

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 4th day of April, 2019 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-20

(SEAL) Id. # 563384

Enquirer - 3/27/2019



Grant Brannen talks to the Walton-Verona boys basketball team during scrimmage against Oak Hills on Nov. 17, 2018. JAMES WEBER/THE ENQUIRER

Brannen's brother, John, is the head men's basketball coach at Northern Kentucky University, which just made its second trip to the NCAA tournament in three seasons, losing to Texas Tech in the first round on March 22. The NKU coach tweeted about his brother Monday night: "Congratulations to the Best Coach I know. 13 seasons - 262 Wins. 9 District Titles, 7 All "A" Regional Titles, All "A" State Title, 8th Region Title, Sweet 16, Elite 8 and Coach of the Year in both 8th and 9th Region. Enjoy your time Off... Grant Brannen."

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through October 31, 2018." Case No. 2019-00006, beginning Tuesday, April 16, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

CE-000192477-01



ENK 5

Falmouth Outlook
3/26/2019

20mph over limit, failure to wear seat belts, failure of owner to maintain required insurance/security 1st, poss of marijuana, controlled substance prescription not in orig container 1st, excessive windshield/window tinting

CIRCUIT COURTROOM
HON JAY DELANEY
03/20/2019

Savannah Lynn Baxter 1986 pretrial conference criminal abuse 1st degree, wanton endangerment 1st degree, drug paraphernalia

lyr sentence imposed prob. denied

Jason Daniel Gilbert pretrial conference 1994 poss controlled sub 1st deg 1st off (methamphetamine), dug paraphernalia buy/possess sentencing 5/1

Betty Gordon 1978 sentencing traff in controlled substance 1st offense (heroin), complicity traff in controlled substance 1st offense (heroin) TICS 1st offense (carefentanil or fentanyl derivatives) two counts, complicity TICS 1st offense (carefentanil or fentanyl

terteiting handicap placard or license plate, sentencing 4/3

Joshua Young 1985 preliminary hearing probation violation (for technical violation) hearing 4/3

William Browning 1974 disposition hearing probation violation (for technical violation) 4/3

Gregory McKinney 1962 competency hearing 1962 review wanton endangerment 1st deg, terroristic threatening 3rd deg, menacing, carrying a concealed deadly weapon-rev 5/15

our picks will determine ege basketball contest

Tina Louise Teegarden and Kim Dennie. Each has a different national champion.

Clifford has Duke winning it all with North Carolina, Gonzaga and Tennessee joining them in the Final Four. He was correct in 81 percent of his choices.

Teegarden has Virginia as the champion with Duke, Texas Tech, and North Carolina completing the Final Four. She was accurate in 83.3 percent of her picks.

Dennie stayed true to her blue blood and has Kentucky to cut down the nets. Joining them in the Final Four are Michigan State, Michigan and Tennessee.

She too was accurate on 83.3 percent of her selections.

Teegarden and Dennie have the highest possible point total with 680 points. Clifford will max out at 660 if all of his picks from this point on are accurate.

Debra Allen is right behind the trio at 265. She has the Tom Izzo's Spartans of Michigan State to hoist the trophy. Her Final Four is the same as Allen with Michigan, Kentucky and Tennessee. She maxes out at a possible 675 points.

Twelve others are bunched at 260 and 255. It gives a total of 16 individuals within 15 points of the lead.

Among the 260 group is Randy Colvin who has North Carolina crowned as champions.

As far as the field, 37 entries have the Blue Devils

crowned as champions followed by Kentucky with 16 and North Carolina with 7. Five people have Virginia redeeming themselves this year with the championship.

Three entries have Gonzaga and two have Florida State, Michigan or Michigan State.

Robin Mayes has LSU and April Jenkins has Iowa to claim the title.

According to the 32,276 possible outcomes determined by OfficePool, Dennie finishes in first 3,706 times or 11.3 percent.

Teegarden is the second likeliest champion with 8.5 percent of the outcomes. Allen and Zach James are third at 5.8 percent, and, interestingly, Barth Johnson stands tied in 47th place, but in 5.2 percent of the outcomes he is crowned the champion.

