals vs Isaac Brown, other hearing. The defendant served papers and did not appear. Judgment for plaintiff in the amount of \$1,920.

## Misdemeanor Court

Sarah M. Metcalf, other hearing. The defendant paid in full.

Paul Stephen Hall, arraignment, three charges. 1) Operating a motor vehicle under the influence of alcohol/drugs, etc. .08 first offense. The defendant guilty. 2) Possession of an open alcohol beverage container in a motor vehicle. The charge dismissed without prejudice. 3) Criminal mischief-third degree. The defendant guilty and sentenced to 30 days in jail concurrent with charge one.

Angela M. Hall, arraignment, alcohol intoxication in a public place-first and second offense. The defendant guilty and fined \$50 plus costs for a total of \$232.50.

Richard E. Swink, pretrial conference, violation of Kentucky EPO/DVO. The defendant's case continued to 4-17-19 at 9 a.m.

Brian T. Gunter, pretrial conference, violation of Kentucky EPO/DVO. The defendant's case continued to 4-17-19 at 9 a.m.

Victor Malone Nunnally, review. Case reviewed.

Robert Ray Fortner, show cause deferred/installment payment. The defendant failed to appear, the court issued a bench warrant which stipulates the defendant pay the amount due or serve a jail sentence.

Ozzy L. Johnston, show cause deferred/installment payment. The defendant failed to appear, the court issued a bench warrant which stipulates the defendant pay the amount due or serve a jail sentence.

Aaron M. Thompson, show cause deferred/installment payment. The defendant failed to appear, the court issued a bench warrant which stipulates the defendant pay the amount due or serve a jail sentence.

Emily Joe Gray, pretrial conference, assault fourth degree domestic violence-mi-

nor injury. The defendant's case continued one week at 9 a.m.

David A. Bowlds, arraignment, alcohol intoxication in a public place-first and second offense. The defendant guilty and fined \$50 plus costs. Total fine and costs \$232.50, to show cause 7-10-19.

## Diverted Cases

None recorded.

## Felony Court

Robert Ryan Bush, other hearing. The defendant completed scheduled community service.

Adam Troy Gray, arraignment, three charges. 1) Forgery-second degree. 2) Theft of identity of another without consent. 3) Unlawful access to a computer-first degree. The defendant entered a plea of not guilty. The defendant's preliminary hearing scheduled for 4-17-19 at 9 a.m.

## Diverted Cases

None recorded.

## Traffic Court

Roy Glenn Gorman Jr., pretrial conference, two charges. 1) Operating a motor vehicle under the influence of alcohol/drugs, etc. .08-aggravating circumstance-third offense. 2) Possession of an open alcohol beverage container in a motor vehicle. The defendant's case continued to 4-20-19 at 9 a.m.

Chelsea Love Stowe, other hearing. The defendant failed to appear, the court issued a bench warrant.

Michael R. Simmons, pretrial conference, four charges. 1) Reckless driving. 2) Operating a motor vehicle under the influence of alcohol/drugs, etc. .08 first offense. 3) Failure to produce insurance card. 4) Failure of owner to maintain required insurance/security-first. The defendant's pretrial conference scheduled for 5-29-19 at 9 a.m.

Garrett Hohiemer, review. A court notice sent to the defendant to appear 4-17-19 at 9 a.m.

Christopher Douglas, show cause deferred/installment payment. The court issued a show cause order.

Benjamin A. Ott, show cause deferred/installment payment. The defendant paid in full.

Kimberly Louise Guede, show cause deferred/installment payment. The defendant failed to appear, the court issued a bench warrant which stipulates the defendant pay the amount due or serve a jail sentence.

Shannon M. Lyons, arraignment. Count two dismissed without prejudice on proof. Case set for review on 4-17-19 at 9 a.m.

Delbert R. Tanner, review. The defendant to pay fine and costs of \$642.50 by May 1 at 9 a.m.

Amber Barnett, arraignment, four charges. 1) Disregarding stop sign. The defendant entered a plea of not guilty. 2) Failure to produce insurance card. The charge dismissed without prejudice on proof. 3) No operator's/moped license. The defendant entered a plea of not guilty. 4) Failure to wear seat belts. The defendant entered a plea of not guilty. The defendant's pretrial conference scheduled for 4-17-19 at 9 a.m.

Shane Austin, arraignment, two charges. 1) No/expired registration plates. 2) No/expired Kentucky registration receipt. The defendant entered a plea of not guilty. The defendant's pretrial conference scheduled for 4-3-19 at 9 a.m.

Bobbie S. Skaggs, arraignment, three charges. 1) No/expired registration plates. 2) No/expired registration receipt. 3) Failure to produce insurance card. Proof shown, all charges dismissed without prejudice.

Tara Lee Rock, arraignment, no/expired registration plates. Proof shown, charge dismissed without prejudice.

## Diverted Cases

None recorded.

## Real Estate

Doris Faye Veach to Dawana Marie Poyner, 2.014 acres in Pellville.

Doris Faye Veach to James Adrian Veach, two tracts in Hancock County.

Wilbur F. Brooks to Marita Hendershot, one acre Indian Creek.

Jesse P. Emmick, Deana G. Emmick, Shelby S. Emmick and Heather H. Emmick to the Hancock County Airport Board, parcel on Greathouse Road.

Lloyd Prentis Ray Jr., and Kara Leeta Ray, to the Hancock County Airport Board, two parcels on Greathouse Road.

Lloyd Prentis Ray Jr., and Kara Leeta Ray, to the Hancock County Airport Board, deed of aviation easement.

Ricky A. Colbert and Karen Sue Colbert to the Hancock County Airport Board, property near Thrasher Cemetery.

Lisa Barrow, Joseph Barrow, Brian Griffin and Christina Griffin to Larry Arnold and Janette Arnold, tract of land on KY 144.

Donna T. Knight to Aaron Knight and Amy M. Knight, approximately one acre on Squirrel Tail Hollow Road.

Theodore E. Johnson, Margie Johnson, Michael L. Johnson-trustee and the Theodore E. Johnson and Margie Johnson Revocable Trust to Jason R. Turner and Jenna L. Turner, tract of land on Fred Morris Road.

Theodore E. Johnson, Margie Johnson, Michael L.

## PUBLIC NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

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Kentucky Public Service  
Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the  
Cooperative to which the  
comments relate.

Johnson-trustee and the Theodore E. Johnson and Margie Johnson Revocable Trust to Michael L. Johnson and Jonna Higgins, two tracts in Hancock County.

Terry George Garcia and Judith Marie Garcia to Alexis N. Carter, property on Pine Hill Road and Pellville-Hawesville Road.

## Marriage licenses

None recorded.

## Building permits

None recorded.

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## J & D KERSTIENS GELBIEH AUCTION

VIEWING: APRIL 5, 2019 12 P.M. -4 P.M.

AUCTION DAY: APRIL 6, 2019

VIEWING AT 9 A.M.

AUCTION STARTS AT 1 P.M.

LOCATION: J&D Kerstiens Gelbvieh - Jerome Kerstiens  
Farm Manager: Duane Cassidy 812-661-8005  
3928 Old Huntingburg Rd.  
Huntingburg, IN 47546  
8 miles north of I-64 on St Rd 231

30+ Gelbvieh/Angus Balancer Bulls  
Breeding Soundness Evaluation, BVD, Semen & Trich Tested



Born in:  
Fall of 2017

\*\*All Bulls Base  
Bid: \$1800

A.I. SIRES:	CE	BW	WW	YW	MILK
Watchman AMGV 1115408	15	-2.4	64	96	2.9
Black Pearl AMGV 17236055	18	-1.2	78	131	31
Bennett Y5504 AMAN 1219475	18	-1.5	66	106	21

Farm Owner Jerome Kerstiens | 812-482-2688 | jdkerstiens@psci.net

**The Hancock County Museum will be opening for the summer season in April. New features!**

# AUCTION

## TRACTORS-TRUCKS-TOOLS

**Saturday, March 30<sup>th</sup> 10:00 am CDT**

**Dixon's Auction House, 8621 SR 37, Tell City, IN**

**Auctioneer's Note:** This auction will include Tractors, Trucks, and a Boat! Items from City of Tell City, Estate of the late Richard Waninger, and a wagon load of new merchandise from a local hardware store. **NO BUYER'S PREMIUM** and always a "LIVE" AUCTION. — Scott Dixon



**CITY OF TELL CITY  
AND THE ESTATE OF  
RICHARD WANINGER**

## EQUIPMENT

1964 Allis Chalmers Road Grader  
1994 Gravely Wood Chipper  
1996 Ford Diesel Tractor 1300  
Ford 4000 Tractor (Gas) w/Dunnam Loader  
Honda Four Trax 300 4-Wheeler  
Grasshopper 0-Turn Mower (Kohler)  
Ariens Rear Tire Tiller

## VEHICLES

1994 Chevy S-10, 1998 Ford Ranger,  
2003 Ford F150 4X4

## BOAT

1973 Glastron 16' Fishing Boat w/Evinrude  
40 hp motor

## TOOLS

Roper Log Splitter on Axle; Two Bottom  
Plow; 5' Grader blade; Hay Bale  
Carrier; Work Saver Seed Spreader.  
Wagon Loads of tools.

**Terms:** Statements day of sale take precedence over all previous materials. **NO BUYER'S PREMIUM.** All items must be settled for day of sale by cash, check w/proper id, credit card 3% Fee. Auctioneer: Scott Dixon (AU09000065)

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**812-547-3721**

# AUCTION

**Equipment, Tools, Vehicles, Misc.**

**Sellers: G&H Pavement Sealing Co., Inc.**

**Saturday April 13<sup>th</sup>, 2019 @ 10:00 AM**

**9075 US HWY 60 W Lewisport, KY 42351**



**VEHICLES:** 1976  
Chevy 1-ton Road Stripper  
Road Laser, 1985 Chevy  
1-ton 6.2 Diesel, 1989  
Ford F250 Diesel (no  
transmission)



**EQUIPMENT:** Graco Lazy Line 5000 Striping Machine, 3 Striping Camber Guns, 2 Kelly Bead Guns, 2 60-gal. Pressure Tanks w/air motor, Skip Controller-Model CS33A and Micro Systems 40A Precision Speed Meter, 1/2 in. Drill motor, Line Grinder ES 200 & Cutterheads, Windbroom (16 hp pull type), Trimmer with Wirebrush, C-36 Walk-behind Power Sweeper, Gym line taper, 16-hp Windbroom, 1 in. Air Diaphragm Paint Pump, 2-inch water pump, 450 gal water tank (plastic), 2-inch Bowie Pump and parts, terra Frequency Radio, Single axle trailer, Graco 1590 air pump 1 1/2", Model 385E Shot Blaster, Magnetic Broom, 13,000 watt generator, 2 Vac-Pulse-Bac, 2 Mesh Signs - Flagger Ahead, Crack Filling Bander Machine, 2 Heat Lance (2-head), 100 CFM Air compressor, 72-in. Stencil Handicap Chair, Alphabet Stencil Kit (12-in letters). Handican Chair (2-nc stencil kit). Larger Arrow Stencil Kit DOT, 8-ft STOP stencils, 12" Plastic Stencils (1,2,3,5,6,8), 48" Plastic Stencils DRIVE THUR, 48" Plastic Stencils Handicap Symbol, 18" Fire Lane Stencil, Rasmussen Diamond Blades (45 degree bevel cut), Assorted boxes Backer Rods( various sizes hot and cold), Rasmussen 18" x 7/16" abrasive blades, Ennis paint red airport and yellow airport, Ennis- yellow KY DOT. White sand for tennis courts, Dynaflex red with sand - green with sand, Dynaflex blue & gray.



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# Andrew Reagan

Continued from Page 1A

tiple sightings of a ghostly, bloody figure – was just beginning.

It saddled the Evansville area with a question no one has been able to answer for 65 years: who killed Andrew Reagan?

### Andy

His friends called him Andy, and he was only 27 when he worked his way up to terminal manager at BB&I Motor Freight, Inc., in Evansville. He didn't plan to stop there, often regaling co-workers with tales of his massive ambition.

He certainly looked like an executive. Reagan was constantly draped in a sharp suit, and he boasted a handsome face and Cary Grant hair. He may have only been 5'4, but thick soles in his expensive shoes took care of that problem.

And on the night of Sept. 22, 1954, he decided to toast his good luck with a few beers.

After chatting with a co-worker on the BB&I docks for a while, Reagan climbed in his swanky 1954 Chevrolet – with its black body and cream top – and headed to the Lamplight Inn.

He killed a few beers there and took a quick detour to his apartment at Audubon complex, where he showered and changed into a gray suit. He then stopped at several other bars.

The last place anyone remembers seeing him was the Coral Room at 11:30 p.m.

### Leads

By Sept. 24, Arthur Vaughn was officially worried. The office manager at BB&I, Vaughn never knew Reagan to be late, much less miss two days of work. So he was one of multiple co-workers who reported Reagan missing.

Police started digging. And it didn't take long for leads to materialize – some mundane, some wild.

Reagan recently had his Chevy repaired. A woman who worked at the shop told them Reagan had mentioned something about visiting his parents in Tompkinsville, Kentucky.

But the family said they hadn't seen Andy. And when police jimmied their way into his apartment, they found Reagan's overnight bag waiting inside.

A co-worker offered a juicier possibility. Reagan, he said, had been investigating the long-simmering thefts of cigarettes from the BB&I office. Maybe that had something to do with it?

Then there was the short, hairy man, Every night, driving his junker, he'd wheel into the Evansville Greyhound station to pick up a woman. But on the night Reagan disappeared, the ticket-taker noticed the man had upgraded his ride: a brand-new black Chevy with a cream top.

The strangest leads, though, were the horror stories.

When Tapp first examined Reagan's body in James C. Ellis' field that day, he determined Reagan had been dead for about five days.