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OFFICIAL PUBLICATION

Notice is hereby given to Justin Townsend that Rider's Automotive 10057 Dixie Hwy Florence KY 41042 859-371-1098 will hold a public auction on 4/15/19 @ 10:00am on the following vehicle to recover a Towing & Storage Lien. Titles are not warranted subject to prior liens all sales are final seller reserves the right to bid Terms of sale cash or Cert. check 2004 Honda Civic VIN#JHMFE467V5034817 B.C.R. March 21, 28, April 4, 1993436275

Legal Ad Section
Notice is hereby given to John Leatherman & Eagle Finance that Rider's Automotive 10057 Dixie Hwy Florence KY 41042 859-371-1098 will hold a public auction on 4/15/19 @ 10:00am on the following vehicle to recover a Towing & Storage Lien. Titles are not warranted subject to prior liens all sales are final seller reserves the right to bid Terms of sale cash or Cert. check 2008 Kia Optima VIN# KNAG112345229035 BCR, Mar 21, 28, 4, 1993436477

Notice is hereby given to Roger Barrows that Rider's Automotive 10057 Dixie Hwy Florence KY 41042 859-371-1098 will hold a public auction on 4/15/19 @ 10:00am on the following vehicle to recover a Towing & Storage Lien. Titles are not warranted subject to prior liens all sales are final seller reserves the right to bid Terms of sale cash or Cert. check 2002 Chevrolet Blazer VIN#1GNDT12W2K14290 B.C.R. March 21, 28, April 4, 1993436401

Legal Ad Section
Notice is hereby given to Joshua Hendren that Rider's Automotive 10057 Dixie Hwy Florence KY 41042 859-371-1098 will hold a public auction on 4/15/19 @ 10:00am on the following vehicle to recover a Towing & Storage Lien. Titles are not warranted subject to prior liens all sales are final seller reserves the right to bid Terms of sale cash or Cert. check 2001 Dodge Ram 1500 VIN# 3B7HF12Y61G813672 BCR, Mar 21, 28, 4, 1993436532

NOTICE
NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2018," Case No. 2019-00006, beginning Tuesday, April 16, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sewer Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. BCR, Mar 28, 1993450834

Smith's Towing 1493 Delwick Rd. Erlanger, KY 41018 859-586-9999
*Smith's Towing reserves the right to place bids on the following vehicles. TITLES NOT GUARANTEED! Listed below are vehicles in which will be sold for towing and storage charges gener-

OFFICIAL PUBLICATION

ated by Impound. Auction date as follows: Friday, April 12, 2019 at 10:00 AM by Smith's Towing at 1493 Delwick Road, Erlanger, KY 41018:

2000 Honda Accord 1HGCG225YAG34883 Ryan Pash

2011 Kia Sorento 5XYKT4A10BG117699 Jeremie Woods David Mathis Chrysler Capital

2004 Volkswagen Jetta 3VWPF71KX6M74634 Jeremie Greep

1997 Toyota Camry 4T1B92KXVU149250 Mark Rademaker Integrity Funding OH

2002 Honda Civic 1HGES1659L660134 Chevette Filch

1996 Ford Ranger 1FTCR10A0T1PA6447 David Johnson Eagle Finance

2008 Honda Odyssey 5FNRL3248096055 Amanda Phelps Jen Phelps

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1994 Toyota Camry 4T1SK12E8RU47248 Miralite Heato Mustang

2006 Dodge Durango 1D4H848N34F14045 Virginia Schlender Ryan Pash

2003 Ford Expedition 1FMPU16L13L8319M Antoinette Watson Auto Plaza, LLC

2003 Kia Rio KNADCI652613798 Michael Rose

2002 Mercury Sable 1MEHJ8552645628 L.L. Auto Sales & Service

1998 Jeep Cherokee 1J4FJAS4WL228189 Kings Ford, Inc.

2001 Mazda Millenia JMTA2221171954 George Riley

1997 Toyota Corolla 1NXBA02E4XV256208 Steve Bauer Cheryl Sauter

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1994 Chevrolet S10 5NPEBAC1B1217076 Taccu1441rk109319 Kevin McDermott