He'd been missing for nine. What happened in that shadowy interim?

A farmer and his wife in Beals, Kentucky, might have had the answer.



Andrew Reagan

### Purgatory

"I'll give you \$20 if you will take me to Evansville." The farmer and his wife didn't know what to say. They had been enjoying the night air on their porch in Beals on Sept. 27 when the strange man stumbled into their yard and started promising them cash.

He'd walked from the direction of the Green River, which flowed about a mile-and-a-half down the way. He wore a gray suit and, judging by the way each of his words blurred into next, he'd been drinking. A lot.

They couldn't see him well in the darkness. But one attribute stood out: he was drenched in blood.

The farmer and his wife turned down his offer. What sane person would climb into a car with a drunk, bloody man in the middle of the night?

The man continued down the road.

Down the road from the farmer's place, a woman and her mother were standing outside their own home when they heard a "slow plodding" echo through the night.

A man in a gray suit materialized from the blackness. A trail of blood followed his every step.

He was mumbling to himself – something about a fight. A friend had beat him up and stolen his car, he said. Left him and his girlfriend stranded. But there was no girl around.

He walked a few more feet until he tripped and spun into a nearby ditch. That's when, according to the women, a car pulled up. It was a newer black Chevy with a cream top. When the car drove away, the man was gone.

A few days before that – about 48 hours after Reagan was last seen – a man was sleeping in his cabin near the Green River when a loud argument woke him. He snagged a flashlight and stepped outside. A new

Chevy sat on the road. Inside it, the man could see two people fighting: a man and a woman.

He pulled the woman out of the car and looked inside at the fellow.

It wasn't Reagan – at least by the description the man with the flashlight later gave police. The fellow in the car was large, with overgrown sandy-colored hair. "Find my car, mister," he said.

Then the woman climbed back in and the car pulled away. The man with the flashlight got a glimpse of the license plate as they fled: 28-133.

Police ran the number. It belonged to Andrew Reagan.

### The car

And authorities would eventually find that car – six years later.

A fisherman named Jack Adrianse was wading into the frothing Muskegee River just outside Big Rapids, Michigan, on March 29, 1960, when he saw something bobbing in the water: a 1954 Chevy.

It was no longer in pristine condition. For one, it had been underwater for years. And two, its top and hood were smashed, leading authorities to believe it had been shoved off a nearby 200-foot cliff.

When they lifted it from the turbulent river, they found no license plates. When they ran the engine block number, however, they identified its owner: Andrew Reagan.

Whoever swiped it in 1954 drove it straight from Kentucky to Michigan, where they seemingly drowned it forever. But the strong current that spring had lifted it from its grave.

"(This is) the first solid clue in the case," Henderson Police Chief Fred J. Halle told the Courier a few days later. That clue ultimately led nowhere.

Police tracked down a few suspects, who in turn ratted on a few others, but none of them produced information that led to charges.

Months later, Michigan State Police said they were doing nothing more than "going down blind alleys."

"We are where we were just about a couple months ago," trooper Charles Hinman said.

### Forgotten

And they've remained there for decades – as has every other agency that's investigated the case.

His killing did inspire the Evansville police to establish a homicide unit in 1954. And they put it to good use months later, when serial killer Leslie Irvin carved his terrible path.

But Reagan's death hasn't sparked the fascination that sometimes tethers itself to other cases. There are no splashy true-crime blog posts waiting online. No specials on Investigation Discovery.

All you can find on him in 2019 is a blurb on the Kentucky State Police's website. It asks anyone with information in the now 65-year-old crime to come forward. You can contact KSP Post 16 at 270-826-3312.

No one knows who killed Reagan. Who swiped his car and shoved it off a cliff 500 miles from home.

According to his friends and family, he had no known enemies. He was a well-liked man poised for a successful career.

Instead, he was left to wander through the remote wilds of Kentucky like a bloody specter, asking for help that never came.

Information from the Evansville Courier and Evansville Press archives. Contact columnist Jon Webb at jon.webb@courierpress.com.

# Beshear takes to TV to defend Affordable Care Act

Bruce Schreiner  
ASSOCIATED PRESS

LOUISVILLE – Democratic state Attorney General Andy Beshear highlights his efforts to defend the Affordable Care Act and Kentucky's Medicaid expansion while taking aim at Republican Gov. Matt Bevin in the first TV ad of his campaign for governor.

The ad is scheduled to debut Tuesday and will air this week in the Louisville and Lexington TV markets. It stresses Beshear's clashing views with Bevin on health care despite having two tough rivals in next month's Democratic primary – longtime state Rep. Rocky Adkins and ex-state auditor Adam Edelen.

Bevin is the target in another new TV commercial that focuses on the incumbent's verbal feuding with teachers and education advocates over pensions and charter schools. That ad is being run by one of Bevin's GOP challengers, state Rep. Robert Goforth.

Beshear's 30-second ad starts out by showcasing Lukas Stevens, a young boy with diabetes, as Beshear touts his efforts as attorney general to protect health coverage for pre-existing conditions. Beshear joined a

group of state attorneys general to defend the ACA.

The Trump administration told a U.S. appeals court it wants former President Barack Obama's health care law struck down in its entirety.

"That would hurt Lukas and nearly half of all Kentuckians," Beshear says in the ad. "I'm not going to let that happen. As attorney general, I'm helping lead a national effort to protect coverage for pre-existing conditions."

Bevin, who is seeking a second term, is an ally of President Donald Trump, who dominated in Kentucky in his 2016 run to the White House.

The case against the ACA – brought by Texas and a group of other GOP-led states – appears headed for the Supreme Court. A federal judge in

Texas earlier ruled in favor of plaintiff states. That prompted the appeal that Beshear joined.

Trump has said a Republican health care plan would have protections for pre-existing conditions and lower deductibles. But there's no sign that his administration has a comprehensive health care plan.

Beshear also vows in his ad to protect Kentucky's Medicaid expansion.

It was Beshear's father, former Gov. Steve Beshear, who used an executive order to expand Medicaid.

Bevin says the expansion was too expensive.

He won federal permission to require some Medicaid recipients to have a job, go to school or do volunteer work to keep their benefits. Bevin's administration estimated the changes would reduce Medicaid rolls by about 95,000 people and save state taxpayers \$300 million over five years.

In his ad, Beshear says: "I'll protect expanded Medicaid to provide access to affordable health care. Gov. Bevin won't."

Last week, a federal judge once again blocked the new Medicaid rules in a setback for Bevin.

"Every one of the able-bodied people taking

(Medicaid), is taking it right out of the hands, right out of the mouths and right out of the pockets of the people for whom Medicaid was designed," Bevin said last week. "We are going to stay the course."

Medicaid is a joint federal and state health care program for the poor and disabled. The ACA allowed states to expand the program to include adults with no children.

Meanwhile, in Goforth's ad, the Republican challenger says: "Are you fed up with Matt Bevin insulting our teachers, ridiculing our judges, demeaning Kentuckians?"

He even called our kids 'soft.' That last remark stemmed from radio comments Bevin made earlier this year about school closures due to frigid weather. In his remarks on WHAS-AM, Bevin said "we're getting soft."

Goforth says in the ad that he would "restore civility and respect all Kentuckians."

The other Democrat running for governor in Kentucky's May 21 primary is frequent candidate Geoff Young. In the GOP primary, William Woods and Ike Lawrence are also running.

**We are in a T-shirt State of Mind!!!**  
**Check out all these new arrivals!!!**  
• Homegrown  
• Y'ALL  
• Raised Right  
• Just Add Saltwater  
• Lake Life  
**And SOOO Many More!!!!**  
**Sweet Pea's**  
Hours: Monday through Saturday 9:30-5:30  
3000 U.S. 60 East (317) 831-9900

**JUMBLE**  
Unscramble these Jumbles, one letter to each square, to form four ordinary words.

GUMLO  
SREHF  
NINETV  
EOMYLD

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THAT SCRAMBLED WORD GAME  
By David L. Hoyt and Jeff Knurek

Hi, Grandpa!

Wow! You're all doing great!

Let's hear it for The Flying Wallendas!

TIGHTROPE WALKERS RAN IN HIS FAMILY. HE CAME FROM A

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

(Answers tomorrow)

Yesterday's Jumbles: ALLEY TEETH GENTLY FORGET  
Answer: The hat made of matted wool fit perfectly and — [LLI] GHAI

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202



130 Real Estate Sales

REVERSE MORTGAGE: Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

132 Lots & Acreage

**SUMMIT CREEK**  
City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent owned. **64+ ACRES Zoned R3**  
Corner of Hwy 210 & Round Top Road Great subdivision land.  
**The Land Store, (270) 737-0399**

HOUSE LOTS:

**BECKLEY WOODS,**  
New Glendale Road, \$31,900 & up. Agent Owned.  
  
**SANTA FE**  
off of Hwy 62 East \$10,000 and up. Agent Owned.  
  
**The Land Store 270-737-0399.**

**Find what you're looking for in the Classifieds!**

300 Legals

132 Lots & Acreage

**Kentucky Land Co. of Irvington**  
1-866-865-5263 or (270) 547-4222  
498 S. Woodlawn St., Owner Financing with No Penalty for early pay off!!

**FIXER UPPER**  
House in Breck Co., on 3.966 acres, county water & electric. Home is in need of repairs. \$29,900, \$2,900 down

**NICE BARN**  
on 1 acre, paved road county water. Breck Co. Electric is available. Open & wooded, \$19,900, \$1,900 down

**3 BEDROOM 2 bath singlewide**  
Near Finneyville approx. 1 acre, county water, \$49,900, \$4,900 down

**3 BEDROOM 2 bath doublewide**  
Meade Co. on Gaines Rd. on 1+ acres. This is a must see inside. Has everything! New large kitchen, beautiful cabinets, large living room with fireplace, \$110,000, \$10,000 down.

[www.KY-landco.com](http://www.KY-landco.com)

**LOT between Radcliff & Vine Grove**  
2 car garage, fully developed, black top drive. Owner financing. Call (270) 734-1935

300 Legals

195 Items Wanted

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856



**Don't Miss Out!**  
Get your ad into the classifieds **TODAY!**

300 Legals

300 Legals

**PUBLIC NOTICE**  
Second reading of a proposed ordinance amending the Grayson County budget for fiscal year 2018-2019, to include unanticipated receipts from the General Fund in the amount of \$514,740.80, Jail Fund in the amount of \$581,943.19, LCEA Fund in the amount of \$55,000, and E-911 Fund in the amount of \$30,000 and increasing expenditures in the Reserve for Transfers in each fund will be held on Tuesday, April 9, 2019 at 5:00 p.m. on the 3rd floor of the Grayson County Government Building, at 125 E. White Oak Street, Leitchfield, Kentucky. A copy of the proposed ordinance with full text is available for public inspection at the office of the Grayson County Judge Executive during normal business hours.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

200 Situations Wanted

SEEKING INDIVIDUAL to do basic yard clean up at a reasonable price for my home. Removal of tree limbs and general clean up. Call 270-373-0214 for more information.

200 Situations Wanted

INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

Search the classifieds

300 Legals

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

CLASSIFIEDS

300 Legals

300 Legals

300 Legals

**INVITATION FOR BIDS**  
The Grayson County Board of Education will receive sealed bids on various asphalt paving at the Grayson County Middle School including the teacher's parking lot, the tennis parking lot and the tennis access road. All bids must be received in writing in the Board office at 790 Shaw Station Road, Leitchfield, Kentucky 42754, no later than April 9th, 2019 at 10:00AM CDT, the location and time of bid opening. Bids are to be identified as "SEALED BID" and sent to the attention of Erin Embry, Finance Director. Bids must be valid for 30 days from the date of opening. For additional information and to schedule a site evaluation, please contact Leonard Dodgeon, Director of Maintenance, at 270.230.2513. The Board reserves the right to accept or reject any or all bids. The Board does not discriminate against any person or company because of race, religion, age, disability or gender.  
Doug Robinson, Superintendent, Grayson County Board of Education

AIR QUALITY PERMIT NOTICE

**Draft Federally Enforceable/Conditional Major Operating Permit Renewal F-18-053**  
**Leggett & Platt, Inc.**  
**Plant ID: 21-085-00021 - Agency Interest: 1567**  
Leggett & Platt, Inc. has applied to the Kentucky Division for Air Quality for renewal of their permit to operate a Metal Furniture Manufacturing facility at 435 Ed Embry Drive, Leitchfield, KY 42754. The plant is classified as a Conditional Major source due to potential emissions of non-hazardous regulated air pollutants greater than a major source threshold. This permit contains federally-enforceable limitations to restrict this source's potential emissions to less than a major source threshold.  
An electronic copy of the draft permit should shortly become available at [http://dep.gateway.ky.gov/eSearch/Search\\_AL.aspx](http://dep.gateway.ky.gov/eSearch/Search_AL.aspx). Official copies of the draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations:  
Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6977; Division for Air Quality Owensboro Regional Office, 3032 Alvey Park Dr. W., Suite 700, Owensboro, KY 42303, Phone (270) 687-7304; and the Grayson County Public Library, 130 East Market Street, Leitchfield, KY 42754-1439, Phone (270) 259-5455. For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. Shawn Hokanson at the above Frankfort address or e-mail [shawn.hokanson@ky.gov](mailto:shawn.hokanson@ky.gov). Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Ms. Shufang Yang at (502) 782-6809.  
The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.



**MIKE HARMON**  
**AUDITOR OF PUBLIC ACCOUNTS**

To the People of Kentucky  
The Honorable Matthew G. Bevin, Governor  
William M. Landrum III, Secretary  
Finance and Administration Cabinet  
The Honorable Kevin Henderson, Grayson County Judge/Executive  
Members of the Grayson County Fiscal Court  
**Independent Auditor's Report**

**Report on the Financial Statement**  
We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances - Regulatory Basis of the Grayson County Fiscal Court, for the year ended June 30, 2018, and the related notes to the financial statement which collectively comprise the Grayson County Fiscal Court's financial statement as listed in the table of contents.

**Management's Responsibility for the Financial Statement**  
Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

**Auditor's Responsibility**  
Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States and the *Audit Guide for Fiscal Court Audits* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.  
An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

**Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles**  
As described in Note 1 of the financial statement, the financial statement is prepared by the Grayson County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America.  
The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

**Adverse Opinion on U.S. Generally Accepted Accounting Principles**  
In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Grayson County Fiscal Court as of June 30, 2018, or changes in financial position or cash flows thereof for the year then ended.

**Opinion on Regulatory Basis of Accounting**  
In our opinion, the financial statement referred to above presents fairly, in all material respects, the fund balances of the Grayson County Fiscal Court as of June 30, 2018, and their respective cash receipts and disbursements, and budgetary results for the year then ended, in accordance with the basis of accounting practices prescribed or permitted by the Department for Local Government described in Note 1.

**Other Matters**  
**Supplementary Information**  
Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Grayson County Fiscal Court. The Budgetary Comparison Schedules and the Capital Asset Schedule are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules and Capital Asset Schedule are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules and Capital Asset Schedule are fairly stated in all material respects in relation to the financial statement as a whole.

**Other Reporting Required by Government Auditing Standards**  
In accordance with *Government Auditing Standards*, we have also issued our report dated January 28, 2019, on our consideration of the Grayson County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Grayson County Fiscal Court's internal control over financial reporting and compliance.  
Based on the results of our audit, we present the accompanying Schedule of Findings and Responses included herein, which discusses the following report findings:  
2018-001 The Grayson County Fiscal Court's Justice Center Public Properties Corporation Fund Financial Statement Was Materially Misstated  
2018-002 The Grayson County Magistrates Were Paid An Expense Allowance For Services Not Rendered

Respectfully submitted,

Mike Harmon  
Auditor of Public Accounts

January 28, 2019

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E-911 FUND				
	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$444,000	\$444,000	\$460,417	\$16,417
Charges for Services	60,000	60,000	60,000	
Miscellaneous	500	500	1,587	1,087
Interest	10	10	12	2
Total Receipts	504,510	504,510	522,016	17,506
<b>DISBURSEMENTS</b>				
Protection to Persons and Property	438,100	507,340	505,343	1,997
Administration	195,410	181,031	180,915	116
Total Disbursements	633,510	688,371	686,258	2,113
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(129,000)	(183,861)	(164,242)	19,619
<b>Other Adjustments to Cash (Uses)</b>				
Transfers From Other Funds	120,000	120,000	140,000	20,000
Total Other Adjustments to Cash (Uses)	120,000	120,000	140,000	20,000
Net Change in Fund Balance	(9,000)	(63,861)	(24,242)	39,619
Fund Balance - Beginning	9,000	27,861	27,861	
Fund Balance - Ending	\$ 0	\$ (36,000)	\$ 3,619	\$ 9,619

**NOTICE OF 2018 AUDIT REPORT FOR GRAYSON COUNTY, KENTUCKY**  
Pursuant to KRS 91A.040, the Grayson County Treasurer, Angel Hayes, hereby states that a copy of the complete 2018 audit report, including financial statements and supplementary information, is available for public inspection during normal business hours at the offices of the County Treasurer and County Judge Executive, located at 10 Public Square, Leitchfield, KY. Any citizen may request a personal copy of the audit report, including financial statements and supplemental information, at a rate not to exceed \$0.25 per page.

GRAYSON COUNTY  
BUDGETARY COMPARISON SCHEDULES  
Supplementary Information - Regulatory Basis  
For The Year Ended June 30, 2018

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$1,789,000	\$1,789,000	\$1,793,419	\$4,419
In Lieu Tax Payments	23,000	23,000	27,377	4,377
Excess Fees	168,587	168,587	272,278	103,691
Licenses and Permits	18,332	18,332	17,644	(688)
Intergovernmental	483,851	483,851	589,428	105,577
Miscellaneous	49,500	49,500	37,845	(11,655)
Interest	250	250	393	143
Total Receipts	2,532,520	2,532,520	2,738,384	205,864
<b>DISBURSEMENTS</b>				
General Government	1,241,865	1,462,256	1,313,493	148,763
Protection to Persons and Property	74,895	387,128	384,218	2,910
General Health and Sanitation	126,490	108,690	108,177	513
Recreation and Culture	55,000	59,000	55,741	3,259
Debt Service	19,061	28,261	28,131	130
Administration	1,955,322	1,715,254	1,212,964	502,290
Total Disbursements	3,472,633	3,760,589	3,102,724	657,865
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(940,113)	(1,228,069)	(364,340)	863,729
<b>Other Adjustments to Cash (Uses)</b>				
Financing Obligation Proceeds		303,956	303,956	
Transfers From Other Funds	100,113	100,113	100,113	
Transfers To Other Funds	(60,000)	(60,000)	(272,490)	(212,490)
Total Other Adjustments to Cash (Uses)	40,113	344,069	131,579	(212,490)
Net Change in Fund Balance	(900,000)	(884,000)	(232,761)	651,239
Fund Balance - Beginning	900,000	900,000	887,402	(12,598)
Fund Balance - Ending	\$ 0	\$ 16,000	\$ 654,641	\$ 638,641

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Taxes	\$640,000	\$640,000	\$746,788	\$106,788
Intergovernmental	2,037,367	2,037,367	1,906,368	(130,999)
Miscellaneous	25,500	25,500	57,579	32,079
Interest	250	250	290	40
Total Receipts	2,703,117	2,703,117	2,711,025	7,908
<b>DISBURSEMENTS</b>				
General Government	15,000	5,000	881	4,119
Roads	2,409,500	2,694,826	2,489,960	204,866
Debt Service	43,042	43,042	43,041	1
Administration	410,462	385,136	351,439	33,697
Total Disbursements	2,878,004	3,128,004	2,885,321	242,683
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(174,887)	(424,887)	(174,296)	250,591
<b>Other Adjustments to Cash (Uses)</b>				
Transfers From Other Funds			450,000	450,000
Transfers To Other Funds	(100,113)	(100,113)	(100,113)	
Total Other Adjustments to Cash (Uses)	(100,113)	(100,113)	349,887	450,000
Net Change in Fund Balance	(275,000)	(525,000)	175,591	700,591
Fund Balance - Beginning	275,000	275,000	270,515	(4,485)
Fund Balance - Ending	\$ 0	\$ (250,000)	\$ 446,106	\$ 696,106

	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
<b>RECEIPTS</b>				
Intergovernmental	\$10,037,400	\$10,037,400	\$10,780,191	\$742,791
Charges for Services	77,000	77,000	84,049	7,049
Miscellaneous	452,800	452,800	521,211	68,411
Interest	7,000	7,000	5,154	(1,846)
Total Receipts	10,574,200	10,574,200	11,390,605	816,405
<b>DISBURSEMENTS</b>				
Protection to Persons and Property	7,119,974	7,507,332	7,152,275	355,057
Debt Service	707,931	714,598		714,598
Capital Projects		132,049	132,049	
Administration	4,886,295	4,090,221	2,844,828	1,245,393
Total Disbursements	12,714,200	12,444,200	10,129,152	2,315,048
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(2,140,000)	(1,870,000)	1,261,453	3,131,453
<b>Other Adjustments to Cash (Uses)</b>				
Transfers To Other Funds	(60,000)	(60,000)	(1,037,603)	(977,603)
Total Other Adjustments to Cash (Uses)	(60,000)	(60,000)	(1,037,603)	(977,603)
Net Change in Fund Balance	(2,200,000)	(1,930,000)	223,850	2,153,850
Fund Balance - Beginning	2,200,000	2,200,000	2,759,863	559,863
Fund Balance - Ending	\$ 0	\$ 270,000	\$2,983,713	\$2,713,713

LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUND				
	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
RECEIPTS				
Intergovernmental	\$102,678	\$102,678	\$74,871	\$(27,807)
Miscellaneous	1,000	1,000	15,599	14,599
Interest	40	40	28	(12)
Total Receipts	103,718	103,718	90,498	(13,220)
DISBURSEMENTS				
General Government	6,100	16,500	16,376	124
Protection to Persons and Property	28,216	28,216	26,416	1,800
General Health and Sanitation	9,000	14,000	4,782	9,218
Social Services	700	1,800	1,177	623
Recreation and Culture	20,000	20,000	19,761	239
Roads	12,551	12,551	12,544	7
Debt Service	5,143	5,143	5,142	1
Administration	42,008	25,508	600	24,908
Total Disbursements	123,718	123,718	86,798	36,920
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(20,000)	(20,000)	3,700	23,700
Other Adjustments to Cash (Uses)				
Transfers From Other Funds			12,490	12,490
Total Other Adjustments to Cash (Uses)			12,490	12,490
Net Change in Fund Balance	(20,000)	(20,000)	16,190	36,190
Fund Balance - Beginning	20,000	20,000	41,169	21,169
Fund Balance - Ending	\$ 0	\$ 0	\$ 57,359	\$ 57,359



## NET

FROM PAGE C1

outside town, thought she was complying with the new rules. She has been on Medicaid for years and already had a job, working seven days most weeks as a home health aide. Her wages — \$9.25 an hour, with 50 cents more for hospice patients — and her hours met the new rules. Yet she received a June letter saying she needed to verify that her income made her eligible, or she would be cut off.

She called the listed phone number and faxed information to a state employee in Pine Bluff. She was told that, like many people, she was exempt from the work requirements — in her case, because she was caring for her 20-year-old daughter recovering from a car accident and her 3-year-old granddaughter.

But on Aug. 18, she received another letter, saying she had been terminated because she had not verified her income. In December, four letters arrived saying she needed to update her email address, then 11 more in January. Each letter told her to create an online account. She doesn't have a computer and didn't realize that the program requires everyone to get an email address.

This winter, she applied to get her insurance back and is still waiting for an



Washington Post photo by Michael S. Williamson

**Elizabeth Cloinger, with her 3-year-old granddaughter, holds an empty pill bottle for a prescription she hasn't refilled, in Marianna, Ark.**

answer.

In all these months, she hasn't seen a doctor for swelling in her right foot, which makes it hard to stand. Nor has she addressed the throbbing around the scar from her hysterectomy two years ago.

"I won't go" to the doctor, she said, having just finally paid off, in \$10 monthly installments, a hospital bill for X-rays she needed for a torn tendon before she got onto Medicaid.

"I am just putting it in God's hands," Cloinger said. "He is going to let me stay on this Earth to see my grandbaby be raised."

The kind of life on the edge that she leads is common here in Marianna, which has essentially been on a long slide ever since it grew up along the L'Angeuille River, a Mississippi tributary, as a regional shipping hub. This early spring, the river is swollen

from winter rains. The town's population, 4,115, is lower than a century ago.

Of Arkansas' 75 counties, Lee ranks 73rd in life quality, according to the national County Health Rankings project. Computers are so scarce that even the public library has a sign out front saying it does "not offer the Internet" — a special problem for those dealing with the work requirement, since they were not allowed to phone in their monthly reports in the first several months.

For now, what is clear is that some people on Arkansas Works are confused — because of both a lack of understanding about what rules apply to them and contradictory information from the state.

Last summer, a month before the first people were cut from Arkansas Works, Murdock, the legislator, and leaders from a historic

health clinic teamed up to plan a workshop about the new requirements.

They handed out fliers at barber shops and public-housing complexes, ran radio ads, and got a donation of finger sandwiches for the 150 people, at least, they expected to show up. They set the time for the hour between when those with jobs got off work and when many went to church on Wednesday night.

Yet when the evening arrived, only one family showed up — and they came mistakenly thinking they might get help finding work. Melissa Buford, who helps people sign up for insurance and does community health work, thinks people didn't understand that the rules apply to them.

Murdock kept trying to spread the word at churches and barber shops. Buford

got a kiosk put inside the clinic to help people do their monthly reporting in a county where just 45 percent of homes have Internet access. Of the patients she offered to help, one man took her up on it.

In such a poor Delta town, she now believes, "to make job search a requirement, that is just wrong, because the jobs are not here."

Even her 31-year-old daughter, Conisha Gatewood, got caught in the confusion. Gatewood was a clinic patient until she was referred to an obstetrician-gynecologist for nonstop menstrual bleeding caused by ovarian cysts. But when she arrived for a September checkup, she was told she no longer had insurance. "I was like: 'Yes, I do. They sent me the papers in June.'"

She thought she had done everything right,

creating a password and an online account. The state had used an automated system to fill in her child-care job and work hours. A letter from the state confirmed that, she thought, telling her she did not need to search for a job because she already had one. But then another letter came, telling her she needed to do a job search after all.

"I was so confused," she said. "I already had a job. No one could tell me what I needed to do."

By the time she was cut off, she had found a better-paying position, selling cellphones inside a Walmart. In January, she reapplied to Arkansas Works — and was rejected because her December phone sales, high for the holidays, put her just over the income limit.