2011 Hyundai Sonata 5NPEBAC1B1217076 Noe Grady Landmark Financial Serv-ices

2002 Ford F150 2FTRF17222CA8763 Kevin Rines

2002 Ford Escape 1FMYU04132KA09113 Jamie Cozart Integrity Funding OH

2002 Ford Focus 1FAFP33P22W29959 Corris Clay

1997 Buick Lesabre 1G4HP13K5VH483568 Robert McKay BCR, Mar 28, Apr 4, 11, 19934521 55

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NOTICE OF HEARING

Issuance of Bonds for
Industrial Building and Pollution Control
Facilities for Cities and Counties
KRS 103.200 - 103.285

City of Newport, Kentucky
Series

(120 Main Street Project)

Notice is hereby given that, pursuant to a Notice of Intent for Issuance of Bonds under KRS 103.200 - 103.285 (Industrial Building and Pollution Control Facilities for Cities and Counties), the City of Newport, Kentucky has requested the State Local Debt Officer to approve the financial plan whereby the City of Newport, Kentucky proposes to issue Bonds in an amount not to exceed \$20,000,000.00. The proceeds will provide funding for the adaptive reuse of an existing vacant building, formerly known as the Baptist Convalescent Home, into for-sale market-rate residential condominiums. A hearing will be held in the Conference Room, Kentucky Association of Counties (KACo), 400 Englewood Drive, Frankfort, KY on Thursday, May 2, 2019 at 9:00 a.m. (Prevailing Eastern Time) to consider whether or not the financial plan for the issuance of the Bonds should be approved.

Petitioner, City of Newport, Kentucky is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 103.2101 and KRS 424.130 by notifying the public that the petitioner intends to issue the Bonds.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Sandra K. Dunahoo
Commissioner and State Local Debt Officer
Commonwealth of Kentucky
CAM, Mar 28, Apr 18, '19# 3430623

LEGAL NOTICE

The Campbell County & Municipal Planning & Zoning Commission will hold a public hearing on Tuesday, April 9, 2019 at 6:00 P.M. at the Campbell County Courthouse, 8352 E. Main Street, Alexandria, Ky. for the purpose of hearing testimony for the following cases:

FILE NUMBER: 210-19-ZMA-01
APPLICANT: Gilbert Marksberry,
LOCATION: 1538 Upper Tug Fork Road,
Unincorporated Campbell
County Kentucky.

REQUEST: A proposed Zone Map Amendment from the Residential-Rural Estate (R-RE) Zone to the Highway Commercial (HC) Zone.

We invite persons interested in this case to be present. Information concerning this case is available for review at the Campbell County & Municipal Planning & Zoning Office, 1098 Monmouth Street, Suite 343, Newport, KY. Monday-Friday during normal business hours.

Cynthia Minter /s/
Cynthia Minter Director of Planning & Zoning
Date: March 20, 2019
(Pub:CAM, March 28 '19#3449402)

LEGAL NOTICE

The City of Cold Spring Planning & Zoning Commission will hold a public hearing on April 10, 2019, 6:30 P.M. at the City of Cold Spring City Building, 5694 E. Alexandria Pike, Cold Spring, Ky. for the purpose of hearing testimony for the following:

NOTICE OF INTENT

The U.S. Army Corps of Engineers - Louisville District - PO Box 59, Louisville, KY 40201 is submitting a Notice of Intent to Terminate and Convert the Northern Kentucky Riverfront Feasibility Study under the Investigations program. The study recommends no further federal action under the Investigations program and recommends conversion of the Feasibility Study to the Continuing Authorities Program (CAP) under Section 1135. A separate federal interest determination will be made under the CAP 1135 authority following completion of the feasibility study. If this study receives no additional funding under the Investigations program for a period of five years, the Secretary will include it on the list of incomplete studies provided to Congress in accordance with Section 710 of WRDA 1986. Each study in the list will no longer be authorized if it is not funded within 90 days after the list is provided to the Congress. Questions or comments should be directed to Andrew Reed at the above mentioned U.S. Army Corps of Engineers address.

CAM, March 28, '19#3445649

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through October 31, 2018." Case No. 2019-00004, beginning Tuesday, April 16, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

CAM, Mar 28 '19#3450881

City of Cold Spring
Audit Report - year ending
6/30/2018

The City of Cold Spring audit report is published in compliance with KRS 91A.040(6). You can find the Auditor's Opinion Letter, Budgetary Comparison Schedules online at www.coldspringky.gov under the Public Notices

Kenton W. Duke

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NOTICE
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KEN,Mar28'19#345090

OFFICIAL PUBLICATION

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KENT, March 28, '19 #3445665

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PUBLIC NOTICES

PUBLIC NOTICE: B&C Towing, 9565 Hwy. 127 N, Sparta, Ky 41086, will sell at auction to the highest bidder, a 1999 BMW, VIN# WBAAM3336X-CD56882, on Monday, April 15, at 8 a.m.