She has stopped filling prescriptions, including for the birth-control pills that

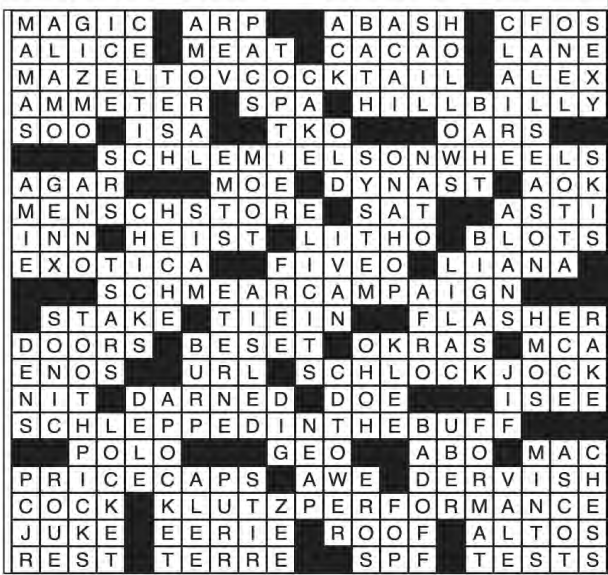
## PUZZLES ON PAGE C3

## JUMBLE

Answer:

IMPACT SHABBY FLORAL  
FENNEL FIASCO TIGHTS

Boeing became a huge airplane manufacturer after getting —

OFF TO A  
FLYING START

# C Hopkins County | www.the-messenger.com/classifieds

## CLASSIFIEDS

## ANNOUNCEMENTS

0149 Found

**FREE FOUND ADS!**  
**270-824-3300**

**GARAGE/ESTATE**  
**SALES**

0151 Garage/Estate Sales

**GARAGE SALE**  
**SPECIAL**

4 Lines/2 Days  
Single Family

**\$15.13**  
Call Customer Service:

**270-824-3300**

**Needing A Little**  
**Extra Cash?**

*Then place a Garage Sale Ad in*

*The Messenger for quick results. For as little as \$15.13 you get*

*4 lines for 2 days in print and online. You*

*will reach over 42,000 readers! Call Customer*

*Service TODAY to place*

*your yard sale ad today*

*at 270-824-3300*

## EMPLOYMENT

4 Temporary Farm Workers  
Needed. Grayling Crowley -

Hanson, KY. Perform all duties  
of Tobacco, Forage, Row Crop, &

Hemp Production; including, but  
not limited to soil preparation,

planting, spraying, harvesting,  
storing; other alternative work.

Employment Dates: 05/20/2019 -  
12/20/2019. \$11.63/hr. Bonuses

may be given. Worker guaranteed  
3/4 of contract hours. Tools

provided at no cost. Free housing  
provided to non-commuting

workers. Transportation &  
subsistence reimbursed when

50% of contract is met. Random  
drug/alcohol testing & criminal

background checks after hire.  
Apply for this job at the State

Workforce Agency at 502-564-7456  
and reference job order 972538637.

0232 General Help

DSC is now accepting re-  
sumes for inexperienced and

experienced underground  
miners in the Madisonville

area. If interested, submit a  
resume to reast@dsc-llc.com,

apply on Indeed, or call (270)  
584-2713

Full Time Maintenance Person  
for Rental Management Company

Office Hours:  
Monday - Friday 8am - 5pm  
Apply at 150 Hickory Drive  
Madisonville, KY.  
Building D lower back level.  
Or mail resume to MWP PO Box  
1125 Madisonville KY 42431

## PETS

0450 Livestock

GRASS FED ANGUS BEEF  
NO ANTIBIOTICS AND  
NO HORMONES 270-499-1251

## MERCHANDISE

0503 Auction Sales

PLACE YOUR AD ONLINE  
@ [www.the-messenger.com](http://www.the-messenger.com)

For Your Convenience you can  
place your ad online for:

Bargain Basement  
Garage Sale  
Lost or Found Ads  
Merchandise  
Automotive  
Real Estate

OPEN 24/7/365

\* credit card payment required  
Call Your CSR Department if you  
have any questions: 800-633-2008

0509 Household Goods

Brass & Glass Teacart \$100, Marble  
End Table \$100, 4 drawer desk \$100  
270-841-7471

## REAL ESTATE FOR RENT

0606 Commercial Real Estate for Rent

Commercial Building, 225 Union st.,  
Madisonville 270-871-6010

0610 Unfurnished Apartments

Apartments.Duplexes.Houses.  
Looking for a place to call home?

We have apartments and houses for  
you to rent! Elk Creek Manor. 410

Apartments. Doe Run Apartments.  
Professional Management Services.

150 Hickory Drive Madisonville, KY  
(270)821-6781 or (270)821-2088

Jamestown/Brentwood Apts.

Looking for 1,2 or 3 BR? Look No  
Further! We have Vacancies! Call or  
stop by for an appt. 270-821-2763

Nice Homes

2 & 3 Bedrooms  
Call 270-821-2088  
Monday - Friday 8am - 5pm

0620 Homes for Rent

3 bdrm., 2 bath, in Earlington. Also,  
3 bdrm., 2 bath mobile home in  
Mortons Gap. 270-258-9999

686 Cherry St 3br, 1ba, \$550/M Plus

\$550/ dep. 270-836-6689

0625 Condominiums for Rent

TWN HSE, 2br, 1.5 ba, 1 car grg, Pri.  
property along tucker sch. hse RD.  
\$675 270-339-8225

## CONSIDER IT SOLD

LOOK WHO USES THE  
CLASSIFIEDS

**824-3300**

## REAL ESTATE FOR SALE

0710 Homes for Sale

**HOME MOVER**  
**SPECIAL**

4 Lines/6 Days  
Private Party Home for Sale

**\$22.00**  
Call Customer Service:

**270-824-3300**

Investment Property 2 Apt Duplex.

Each w/ 2 BR and B. Laundry area in  
kitchen. Appliances stay. 3 extra lots  
and storage building included. Excel-

lent condition inside and out. 1 to oc-  
cupy, 1 to rent 270-821-3540.

0760 Business Properties

**Car Wash For Sale:**  
Built in 2016.

Business opened 1-23-17.  
It sits on .08 acres of land.

It has block walls with metal roof.  
It has one touches automatic bay  
and 2 self serve bays and 2 vacs

that are free to public.  
It is low maintenance and  
profitable. Practically runs itself.

**Asking \$550,000**  
Selling due to owners health  
problems. Shown by appointment  
only. Call 270-399-6483

Please only serious inquires.

## TRANSPORTATION

0864 Trucks for Sale

**This Could**  
**Be YOUR Ad!**

1 PHOTO / 3 LINES / 24 DAYS  
**AUTO SPECIAL ONLY \$14.95**  
CALL US AT 270-824-3300

0868 Cars for Sale

**AUTO MOVER**  
**SPECIAL!**

↓ **REDUCED** ↓  
**\$14.95**

1 PHOTO / 3 LINES / 24 DAYS  
Call a Customer Service Rep for  
details or to schedule your ad!

**270-824-3300**

**SELL YOUR CAR**  
CONSIDER IT

**SOLD**  
**CLASSIFIEDS**

**824-3300**

## AMENDMENT TO THE MADISONVILLE SUBDIVISION REGULATIONS AMENDMENT NO. MAD SR 2019-002

WHEREAS , SUBDIVISION REGULATIONS have been applicable to the City of  
Madisonville, Kentucky;

And;

WHEREAS, THE HOPKINS COUNTY JOINT PLANNING COMMISSION, as the  
statutorily approved authority over said subdivision regulations has identified a  
need to amend and update these regulations;

NOW, THEREFORE, BE IT ORDAINED by the Hopkins County Joint Planning  
Commission that the present Madisonville Subdivision Regulations, adopted  
on May 22, 2003 be amended as follows (strikethrough indicates deletion,  
underline and bold indicates addition):

Madisonville Subdivision Regulations:

Article VIII- Design Standards, Section 3, Street-3.11 Sidewalks

Sidewalks shall be required in all major residential ~~commercial~~ subdivisions  
and shall be located in the street right-of-way, on both sides of the street, to  
prevent interference or encroachment by fencing, walls, hedges or other  
planting or structures placed on the property line. All sidewalks shall be con-  
structed as follows: concrete sidewalks shall be four (4) feet wide and four (4)  
inches thick.

**Sidewalks are recommended, but are not required in any residential subdivi-  
sion. If the developer elects to install sidewalks i n a residential subdivision  
within the City of Madisonville, the sidewalk shall be located in the street  
right-of-way on either or both sides of the street. All sidewalks shall be con-  
structed as follows: concrete sidewalks shall be a minimum of four (4) feet  
wide and four (4) inches thick.**

HAVING BEEN APPROVED by the Hopkins County Joint Planning Commission  
on March 28th, 2019, these amendments shall become effective upon publica-  
tion.

/s/

Gregory Hefton, Chairman

3-28-19

Date

ATTEST:

/s/

Secretary

3-28-19

Date

## LEGALS

0955 Legals

## PUBLIC NOTICE

A public hearing will be  
held on April 16, 2019, at

9:00 a.m., Eastern Day-  
light Time, at the offices

of the Kentucky Public  
Service Commission, 211

Sower Boulevard, Frank-  
fort, Kentucky, to exam-

ine the application of the  
Fuel Adjustment Clause

of Kenergy for the period  
November 1, 2016,

through October 31,  
2018. Individuals inter-

ested in attending  
this hearing shall notify

the Public Service Com-  
mission in writing of their

intent to attend no later  
than April 9, 2019. If no

notices of intent to attend  
are received by that date,

this hearing will be can-  
celed and the matter shall

be considered submitted  
for decision based on the

evidence in the record.  
Written notice of intent to

attend this hearing  
should be sent to:

Executive Director,  
Kentucky Public Service

Commission,  
P.O. Box 615,  
Frankfort, Kentucky  
40602,

and should specify the  
Cooperative to which the  
comments relate.

Fill Your Purse Through  
the Classifieds

## HOME SERVICE DIRECTORY

1144 Handyman

Handyman/mowing (760)492-3639

1306 Services

## ROBARDS UPHOLSTERY

\*\*\*\*\*

Household furniture  
recovered, or just

need new cushions  
for your couch

or chair.  
Give us a call....

Material samples  
available. Pickup

and delivery.  
**CALL**

**270-635-3273**

**Personalize a**  
**SPECIAL**

**BIRTHDAY**  
**WISH**

**to someone**  
**special. Call**

**824-3300**  
**to place an ad.**

United States of America

United States District Court – Western District of Kentucky – Owensboro

Division

**NOTICE OF SALE BY SPECIAL MASTER APPOINTED BY U.S. DISTRICT COURT**

Case No.: 4:15-cv-00066-JHM-HBB

TD BANK, N.A.

PLAINTIFF

VS.

SNP SAIRAM HOSPITALITY, LLC and

PANNABEN PATEL.

DEFENDANTS

By virtue of the orders of the United States District Court – Western District of  
Kentucky Edward D. Durnil, as Special Master shall sell at public auction be-  
ginning at **12:00pm CDT Wednesday April 10, 2019**, the sale will take place at  
the address of the property. To wit:

**Property:** 99 Free Henry Ford Rd., Morton's Gap, Hopkins County, Kentucky  
42440

**PVA ID No.:** 109-25-003

**Deed Reference:** 679-348

The property will be sold for cash due upon sale, in lieu of cash the Special  
Master will accept a deposit equal to twenty-five percent (25%) of the sales  
price. Sales Price will be the total of the high bid and a ten percent (10%) buy-  
er's premium. Said property will be sold to raise amounts set forth hereinafter,  
together with interest and the costs of the action, and upon the following  
terms and conditions:

a. At time of sale the successful bidder shall either pay cash in full, or upon  
close of the auction sale tender a deposit of twenty-five percent (25%) with  
the balance on a credit of thirty (30) days unless otherwise provided for in oth-  
er terms announced at sale.

b. Winning buyer must post to the Special Master – Edward D. Durnil an ir-  
revocable letter of credit for the balance within two (2) business days of the  
sale. (Sample is available upon request.)

c. The buyer shall pay for all real estate taxes due in the current year and all  
subsequent years. Prior year taxes are to be paid from first proceeds of sale.

d. Property sold subject to the judgement and order of sale in the case. The  
judgement, order of sale and appointment of special master are available for  
review upon request of the Special Master at 1108-A North Dixie Avenue,  
Elizabethtown, KY 42701 – Ph.: 270.769.0284 or through the law firm DEITZ,

SHIELDS & FREEBURGER, LLP, 101 First Street, P. O. Box 21, Henderson, Ken-  
tucky 42419, attn.: Sandra D. Freeburger Esq.

e. The auction firm that has been hired by the Special Master is Tranzon As-  
set Advisors, 1108-A North Dixie Avenue, Elizabethtown, KY 42701, Ph.:  
270.769.0284, Fax: 270.737.7695, email: [sconeey@tranzon.com](mailto:sconeey@tranzon.com) has a prop-  
erty information package that has been uploaded to its website

[www.tranzon.com](http://www.tranzon.com) for potential buyers to review.

f. Title is not guaranteed by the plaintiff, special master or auction firm. There  
is no guarantee that all debt, encumbrances, liens or judgements owing will  
be paid in full by this sale; the buyer is advised to research the title of the  
property independently. The auction firm has obtained a commitment for title

insurance, as only a courtesy to prospective purchasers and does not warrant  
the title, which may be purchased upon closing by the buyer, questions re-  
garding title or title insurance should be directed to the auction firm repre-  
sentatives. The property is sold in its As – Is and Where – Is condition with no

warranty, guarantee or other condition by the Special Master, Plaintiff or auc-  
tion firm.



Classifieds

The Crittenden Press

**for sale**

GUNS FOR SALE, call (270) 988-2334. (1t-38-p)

1982 MonArk 15 ft. Jon Boat with 3 cushion seats, Evinrude 25 horse electric start trolling motor, Minnkota 36 lbs thrust, forward & reverse, (2) 12 volt batteries, paddle, anchor, fire extinguisher and spare tire. Contact Frank Henry (270) 988-3842. (1t-38-p)

TWO WINGBACK chairs. Green one is \$25 and wine colored is \$40. (270) 965-3019. (1tc-38ks)

14 ft. Polar Craft jon boat with trailer, \$425; fiberglass conae., \$225; Huskee 22 ton log splitter, 6.75 Brigg engine, \$650. Call (270) 704-0295 between 2-7 p.m. (4t-40-p)

1974 1 TON Ford Dump Truck, 1973 Mercury Comet with factory 302 motor, 1959 Ford custom 300, 1962 Plymouth, call (270) 928-2033. (2t-38-p)

GUNS for sale. (270) 988-2334 (5t-40-p)

**real estate**

REAL ESTATE for sale, 2.75 acres with 2 BR, 1 bath house on Wilson Farm Rd., \$40,000; or buy house with 20 acres for \$85,000. (270) 965-5206. (4t-41-p)

**for rent**

In Marion, 2 BR duplex, newer construction, all appliances, central heat & air, all electric, this is a no smoking, no pet unit. Mon.-Sat., 8 a.m.-5 p.m., (270) 965-4242. (2t-39-p)

Newly remodeled 1-2 BR efficiency apartments, all utilities, \$475-\$525 plus deposit. (270) 704-3234. (38-tfc) je

**agriculture**

Round bales for sale, 5x6, barn kept, \$45 a bale. Call or text (270) 704-1475. (2t-38-p)

Retired police officer living in Eddyville, Ky., looking for hunting rights. Willing to share game. Also hunt nuisance animals in season. Call (270) 388-4992. (7t-42-p)

**employment**

Wanted: Someone to sit with elderly woman part-time. Pays \$8/hour. Must pass background check. Call (270) 704-2361 or (270) 704-0022. (2t-39-p)

PART-TIME aides/cooks need-

ed for 3-10 p.m. shift and every other weekend at New Haven Assisted Living, 50 Nichols Ave., Marion. (270) 965-0074. Must pass background check. (2t-38-p)

CRITTENDEN COUNTY Public Library is accepting applications for the part-time position of Circulation Librarian. Qualifications are as follows: high school diploma and customer service experience with the public. Duties include the ability to use various computer applications; assisting customers; and basic library duties such as fulfilling patron requests, using basic office equipment, cataloging, processing and shelving books. A background check will be conducted. An application packet is available at Crittenden County Public Library during regular business hours or on the library Facebook page. Completed applications should be dropped off in person or mailed to CCPL, 204 W. Carlisle St., Marion, KY 42064. (3t-39-c)

THE EARLE C. Clements Job Corps Academy is seeking employees. We offer a competitive salary, benefits package and advancement opportunities. Full-time, part-time, and substitute positions available. MTC is an equal opportunity employer-Minority/Female/Disabled/Veteran. To view current openings and qualifications and to apply, please visit our website: [www.mtcjobs.com](http://www.mtcjobs.com) "Building Tomorrow's Futures Today" (4t-38-p)

**services**

VALLEY VIEW Windows, Custom Built Vinyl Windows, we install for new construction and replacements, Pole Barns, Re-roofing, Decks, Doors. Aquila A. Yoder, Jr., 1240 Valley View Rd., Marion, KY 42064. (38t-26-p)

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions. Call for quote (270) 724-4672, Joe Mattingly, Concrete Construction. (12t-40-p)

**wanted**

Wanted: Empty mineral tubs. (270) 965-3019. (2t-38-c) ks

FAITH-BASED hunting outfitters seeking land to lease in Crittenden, Caldwell and Livingston counties. Insurance coverage for business and landowner. References available upon request. Call Matt (270) 704-1176. (52-37-p)

**bid notice**

REQUEST FOR BIDS  
Advertisement  
Marion-Crittenden County Airport Board  
Marion-Crittenden County Airport  
Runway and Taxiway Extension

Sealed proposals for furnishing all labor, materials and equipment and performing all work necessary for a Runway and Taxiway Extension project at the Marion-Crittenden County Airport will be received by Chairman, James C. Johnson at 118 North Main Street, Marion, Kentucky 42064 until 1:00 p.m. local time on April 17, 2019. Please allow two business days for delivery of sealed bids. At that time, proposals will be publicly opened and read aloud in the Marion-Crittenden County Airport terminal building located at 500 Airport Road, Marion, Kentucky 42064. Proposals may be hand delivered at the terminal building immediately prior to the Bid Opening. Proposals may also be delivered before the Bid Opening in sealed envelopes addressed to:

James C. Johnson,  
Airport Chairman  
Johnson's Furniture  
118 North Main Street  
Marion, Kentucky 42064

The upper left hand corner of the sealed envelope must identify the following information:  
CONFIDENTIAL  
(DO NOT OPEN)  
CONTRACT PROPOSAL  
Bid of [Name of Contractor] for Runway and Taxiway Extension at Marion-Crittenden County Airport

To be opened at 1:00 p.m. local time on April 17, 2019  
Plans may be obtained from Lynn Imaging ([www.lynnimaging.com](http://www.lynnimaging.com)) upon payment of \$100, a non-refundable deposit. Direct telephone line: (502-499-8400).

A prebid conference for this project will be held at the Marion-Crittenden County Airport terminal building at 11:30 a.m. (local time) on April 9, 2019. Each sealed proposal shall be accompanied by a certified check, cashier's check, or satisfactory bid bond, in a sum that is not less than five (5) percent of the aggregate amount of bid, payable to the Marion-Crittenden County Airport Board. The successful bidder will be required to execute Contract and

to provide Contract Surety in an amount equal to one hundred (100) percent of the bid amount for performance, and a bond in the amount equal to one hundred (100) percent of the bid amount guaranteeing the payment of all labor, materials, etc. Rights to waive any formality in any proposed guarantee, to reject any and all bids, and to negotiate with the apparent low bidder to such extent as may be necessary, are reserved. No bidder may withdraw his bid for a period of one hundred twenty (120) calendar days after the scheduled closing time for the receipt of bids. Bids may be held by the Marion-Crittenden County Airport Board for a period not to exceed one hundred twenty (120) calendar days from the date of the bid opening for the purpose of evaluating bids prior to award of contract. Each bidder shall submit "evidence of competency" and "evidence of financial responsibility" to the Owner at the time of bid opening. Unless otherwise specified, a bidder may submit evidence that he or she is prequalified with the State Highway Division and is on the current "bidder's list" of the state in which the proposed work is located. Such evidence of State Highway Division prequalification may be submitted as evidence of financial responsibility in lieu of the certified statements or reports specified above.

Title VI Solicitation Notice:  
The Marion-Crittenden County Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business



- plumbing
- septic tanks
- dirt work

270-704-0530  
270-994-3143

**TINSLEY'S**  
ELECTRICAL SERVICE  
*Residential & Commercial Wiring  
Repair Work • Mobile Home Electrical Hook-Ups*

Larry Tinsley P.O. Box 502  
Home: (270) 988-2638 Salem, KY 42078  
Cell: 559-5904 Fax: (270) 988-2054

**NOTICE OF  
PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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Experienced grill cook or if you're dedicated and willing to learn, we will teach you! Looking for someone with long term employment, no temporary applicants, please.

**SERIOUS INQUIRIES ONLY!**  
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Come by in person to apply and fill out and application and talk to Jim.

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2017 Average Drop Pay Per Week: \$75 +  
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(270) 965-4514 - Apply online at  
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**EOE/ MF/Veteran/Disability**

enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Questions may be directed to Salil Paily, Stantec Consulting Services Inc, 601 Grassmere Park Road, Suite 22, Nashville, Tennessee 37211, Telephone: 615.885.1144. Email [salil.paily@stantec.com](mailto:salil.paily@stantec.com). Final questions are due by close of business on April 12, 2019. (1t-38-c)

Crittenden County Board of Education is accepting sealed bids for serving as an Insurance Broker/Agent of Record. These services include, but are not limited to, assisting the Board in determining the insurance coverages it should purchase, obtaining quotes from insurance companies to provide such insurance, and serving as a liaison between the Board and insurance companies while the coverage is in effect. This is for the fiscal year beginning July 1, 2019 and ending June 30, 2020. Sealed bids will be accept-

ed at the Crittenden County Board of Education, 601 West Elm Street, Marion, Ky 42064. Please submit sealed bids until April 9, 2019 at 1:30 PM. Bids will be opened at that time; however no immediate decisions will be made. For more information please contact Kelley Crase at 270-965-2281. (2t-38-c)

Crittenden County Public Library is requesting bids for housekeeping services from independent contractors. The job description is available at the Crittenden County Public Library. Quotes will be accepted until 5 p.m. on April 1, 2019. Cleaning services include restrooms, floors, windows and dusting three times per week. Applicants must carry their own insurance. Cleaning supplies are provided by the library. (3t-38-c)

**NOTICE OF PUBLIC  
HEARING**

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service  
Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the  
Cooperative to which the  
comments relate.

CITY OF MARION			
The following tax bills for the year 2018, being unpaid, I will offer for sale on March 29, 2019 at 1 p.m. to the highest bidder for cash. The following delinquent tax claims upon which a real assessment appears (the amount includes penalty, interest and advertising cost).			
Tax Year Range 2018 To 2018			
Bill Number	Account Name	Unpaid Tax	
2018 47	BAKER JACK & VICKEY	\$14.24	
2018 66	BARNES JEFF	\$128.84	
2018 153	BRADFORD CHARLES	\$17.74	
2018 173	BRYANT CAROLINE & HAROLD	\$107.52	
2018 198	CARDINAL HEALTH 200 LLC	\$7.41	
2018 263	CONNER MELBURN & MELISSA	\$92.31	
2018 307	CRIDER KENNETH O	\$244.49	
2018 320	CRITTENDEN COLLISION & REPAIR LLC	\$111.55	
2018 321	CRITTENDEN COLLISION & REPAIR LLC	\$6.84	
2018 353	CRUCE HERBERT EST	\$4.66	
2018 364	CURNEL RICKY EST	\$159.27	
2018 379	DAVENPORT SARAH	\$244.49	
2018 380	DAVIDSON BARRY	\$27.95	
2018 393	DAY BRUCE	\$46.65	
2018 442	DUNCAN TIMOTHY & DANIELLE	\$31.44	
2018 443	DUNCAN TIMOTHY & DANIELLE	\$229.27	
2018 537	FETTERLOF THADDEUS		
	THOMAS JOSEPH	\$77.09	
2018 602	GERHARDT CRAIG	\$13.17	
2018 604	GETZ SERRINA & SCOTT	\$28.39	
2018 618	GIPSON SHELBY EST	\$107.52	
2018 619	GIPSON SHELBY EST	\$4.05	
2018 666	HACKNEY EDDIE	\$19.27	
2018 671	HACKNEY JOHNNY D & KARLA	\$90.79	
2018 687	HARDESTY KENNETH JR	\$39.36	
2018 718	HAZZARD PATRICIA	\$77.09	
2018 721	HEAD HELEN RENEE	\$180.57	
2018 736	HECK FREDERICK JOSEPH & JANETTE	\$235.36	
2018 815	HUGHES DOUG & MILLER KELSEY	\$31.44	
2018 821	HUNT CAROL & BERNIE	\$109.05	
2018 866	JACKSON RUTH ESTATE	\$8.62	
2018 929	JONES ROBERT & CAROLYN	\$39.05	
2018 995	LARUE JAMES D & SHARON	\$252.10	
2018 1003	LEE CURTIS WAYNE	\$55.79	
2018 1023	LONG SHAUN A	\$133.40	
2018 1024	LONG SHAUN A	\$4.05	
2018 1050	MANESS MICHAEL	\$25.35	
2018 1107	MASON LISA M	\$10.13	
2018 1110	MAXFIELD KEVIN	\$148.61	
2018 1118	MCCAIN J C	\$23.84	
2018 1121	MCCLURE TROY EST	\$13.17	
2018 1123	MCDANIEL BELINDA & DOVARD	\$37.52	
2018 1124	MCDANIEL BELINDA D	\$77.09	
2018 1138	MCDOWELL SHANE ET AL	\$92.31	
2018 1191	MOSS DENNIS ET AL	\$134.71	
2018 1196	MURRAY WHITNEY LYNN & JORDAN	\$77.09	
2018 1214	NEW HAVEN ASSISTED LIVING	\$13.17	
2018 1215	NEW HAVEN ASSISTED LIVING	\$77.91	
2018 1216	NEW HAVEN ASSISTED LIVING	\$3.06	
2018 1369	PROW BRANDY W 1/2 &	\$31.44	
2018 1370	PRYOR KENNETH R JR	\$55.79	
2018 1382	QUALLS CHARLES HENRY & PATSY JEAN TABOR	\$46.65	
2018 1402	RILEY CHARLES TERRY &	\$640.16	
2018 1415	ROBERTS DARLENE	\$19.27	
2018 1422	ROBINSON BETTY J	\$4.05	
2018 1423	ROBISON AUSTIN	\$296.23	
2018 1452	KAZEE KELLY	\$207.96	
2018 1481	SHIELDS HAZEL OR	\$6.47	
2018 1489	SHUECRAFT JANET	\$7.09	
2018 1499	SIMPKINS JOSEPH H & JENNIFER	\$52.74	
2018 1510	SISCO CHRISTOPHER	\$86.22	
2018 1511	SISCO CHRISTOPHER L & TABITHA	\$43.62	
2018 1513	SISCO WILBER & PATRICIA	\$61.87	
2018 1518	SMITH DEVIN	\$7.09	
2018 1520	SMITH JAMES RAY & DEVIN	\$55.79	
2018 1530	SMOCK MARVIN & REBA	\$109.06	
2018 1531	SMOCK MARVIN DAVID	\$61.87	
2018 1561	STONE BETTY L	\$151.66	
2018 1649	TAX EASE LIEN		
	INVESTMENTS 1 LLC	\$11.66	
2018 1650	TAX EASE LIEN SERVICING LLC	\$77.09	
2018 1656	THARP DARREN A	\$16.22	
2018 1674	THURMOND GUY JR & GAYLENE MCCAIN	\$58.83	
2018 1675	TIMEPAYMENT CORP	\$17.77	
2018 1723	TURNER JOE D	\$77.09	
2018 1725	TYRIE SHELLY S	\$104.18	
2018 1735	US BANK	\$95.35	
2018 1736	US BANK	\$13.17	
2018 1742	WALKER CHAD	\$259.71	
2018 1749	WALKER ROCKY	\$10.13	
2018 1758	WATSON MARY ELIZABETH	\$13.17	
2018 1785	WHEELER JEREMY	\$46.65	
2018 1786	WHEELER JEREMY	\$168.39	
2018 1803	WHITFIELD JESSE L & KAITLYN M	\$13.17	
2018 1864	WOODWARD CHARLES R & YELANDA	\$171.44	
Melinda Gipson, City of Marion Treasurer			