12-3c

PUBLIC NOTICE: The Kentucky State Police will be conducting traffic safety checkpoints in the counties of Oldham, Trimble, Henry, Owen, Carroll and Gallatin during the month of April, 2019.

The intent of a traffic safety checkpoint is to provide for high visibility public safety service, focusing on vehicular equipment deficiencies, confirming appropriate registration of vehicles and the licensing of drivers. Violation of law or other public safety issues that arise shall be addressed in accordance with Kentucky traffic and regulatory laws.

12-1c

PUBLIC NOTICE: The City of Glencoe is accepting bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pick up for the 2019 season on all City property. Sealed bids must be submitted to the City by no later than 4:00 p.m. April 8th, 2019 at P.O. Box 98, Glencoe, KY 41046. Contact Jonathan Berkshire for full bid specifications (859) 393-3963. The City reserves the right to accept or reject any or all bids.

11-3c

PUBLIC NOTICE:

Legal Notice

Please take notice that the Gallatin County Board of Adjustment will conduct a public hearing on Tuesday, April 2, 2019, at 7:00 p.m. EST at the M. E. Bogardus Building Annex, 395 U.S. 42 West, Warsaw, Kentucky to hear comments and consider the application of Wayne and Brandon Webster for a Conditional Use Permit to construct

an Event Hall on property situated on 2121 Walnut Lick Road, Verona, KY 41092, for the purpose of providing a facility for events.

Gallatin County Planning and Zoning Commission
/s/ James E. Hansen
James Hansen-Administrator
11-2c

PUBLIC NOTICE:

Legal Notice

Please take notice that the Gallatin County Board of Adjustment will conduct a public hearing on Tuesday, April 2, 2019, at 7:00 p.m. EST at the M. E. Bogardus Building Annex, 395 U.S. 42 West, Warsaw, Kentucky to hear comments and consider the application of Eric Frasure for a Conditional Use Permit to construct a Pole Barn on his property situated on 1662 Highway 455, Sparta, KY 41086, for the purpose of storing recreational vehicles and/or boats.

Gallatin County Planning and Zoning Commission
/s/ James E. Hansen
James Hansen-Administrator
11-2c

Hall's Home



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Grant County
3/28/19

GRANT COUNTY, KENTUCKY AMENDING THE DRY RIDGE ZONING ORDINANCE BY ADDING THE REQUIREMENT OF A SITE PLAN TO THE CBD ZONE. The purpose of the ordinance is to require all applicants for development in the Central Business District to submit a site plan for approval to the Mayor or his delegate. This Ordinance is being published in the Title and Summary. A complete copy of the Ordinance may be reviewed at the office of the City Clerk, City of Dry Ridge, Kentucky.
CITY OF DRY RIDGE, KENTUCKY
By: /s/ Amy Kenner, City Clerk

Prepared and Certified by:
/s/ Jack S. Gatlin
Jack S. Gatlin (88899)
GATLIN VOELKER, PLLC
Chamber Office Park
2500 Chamber Center Drive, Suite 203
Ft. Mitchell, KY 41017
(859) 781-9100
jgatlin@gatlinvoelker.com
Attorney for City of Dry Ridge N3281C

DRY RIDGE ZONING ORDINANCE BY CHANGING SIZE REQUIREMENT OF CLASS 5 SIGNS FROM INCHES TO 60 INCHES.

The purpose of the Ordinance is the change the requirements of Class 5 signs from 36 inches to 60 inches in Section 14.6 of the Dry Ridge Zoning Code. This Ordinance is being published in the Title and Summary. A complete copy of the Ordinance may be reviewed at the office of the City Clerk, City of Dry Ridge, Kentucky.
CITY OF DRY RIDGE, KENTUCKY
By: /s/ Amy Kenner, City Clerk

Prepared and Certified by:
/s/ Jack S. Gatlin
Jack S. Gatlin (88899)
GATLIN VOELKER, PLLC
Chamber Office Park
2500 Chamber Center Drive, Suite 203
Ft. Mitchell, KY 41017
(859) 781-9100
jgatlin@gatlinvoelker.com
Attorney for City of Dry Ridge N3281C

To advertise your legal notices e-mail grantads@grantky.com or call 859-824-3343. Deadline is 3 p.m. on Monday.