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TDD: 711

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3/4 Bed 2 Bath - 324 Sturgis Rd..... \$149,900PS  
2 Bed 1 Bath - 503 N Maple..... \$34,900 DT  
2/3 Bed 1 Bath on 38+ AC - 78 Lilly Dale Rd**SOLD**\$124,900  
3 Bed 2 Bath - 1090 Coleman Rd.....\$164,900 JA  
3 Bed 1 Bath - 2223 US 641.....\$69,900 FU  
3 Bed 1 1/2 Bath - 219 First St.....**SOLD**.....\$69,900 TC  
5 Bed 3 Bath - 109 Briarwood Dr.....\$269,900 TM  
3 Bed 2 Bath - 228 Keeling Rd.....\$51,900 MP  
Cave-In-Rock Island - 160+ AC.....\$359,900 AE  
3 Bed 2 Bath - 8715 US 60 W.....**SOLD**.....\$299,900 MB  
3 Bed 1 Bath - 108 Willow St (Fredonia) **SOLD** \$74,900 MR  
3 Bed 2 Bath - 33 Campbell Lane.....**SOLD**.....\$39,900 JL  
3 Bed 2 ½ Bath - 403 S Main.....\$150,000 KS  
3Bed 2Bath - 1721 US 641.....\$127,900 PC

**ACERAGE**

55+ AC – Zion Cemetery Rd.....**SOLD**.....\$109,000  
110+ AC – 9285 US 60 W Marion, KY .....\$199,000  
250+ AC – 9285 US 60 W Marion, KY .....\$499,000  
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**10x30 STORAGE UNIT • \$100**

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Sunday  
Wednesday  
Friday  
Deadline for payments  
4:00 p.m. prior Thursday  
4:00 p.m. prior Monday  
4:00 p.m. prior Wednesday

## PERSONAL PROPERTY AUCTION

Thursday, March 28th, 2019 @ 3:00 PM  
6028 US HWY 51 S, Arlington, KY 42021



'72 CHEVY TRUCK - 2013 CHEVY EQUINOX  
TOOLS - FURNITURE

**VEHICLES:** 2013 Chevrolet Equinox LS with 88,000 Miles VIN: 2GNALBEK0D6169098, 1972 Chevrolet Pick Up Cheyenne 10 with 400 V8 Engine, 122,281 Miles, ONE OWNER, 2004 Chevrolet Crew Cab 2500 LT 4X4, Gas 6.0 With 180,000 Miles VIN: 1GCGK23U14F231138

**FURNITURE:** Antique Service Counter, 2 Metal Desks, Kitchen Table, 3 Filing Cabinets, Wildlife Framed Printed, Couch & Love Seat, Dell Computer & Desk, Coffee Table, Lamps, Electric Heater, Chairs, and Floor Lamp

**TOOLS & MECHANIC ITEMS:** Ingersoll-Rand Compressor Single Phase 5 HP, Air Conditioner Tool Set With Metal Box, Kobalt Tool Box, Hose Clamps, Bolt Bin, Oil Filters, Oil, Metal Storage Cabinet, Pipe Wrenches, Hammers, Headlining Material, Makita Side Grinder, Cable Come-A-Long, Polishmaster, Metal Cabinets, Snap-On Polisher (7"/9"), Battery Charger, Air Tools, 8 Ton Engine Lift, 2 Vices, Steering Wheel Puller, Vacuum, Brake Puller, C Clamps, Grinder, Torch Wrench, New & Used Parts, Rolling Tool Box, Socket Sets, Craftsman Tool Box, Kobalt Tool Box, Engine Stand, Jack Stands, Coats Tire Changer, 3 Ton Jack, Porta Power, Air Dent/Frame Puller, Assortment of Car Parts: Grills, Tail Lights, Valve Covers, Intake & Head, Tailgates

**MISC:** Car Posters, Schwinn Exercise Bike, Vinyl Bed Cover for Short Bed, Poly Tank, Extension Cords, Coke Bottles & Crate, 2 Antique Wheels, Floor Mats, Wheels & Tires, 50+ T-Posts, Assortment Store Windows, Metal Stands, 3 Natural Gas Heaters, Light Fixtures, Acetylene Tank

**AUCTION BEGINS AT 3:00 PM! AUCTION HELD ON SITE!**

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PERSONAL PROPERTY TERMS: Full Settlement Day of Sale, Cash or Check Day of Sale with Proper Identification. 10% Buyer's Premium Will Be Added to the Final Bid.

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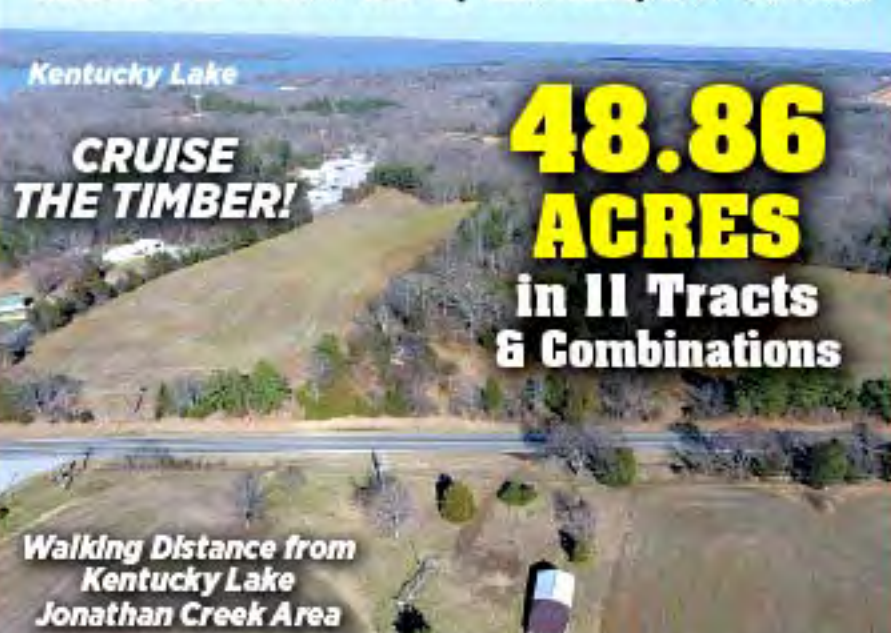
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## Absolute Real Estate Auction

THURSDAY, APRIL 11TH, 2019 @ 6:00 PM  
13528 US HWY 68 E, Benton, KY 42025



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TIMBER • TILLABLE FARMLAND!

**DIRECTIONS:** From Draffenville: Take US 68 for 13.2 Miles to Property.  
From Benton: Take KY 408E/E 12th St 5 Miles to US 68 E. Take US 68 E 6.7 Miles to Property. From Aurora: Head West on US 68 for 3.2 Miles. Signs Posted!!

**REAL ESTATE TRACTS:** Tract 1: 2.53 Acres, Tract 2: 2.86 Acres, Tract 3: 3.75 Acres, Tract 4: 2.47 Acres, Tract 5: 1.64, Tract 6: 5.08 Acres (This is a Swing Tract.), Tract 7: 3.95 Acres, Tract 8: 3.76 Acres, Tract 9: 3.84 Acres, Tract 10: 5.24 Acres, Tract 11: 13.74 Acres

**NATURAL GAS AVAILABLE ON HWY 68 E!  
JONATHAN CREEK WATER DISTRICT!**

REAL ESTATE SELLS TO THE HIGHEST BIDDER AT 6:00 PM!  
AUCTION HELD ON SITE!

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REAL ESTATE TERMS: 15% Down Due Day Of The Sale With Cash Balance In 30 Days  
A 10% Buyer's Premium Will Be Added To The Final Bid & Included In The Contract Price.  
Make Inspections Prior To Date Of Sale

**SWING TRACT:** This tract must be purchased by an existed land owner or combined with one of the tracts that join this auction.

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BROKER/AUCTIONEER  
TL #6413  
[www.harrisauctions.com](http://www.harrisauctions.com)

## ABSOLUTE AUCTION

SATURDAY, MARCH 30TH AT 10:00 A.M.  
217 West Paducah St., So. Fulton, TN

Selling the Living Estate of Mrs. Maureen Mathes. NO BUYER'S PREMIUM!

SELLING in Excellent Condition - Furniture & Appliances,  
Glassware, Collectibles, Household Items, Tools & More!!



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Lisa Wilson, RE Broker  
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Phone: (270) 376-2922  
Cell: (270) 748-8080  
Website: [bunchbrothersauctioneers.com](http://bunchbrothersauctioneers.com)  
Fax: (270) 376-2997

## ANNOUNCEMENTS

### 0107 SPECIAL NOTICE

**CHECK YOUR AD**  
Advertisers are required to check the first insertion of their ad carefully for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that the corrections can be made. Contact the Classified Advertising Department during office hours Monday-Friday 8AM-4PM 270-247-5223

### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or intention to make any such preferences, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number to the hearing impaired is 1-800-927-9275

### 0142 LOST

**IS YOUR PET MISSING?**  
Check with the Animal Shelter 500 North 12 St. 270-251-0130

### GARAGE/ESTATE SALES

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Tommy Chavis - Broker/Auctioneer  
[www.chavisauctions.com](http://www.chavisauctions.com)

PERSONAL PROPERTY AUCTION  
SATURDAY, MARCH 30TH @ 9:00 AM  
1501 HWY 121 @ THE NATIONAL GUARD ARMORY, MURRAY, KY 42071

**AUCTION LISTING:**

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Selling off office equipment, filing cabinets, two and three drawer cabinets, office desk, both metal and wood, office chairs, office furniture, wood signs, windows, dorm refrigerator and Much More!  
**Come Prepared to Spend The Day!**

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270-247-3253

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270-247-8844

### REAL ESTATE FOR RENT

### REAL ESTATE FOR SALE

### 0232 GENERAL HELP

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402 Industrial Road,  
Murray, KY  
Is Now Hiring  
**COMMERCIAL & RESIDENTIAL ROOFERS & LABORERS**  
Minimum Starting Pay is \$17.00 an hour.  
EXPERIENCE IS NOT NECESSARY  
But Roofing & Construction Background is a Plus.  
Paid Weekly, Health Benefits, 401K, etc.  
•\$1.00 Hour Pay Raise After 2 Weeks  
•Pre-Hire Drug Screen Required  
For Application Please Apply At  
**SWIFT ROOFING, INC**  
402 Industrial Road, Murray, KY  
or visit us online at [www.swiftroofing.com](http://www.swiftroofing.com)

### 0232 GENERAL HELP

**SUBSTITUTE BUS/MEAL DRIVERS**  
Availability Preferred:  
Monday-Friday 8 a.m. - 1 p.m.  
As Needed • \$8 an Hour  
Background Check Required  
Applications available at the Senior Center,  
901 North 15th St., Mayfield

### 0710 HOMES FOR SALE

**FIXER UPPER INVESTMENT PROPERTY FOR SALE**  
533 State Route 1241  
Mayfield, KY.  
SELLING PRICE \$19,000.  
TAX VALUE \$61,300.  
Call Angela Malouf 662-453-5407 for more information

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### TRANSPORTATION

### FINANCIAL

### LEGALS



### 0232 GENERAL HELP

**Homecare Escort**  
Available as Needed to Drive & Stay w/ Clients During Medical Appointments. Must Have Own Vehicle with Proof of Insurance. Background Check Required. \$8 an Hour.  
Applications Available at the Senior Center, 901 N. 15th. Mayfield

### 0232 GENERAL HELP

**Agricultural Conservation Technician Position**  
Agricultural Conservation Technician, full-time, limited to available funding committed for three years at this time.  
Require knowledge of all Farm Bill programs. Duties include but are not limited to providing technical assistance to land owners regarding federal, state, and local program, data collection, technical application, marketing and training, civil rights. Must possess a valid KY drivers license. Local travel required.  
Salary based upon an hourly wage, education, and/or experience.  
Send resume, cover letter, transcript and three references to:  
Calloway County Conservation District  
88 Robertson Road South  
Murray, KY 42071  
Phone: 270-767-0491  
Email: [cindy@callowayconservation.com](mailto:cindy@callowayconservation.com)  
Applications must be in the Calloway Co. Conservation District office by 4:00 p.m. March 29, 2019.

### 0955 LEGALS

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### 0955 LEGALS

**YOUR HOMETOWN FEDERAL CREDIT UNION**  
is accepting sealed bids made by 10 a.m., March 29, 2019:  
**2006 Ranger Boat, Motor & Trailer, 118 SVS, 150 HP**  
Arrangement to inspect can be made at the credit union, 2883 St. Rt. 45N., Mayfield, during regular business hours. Credit Union reserves the right to decline any or all bids. This boat is sold "AS IS"  
For more information call 270-247-6458

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FLOWER BEDS • SNOW REMOVAL • PRESSURE WASHING

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### 1530

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Remote Start, \$7,000/080.  
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1,000,000 hvy. mi.,  
all service records, clean car fax.  
Exc. cond., \$6,950.

**LEGALS**

**PUBLIC NOTICE**  
A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director,  
Kentucky Public Service Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the Cooperative to which the comments relate.

**PROFESSIONAL SERVICE DIRECTORY**

**1878 Salon Services**  
**Custom Wigs, Wiglets and Haircare**  
Styles N Smiles Salon,  
530 Yale Place  
270-478-5576 or 270-993-0792  
Doris Bullington, stylist

**LEGAL NOTICE FOR BID# 2019-05**  
**REQUEST FOR BIDS OWENSBORO RIVERPORT AUTHORITY**  
Notice is hereby given that the Owensboro Riverport Authority is requesting proposals for approximately 6,664 S.Y. (approx. 1.3 acres) of asphalt or concrete for a material storage area. Copies of the Request For Proposal (RFP) are available from the Owensboro Riverport Authority, by contacting Michelle Payne, Purchasing Agent, at [mpayne@owensbororiverport.com](mailto:mpayne@owensbororiverport.com). All proposals shall be submitted in accordance with requirements set forth in the RFP, and shall be received at the above address before **2:00 p.m., local time, Tuesday, April 16th**. All late proposals will be returned unopened. E-mailed proposals will not be accepted. Owensboro Riverport Authority reserves the right to postpone, accept or reject any and all proposals and to waive any informality in the bid process as Owensboro Riverport Authority deems in its own best interest.

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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**BANKING SERVICES**  
**BID #4141**  
The City of Owensboro invites qualified full service banks that are incorporated under the laws of the United States, and have branch outlets within the Owensboro city limits, to furnish general banking services for the City of Owensboro.  
Specifications for the above are on file and may be downloaded through the City of Owensboro's website at <http://www.owensboro.org> under the Purchasing Department.  
Bids must be delivered to Kaly Fox, Purchasing Agent, City Hall, 101 East 4th Street, Owensboro, KY 42303 no later than Thursday, April 18th, 2019 at 10:00 AM CST. The City of Owensboro reserves the right to reject any and all bids and to waive any irregularities in said bids.  
Kaly Fox  
Purchasing Agent



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Instead, trust these  
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taxes this year!*

**Owensboro/Davies Co. Consolidated Dispatch Center**  
**Fire Station Alerting System**  
**RFP #4142**  
The City of Owensboro invites qualified vendors to submit proposals for the purchase and installation of hardware, software and implementation services for a turnkey fire station alerting system.  
Specifications for the above are on file and may be downloaded through the City of Owensboro's website at <http://www.owensboro.org> under the Purchasing Department. Proposals must be delivered to Kaly Fox, Purchasing Agent, City Hall, 101 East 4th Street, Owensboro, KY 42303 no later than Thursday, April 18th, 2019 at 3:00 PM CST. The City of Owensboro reserves the right to reject any and all proposals and to waive any irregularities in said proposals.  
Kaly Fox  
Purchasing Agent

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Painting- Drywall - Roofs  
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3/31



# AREA DIRECTORY GUIDE

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#### 0955 LEGALS

**PUBLIC NOTICE**  
A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
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Kentucky Public Service Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the  
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Requirements: 2+ years as an entry level diesel mechanic, ability to lift up to 100 lbs., excellent reading and writing skills, any Certifications are an asset.  
Come join our team and grow with us. For full job description and inquiries, call or come by Chad Howton Trucking, LLC, 1428 Hopkinsville St., Princeton, KY, 270-365-6764, or send a resume to: Resume, P.O. Box 626, Princeton, KY 42445.

#### 0284 EMPLOYMENT INFORMATION

**Job Opportunity**  
Our team is looking for a **Diesel Mechanic II** to join our team. This is a great opportunity for an experienced, knowledgeable, hardworking diesel mechanic to apply their skills and earn a competitive wage. Candidates will need to be able to perform major truck and trailer repairs, run diagnostic, and help maintain an operational fleet in accordance with industry standards and compliance with DOT regulations.  
Requirements: 5+ years as a diesel mechanic, ability to lift up to 100 lbs., excellent reading and writing skills, possess a valid CDL, and ASE certification an asset.  
Come join our team and grow with us. For full job description and inquiries, call or come by Chad Howton Trucking, LLC, 1428 Hopkinsville St., Princeton, KY, 270-365-6764, or send a resume to: Resume, P.O. Box 626, Princeton, KY 42445.

#### 0135 PERSONALS

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#### EMPLOYMENT

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#### REAL ESTATE FOR SALE

#### 0760 BUSINESS PROPERTIES

**Notice of New Appointments**  
**Case #19-P-00025**  
Estate of: Donald C. Orange, 1420 Skyline Dr., Princeton, KY 42445, Fiduciary: Dana Coleman, 730 Vivian Dr., Princeton, KY 42445, Attorney: Brandon Knott, PO Box 303, Eddyville, KY 42038, Appointed: Executrix on 03-22-19, Claim Date: 08-22-19  
**Case #19-P-00026**  
Estate of: Mamie Gladys Jarrett, 313 Bell St, Princeton, KY 42445, Fiduciaries: John Teer, 219 Skyline Dr, Princeton, KY 42445, Medina McAnallen, 4804 Clifford Circle, Lexington, KY 40515, Attorney: Marc Wells, PO Box 644, Princeton, KY 42445, Appointed: Co-Executors on 03-20-19, Claim Date: 08-20-19  
**Legal Notice**  
A formal settlement has been filed in the Caldwell District Court in the case(s) listed below. A hearing will be held on 04-11-19 to approve the settlement. Any exceptions to the approval must be filed in the Caldwell District Court, before the hearing date.  
**Case #15-P-00143**  
Estate of: Melinda Sue Lane, Fiduciary: Anthony Y. Lane, As Administrator appointed on 12-04-15

#### TRANSPORTATION

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#### 0780 MISC. REAL ESTATE

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**AUCTION TERMS:** A 7% Buyer's Premium Will Be Added To The Final Bid & Included In The Purchase Price. 10% of The Purchase Price Is Due Day Of Sale With Cash Balance In 45 Days. Property is Selling "As Is, Where Is". A survey has been completed by Matthew Clark Surveyors, LLC of Princeton, KY. Seller and Buyer Will Split The Cost of the Survey on a 50/50 Basis. Buyer May Conduct An Inspection of The Property Prior To Day of Sale. Buyer Will Be Required To Sign A Lead Based Paint Waiver Waiving The 10 Day Post Sale Inspection.

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#### LEGALS

#### 0955 LEGALS

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## PUBLIC NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service  
Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the  
Cooperative to which the  
comments relate.

## LOCAL CLASSIFIEDS

### FOR SALE

FOR SALE -- Nikon D40X, 10.2 megapixel 35mm SLR digital camera body, 18-55mm lens, charger, extra battery, and SD memory card. Used very little. Excellent for vacations, family events, holidays. \$500, firm. Call 835-2303 days only. tfc

FOR SALE -- Ping G25 irons, 4 thru SW, S flex graphite, excellent condition, \$500.00. Ping Eye 2, 2 thru SW, S flex graphite, \$250.00. Phone (270) 635-2040. tfc

FOR SALE -- 2015 Yamaha golf cart. 48 volt electric. Excellent condition. \$3,500.00. Phone (270) 635-2040.

### HELP WANTED

Tine's Downtown Market, Slaughters, KY restaurant. Employees with cooking experience and knowledge of restaurant work. Taking applications at Tine's Downtown Market, March 23, 9 A.M. to 12 Noon or call (2670) 836-3368.

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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220 West Main Street  
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## PUBLIC NOTICE

### ADVERTISEMENT FOR SEALED BIDS

The Webster County Board of Education has authorized the sale by seal bid of the following parcel of real property:

Property located at 10362 State Route 138, Slaughters, KY 42456, Map Number 05L-005-016.

Property more thoroughly described in Deed Book 269, at Page 220, of record in the Webster County Court Clerk's Office. Subject to any and all restrictions and easements of record.

Sealed bids shall be received until 3:00 p.m., April 8, 2019.

Bidding instructions shall be available at the Webster County Board of Education. All bids must follow submittal requirements of the bid instructions provided by the Webster County Board of Education and shall be placed in an envelope with the words "Sealed Bid", Property Map Number and Name of Person or entity submitting the bid written on the envelope. Bids shall be delivered to the Webster County Board Office in care of Mickey Dunbar, Chairman Webster County Board of Education, 28 State Route 1340, Dixon, Kentucky 42409. At 5:30 p.m., April 8, 2019, all bids received shall be opened at a public meeting of the Webster County Board of Education and the amount of each bid recorded.

The property is being sold as is. The Webster County Board of Education shall have the right to reject any and all bids, or to waive any informality in bid or bids and to accept any bid which may be deemed in the best interest of Webster County Schools and the public. Final sale is contingent upon Kentucky Department of Education approval.

tfc



CALENDAR

**March 31**  
• American Legion Auxiliary Unit 217 in Burna invites the public to its Chili and Soup Dinner at its headquarters next to the middle school from 11 a.m. to 2 p.m., Sunday, March 31. Learn about and contribute to youth programs the Auxiliary assists, including literacy.

**April 1-5**  
• Spring break for Livingston County Schools.

**April 2**  
• Grand Rivers Chamber of Commerce will meet at 8:30 a.m. at the Grand Rivers Community Center.

**April 9**  
• The Livingston County Public Library will have Psalms Poetry Readings with Mrs. Codi Gandee on

Tuesdays from 1:30 - 2:30 p.m. starting April 9 - April 30.

• Smithland's City Commission will meet at 5 p.m. at City Hall.

• Grand Rivers City Council will meet at 5:30 p.m. at City Hall.

**April 15**  
• Livingston County's Board of Education will hold its monthly meeting at 7 p.m. at the Livingston County Middle School's Cardinal Room.

**April 16**  
• Salem City Council will meet at 6 p.m. at City Hall.

**April 19**  
• Good Friday will be observed.

**April 21**  
• Easter Sunday

RECURRING EVENTS

• **Grand Lakes Fire Department** holds meetings every Friday night at 6 p.m.

• **Dancing at Trigg Co Senior Citizens Center**  
1st and 3rd Tuesday of every month. 6:30 p.m.-8:30 p.m. 270-522-8341 for more information.

• **Grand Rivers Yoga Classes**  
Chair yoga classes are held at 9 a.m., Tuesdays and Thursdays at the Grand Rivers Community Center. The cost is \$25 per month.

• **Ledbetter Fire District Board Meeting**  
The Ledbetter Fire District Board meeting is now being held each month on the 4th Wednesday evening, beginning at 5 p.m.

• **NAMI Family Education Program**  
There will be a NAMI Family Education program for those families dealing with mentally ill loved ones or friends starting in February for 12 weeks in Paducah. To sign up or get information, call 270-519-3152. This is for the family members whose loved ones suffer from depression, bipolar, schizophrenia, and similar illnesses.

• **Reformers' Unanimous**, a faith based addictions program, meets each Friday at 7:00 p.m. at Calvary Baptist Church in Gilbertsville, located at 6026 Highway 641 North. For more information, call 423-360-7569.

• **Corvette Lanes Bowling Group** in Murray invites you to bowl with their senior group on Wednesday's at 1 pm. 3 games cost \$10. If you have any questions, call Betty or Donald at 270-354-8110 or 270-293-7364 or call Corvette Lanes at 270-753-2202.

• **Compassionate Friends of Western KY Chapter** meets the 2nd Sunday of each month from 2-4:00 p.m. in the cafeteria at St. John the Evangelist Catholic Church, 6705 Old Hwy US 45 Paducah, Ky, 42003. For more information, contact Darla at 270-331-0883 or darlamartinky@gmail.com.

• **Celebrate Recovery**  
Cave Springs Baptist Church. 5 p.m. each Sunday; 5:30 p.m., each Wednesday.

• **Celebrate Recovery**  
Dexter Baptist Church hosts Celebrate

Recovery from 5:30 until 7:00 p.m. each Tuesday evening. Celebrate Recovery is a 12-step Christ-centered recovery meeting program for anyone who struggles with hurts, habits, or hang-ups. For more information, call 270-625-0176.

• **Celebrate Recovery**  
Hope Harbor Church on Highway 94 East near Murray hosts Celebrate Recovery each Tuesday night from 6:30 to 8:00 p.m.  
For more information, call 270-753-6695.

• **Reformers' Unanimous**  
Reformers' Unanimous, a faith based addictions program, meets every Friday from 7:00 to 9:00 p.m. at Eastwood Baptist Church in Murray. For more information or transportation, call the church at 270-753-1834.

• **Jenny Sosh at PACS**  
Livingston County Senior Citizens Center can assist you with your Medicare questions to help you better understand: One-on-One Counseling (by appointment), Referrals to correct agencies, Help you understand Medicare and/or Medicaid coverage and supplemental insurance, Fill out prescription drug discount program applications, Apply for public benefits. Contact your PACS SHIP Counselor today at: 270-928-2811.

• **The Ledbetter Senior Citizens Center** is open from 10 a.m. to 2 p.m., Monday, Wednesday and Friday. Bingo is played at 11 a.m. on Wednesday. Lunch is served at noon. A \$6 meal donation is appreciated. The center is also available for rental for such events as baby showers, weddings, wedding showers, receptions, reunions, parties and church events.  
Officials say it can easily seat 100 people. Contact Jan Swinford at 270-898-3520 for more information on scheduling an event. The center is located at 2401 Rudd-Spees Rd.

• **Salem Masonic Lodge No. 81, F&AM** invites all Masons to enjoy a meal at 6 p.m. and meeting at 7 p.m. every third Thursday. A breakfast follows from 7 a.m. to 10 a.m. on the following Saturday at the Lodge Hall at 221 W. Main St., Salem.

American Legion Auxiliary holding fundraiser

By Jason Travis  
kpijasont@gmail.com

It's an opportunity to share with children about the joys of reading.

American Legion Auxiliary Unit 217 is holding a Chili and Soup Dinner fundraiser from 11 a.m. to 2 p.m., March 31, 2019, at its headquarters in Burna next to Livingston County Middle School.