NOTICE OF PUBLIC HEARINGS

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 11, 2019, scheduling a hearing to be held on April 16, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00004, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky
N328 40202

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2016 through October 31, 2018," Case No. 2019-00008, beginning Tuesday, April 16, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2016 through October 31, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. N328

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SEALED BIDS ACCEPTED

The Grant County Fiscal Court will be accepting sealed bids in the Office of Chuck Dills, Grant County Judge/Executive, Grant County Courthouse 101 North Main Street, Williamstown, Kentucky 41097 until 4:00 P.M. on Friday, April 5, 2019, for the paving of the Bluncheon Road Slip Repair area. This project will require 440 Ft. length of Base Paving 3.5". It will also consist of 1,180 length of Surface paving 1.5".

Base paving price should be based on installing the base asphalt on aggregate subgrade that is to be prepared by the Grant County Road Department in the 2 sections where the road has slipped and failed - full width. Once the base is installed in both areas, the surface will overlay the entire project end to end.

Any questions should be directed to Steve Tatum, Grant County Road Supervisor at (859) 823-4851. The bids will be opened at a Special Grant County Fiscal Court April 8, 2019 at 5:30 or as soon thereafter as possible. The Grant County Fiscal Court reserves the right to reject any and all bids and to accept the best evaluated bid for the County.

/s/ Chuck Dills
CHUCK DILLS
GRANT COUNTY JUDGE/EXECUTIVE

BOARD OF ADJUSTMENT TO MEET APRIL 9

PUBLIC NOTICE OF APPLICATION TO THE BOARD OF ADJUSTMENT CITY OF WILLIAMSTOWN

A Public Hearing will be held by the Williamstown Board of Adjustment in the City Hall of the City of Williamstown at 400 North Main Street, Williamstown, Kentucky Tuesday, April 9, 2019, beginning at 6:30 p.m., in order to consider an application submitted by Rob Feldman Conditional Use in order to operate a short-term vacation housing rental at property owned by him that is located at Five James Street in Williamstown, Kentucky. All interested parties may appear at City Hall on Tuesday, April 9 for the meeting, either in person, or by designating a representative, and be heard, either by oral comments or written statement, or may submit written signed comments addressed to Mr. Gayle West, Chairman, Williamstown Board of Adjustment, 400 North Main Street, Williamstown, KY, 41097, prior to such time.

/s/ Gayle West
Chairman, Board of Adjustment
City of Williamstown

N3281C

PROCLAMATION Child Abuse Prevention Month

PROCLAMATION Office of CHUCK DILLS

Grant County Judge-Executive
WHEREAS, Child abuse is a growing societal blight of significant public importance, with estimates of child abuse reports reaching six calls per minute of each day, and;
WHEREAS, there were 146 confirmed child abuse reports in Grant County from July 1, 2016 until June 30, 2017, and that according to statistics, 137 of those reports were due to neglect;
WHEREAS, Kentucky has the second highest percentage of child abuse and neglect deaths and 83 children died from abuse or neglect in 2017 and 83 children suffered life threatening injuries;
WHEREAS, Collaborative efforts are underway in Grant County, Kentucky, through community organizations including the Family Nurturing Center, to prevent child abuse, while working to insure the future health and safety of those who have been victimized through acts of violence against youth; and;
WHEREAS, The citizens at large, in Grant County, Kentucky, are supportive of the efforts of all who are engaged in the protection of our greatest natural resource, our youth.

Now Therefore, I, Chuck Dills, Judge Executive of Grant County, Kentucky, do hereby proclaim the month of April 2019 to be
CHILD ABUSE PREVENTION MONTH

in Grant County, and encourage all citizens, schools, churches, businesses, and community organizations to join me in this public recognition of the need to end child abuse and thereby protecting the gift our creator can bestow upon us.

/s/ Chuck Dills
Chuck Dills
Grant County Judge/Executive

N3281C

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