The fundraiser's goal is for members to participate in reading events at Livingston County Schools and through donations, provide books to students. With the hope of building stronger families and communities through reading, members are looking forward to being able to connect with both students and parents by both mentoring and reading.

Sunday's fundraiser will help with an upcoming reading event at North Livingston Elementary School in

April.

Auxiliary members also encourage donations to North and South Livingston Elementary school's snack pack backpack programs by contributing non-perishable food items or monetary donations. Backpacks are filled at elementary schools each Friday for students to take home that enable them to have food items over the weekend.

The American Legion Auxiliary supports active duty military members, veterans and children.

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Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Gardner accepted to the University of Evansville

EVANSVILLE - Daniel Gardner of Smithland has been accepted to the University of Evansville for enrollment in the Fall 2019 semester.

Located in Evansville, Ind., the University of Evansville is a private, comprehensive university with over 80 majors and more than 100 areas of study in the arts and sciences and pre-professional programs. UE's diverse student body represents 44 states and 56 countries.

UE is the first in Indiana to be designated as an Ashoka U Changemaker Campus, and its changemaking culture empowers students to improve the world around them. U.S. News & World Report recognizes UE as the number 7 Best College in the Midwest among private schools and one of the top 10 best value schools in the Midwest.

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NOTICE

Jackson Purchase Energy Corporation ("JPEC") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on March 29, 2019, in Case No. 2019-00053. The application will request that the proposed rates become effective April 29, 2019.

JPEC intends to propose an adjustment only to certain rates paid by residential customers. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate Class	Rates	
	Present	Proposed
Schedule R - Residential		
Facilities Charge (per month)	\$12.45	\$16.78
Energy Charge (per kWh per month)	\$0.100780	\$0.100780

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

Rate Class	Increase	
	Dollars	Percent
Schedule R - Residential	\$1,326,530	3.2%
Total Impact to JPEC's Revenues	\$1,326,530	2.0%

Additional information, links, and a copy of JPEC's full notice concerning its proposed rate adjustment can be found at JPEC's principal offices (2900 Irvin Cobb Dr., Paducah, KY 42003), its website (<http://www.jpenergy.com/>), and via social media (Facebook @jacksonpurchaseenergy).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the KPSC does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the KPSC may take final action on the application. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on JPEC's application within 75 days of its filing.

The rates contained in this notice are the rates proposed by Jackson Purchase Energy Corporation but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.



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## STATEWIDE CLASSIFIED ADS

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DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-633-4574

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### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 16, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2016 through October 31, 2018*, Case No. 2019-00007, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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220 West Main Street  
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Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

### FOR SALE

FOR SALE -- Nikon D40X, 10.2 megapixel 35mm SLR digital camera body, 18-55mm lens, charger, extra battery, and SD memory card. Used very little. Excellent for vacations, family events, holidays. \$500, firm. Call 835-2303 days only. ttc

FOR SALE -- Ping G25 irons, 4 thru SW, S flex graphite, excellent condition, \$500.00. Ping Eye 2, 2 thru SW, S flex graphite, \$250.00. Phone (270) 635-2040. ttc

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### FOR RENT

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### PUBLIC NOTICE

A public hearing will be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2016, through October 31, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 9, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director,  
Kentucky Public Service Commission,  
P.O. Box 615,  
Frankfort, Kentucky 40602,  
and should specify the Cooperative to which the comments relate.

## KEEP TRACK OF THE BRAVES AND BRAVETTES SPRING SPORTS ACTION SUBSCRIBE TO THE STURGIS NEWS TODAY!

## HELP WANTED LIFEGUARDS

The City of Morganfield is accepting applications for lifeguard. Applicant must be certified in life-saving and CPR. They must be at least 16 years of age and will have to pass a drug screening before being hired.

Applications may be picked up at the Morganfield Municipal Building, 130 E. Main Street, Morganfield.

4/3c



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Funeral Notice

Paid obituary furnished to Advance Yeoman

Larna Stafford



Mrs. Larna Janrose Stafford, 82, of Seymour, formerly of Kevil, KY, passed away on Thursday, March 14, 2019 at Lutheran Community Home. She was born in Barlow, KY to the late Virgil and Ellen (Penn) Perkins.

Funeral services will be at Voss & Sons Funeral Service on Tuesday, March 19 at 11 am with Revs. Ben Yee and Robin Everhart officiating. Burial will follow at Riverview Cemetery.

Family and friends may call at Voss & Sons Funeral Service on Monday from 5-7 pm and Tuesday from 10 am until time of service.

Jan was a member of Central Christian Church; she possessed a strong Christian faith and professed Jesus as her Lord and Savior. She was a member of Eastern Star and actively involved in the Emmaus Community. She was a loving and devoted wife, mother and grandmother. She was a retired Registered Nurse with the Paducah Gaseous Diffusion Plant. She was an avid UK Basketball fan. She enjoyed square dancing, camping, and traveling. She was a member of American Red Cross and helped organize blood drives. She enjoyed caring for people within her community.

She is survived by her loving husband of 62 years, Henry Stafford; children, Shelley (Dean) Alford, Lisa (Brent) Fleming and Chris (Lara) Stafford; grandchildren, Thomas Fleming, Stephen Fleming, Stefan Anderson, Nicholas Trail, Anna Brumfield, Elizabeth Stafford and Joshua Stafford; 3 great-grandchildren; brother, Neal Perkins; and sisters-in-law, Alice Perkins and Mary Doris Perkins. She was preceded in death by her parents, Virgil and Ellen Perkins; and brother, Robert Jerl Perkins. Memorials may be written to Schneck Hospice, in care of Voss& Sons Funeral Service.

Online condolences may be given on the funeral home website at [www.vossfuneralservice.com](http://www.vossfuneralservice.com)



*Our Thoughts & Prayers Go Out To The Family & Friends Of The deceased!*

Tim Lee Aldridge

CLINTON - Tim Lee Aldridge, age 65, died at his residence in Clinton, Kentucky on Wednesday, March 20, 2019.

Tim was born in Fairbanks, Alaska on August 18, 1953 to James Heath Aldridge and Janet Lee Fuerst Aldridge.

Tim is survived by his wife of 44 years, Cindy Clark Aldridge of Clinton; his son, Eric Aldridge and wife, Kelley of Clinton; his sister, DeeAnn Aldridge of Clinton; and two grandchildren,

Camden and Kylee Aldridge.

He was preceded by his parents.

Memorial services were held at Milner & Orr Funeral Home & Cremation Services of Arlington on Saturday, March 23, 2019 at 11:00 a.m. with Rev. Gleen Rushing officiating. Visitation was held Saturday at 9:00 a.m. at the funeral home.

You can go online to light a candle or leave a message for the family at [www.milnerandorr.com](http://www.milnerandorr.com)

Ruby Lee Thompson Rowe

FANCY FARM, KY - Ruby Lee Thompson Rowe, 103, of Fancy Farm, died Friday, March 15, 2019, at her home.

She is survived by her daughters, Joyce Matthews of Riverside, California, Carolyn Sue Peplinski of Fancy Farm, and Marie Funk of Kevil; son Bob Thompson of Fancy Farm; nine grandchildren, 11 great-grandchildren, and six great-great grandchildren.

She was preceded in death by her first husband, Earl Thompson; second husband, Wilbur Rowe; son Joe Thompson; two grandchildren; and parents Ernest and Maude Sul-

livan Lee.

Funeral Mass was held Wednesday, March 20, 2019, at 11 a.m. at St. Jerome Catholic Church with Fr. Darrell Venters officiating. Burial in the St. Jerome Cemetery.

Visitation was held on Wednesday, March 20, 2019, at the St. Jerome Catholic Church in Fancy Farm.

Her grandsons will serve as pallbearers.

Memorial donations can be made to the Lourdes Hospice, P.O. Box 7100, Paducah, KY 42002.

Brown Funeral Home in Mayfield is in charge of arrangements.

Thomas Caylor

KEVIL, KY-Thomas Melvin Caylor; 81, of Kevil, passed away on Thursday, March 7, 2019, at Baptist Health Paducah.

Mr. Caylor was born in Maryville, Tenn. on June 7, 1937, to the late Thomas Clyde and Barbara McClurg Caylor.

Mr. Caylor is survived by his loving wife of 56 years, Marie Lynch Caylor; his

daughter, Tonya Cooper and husband, David, of LaCenter; two sons, Tommy Caylor and wife, Sherrie, of West Paducah and Brian Caylor of Kevil; one brother, Gordon Caylor of Arizona; and six grandchildren, Collin Cooper, Annie Cooper, Madison Caylor, Travis Caylor, Ty Caylor, and Nash Caylor.

He was preceded in death by his parents and his brother, Keith Caylor.

Funeral services were held March 11, 2019, at Bethel Cumberland Presbyterian Church with Rev. Drew Gray officiating. Burial followed at Oscar Baptist Church Cemetery.

Milner & Orr Funeral Home of Paducah is in charge of arrangements.

Expressions of sympathy may take the form of donation to: Bethel Cumberland Presbyterian Church C/O Come To The Table, 12304 Wickliffe Rd., Kevil, Ky. 42053.

Geneva Griffin

LaCenter, KY, - Geneva Griffin, age 102, gained her wings on March 13, 2019 at 7:45 p.m. in her children's home; Floyd and Lan Griffin of LaCenter, KY.

She leaves to celebrate her homegoing; one son Floyd Griffin of LaCenter, KY and one daughter Mollie Ann Griffin of Cleveland, Ohio. Several grandchildren, great grandchildren, great great grandchildren and great great great grandchildren. And a host Of other relatives and friends.

Geneva was preceded in death by her husband; Bill Griffin, Parents; Robert and Ella Huery , four sons Trois Griffin, Paul

Griffin, Hue Willard Griffin and Abe Gibbs. One brother Alfonzon Huery and one sister Model Newton.

Visitation was held Saturday, March 23, 2019 from 11:00 a.m. until 12:00 p.m. at Morrow Funeral Chapel in LaCenter, KY.

Funeral Services were Saturday at 12:00 p.m. at Morrow Funeral Chapel in LaCenter, KY with the Rev. Rodney Hill Officiating. Interment will follow at LaCenter Cemetery. Memorial contributions may be sent to Lourdes Hospice 1530 Lone Oak Road Paducah, KY 42003-9976 Messages of condolence may be sent to [morrowfuneralchapel.com](mailto:morrowfuneralchapel.com).

Jack Owsley Cooper

OSCAR, KY, - Jack Owsley Cooper, age 91, died Wednesday morning, March 20, 2019 at 2:08 a.m. at Life Care Center in LaCenter, KY.

Jack is survived by two daughters; Connie Burnley (Charles) of Kevil and Jackie Flowers (Joe) of Oscar. Five grandchildren; Jennifer Pickett (Brad), Walt Burnley (Valerie), Jeana Williams (Todd), Stacey Irvin, and Clint Flowers (Tracie). Ten great grandchildren; Logan Pickett, Neely Williams, Jordan Pickett, Chloe Irvin, Tinslee Williams, Wendy Burnley, Lacey Burnley, Jacob Irvin, Eli Flowers, and Grace Flowers. Three brothers; John Forrest Cooper of Oscar, Tom (Agnes) Cooper of Lexington, KY, Ed (Dorothy) Cooper of Oscar, KY. Two sisters;

Carolyn (Chalen) Gordon of Oscar; and Dorothea Ann Pettigrew (Vann) of Bolivar, TN.

He is preceded in death by his wife of 67 years Merlene Hall Cooper; and a great granddaughter Morgan Pickett. His parents were Clarence and Lois (Owsley) Cooper.

Visitation was held Thursday, March 21, 2019 at Morrow Funeral Chapel in LaCenter, KY from 5-8 p.m.

Funeral Services were Friday, March 22, 2019 at 11:00 a.m. at Morrow Funeral Chapel in LaCenter, KY with the Rev. Robert McKinney and Rev. Kenny Locke officiating.

Interment at Oscar Cemetery. Memorial contributions may be sent to Gideons International P.O. Box 10 Kevil, KY 42053.

Betty Owen

BARLOW, KY - Betty Owen, age 75, died at Ray and Kay Eckstein Hospice Center Friday, March15, 2019 at 6:21 p.m.

Betty is survived by her husband of 50 years Woodrow Owen Jr of Barlow, two sons; Edward Eugene Owen of Barlow, and Aaron Woodrow Owen of Lee Summit, Missouri. Three daughters; Vanessa Gray of LaCenter, KY, Toni Blankenship of Blandville, KY, and Katie Moss of Joelton, TN. Four brothers Jerry Byrd of Mississippi, Billy Byrd of Tennessee, Paul John-

son of Tennessee, and Eugene Johnson Sr. of Louisiana. Two sisters Pearlina Owen of Tennessee, and Pat Ralph of Missouri. Eight grand children, fifteen great grandchildren and one great great grandchild.

Betty was preceded in death by one brother; one sister; one grandson, and one great grandson.

Her parents were James and Katie Hubbard Byrd.

Messages of condolence may be left at [morrowfuneralchapel.com](http://morrowfuneralchapel.com).

There will be no services at this time.

**“God is our refuge,  
our strength and our help.” “we need not fear,  
though the earth gives  
way and the mountains  
fall into the heart of the  
sea” Psalm 46**

NOTICE OF PUBLIC HEARING

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**Dear Stockholder:**

**The annual meeting of the Ballard County Cooperative, Inc., will be: SATURDAY, April 6, 2019.**

**It will be in the form of an Open House at the Ballard County Cooperative Store. Drop in any time from 7:00 a.m. to 11:00 a.m.**

**There will be an election of two directors. Door prizes will be given away. The Business Meeting will be at 11:00 a.m.**

**Please come in any time during these hours.**

**Michael Soper, President**  
**Dewayne Mercer, Manager**  
**Jimmy Cooper, Secretary**

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