

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC INVESTIGATION)
INTO THE MEASURING,)
RECORDING, AND REPORTING OF) CASE NO. 2018-00394
WATER LOSS BY KENTUCKY'S)
JURISDICTIONAL WATER)
UTILITIES)**

RESPONSE OF

North Manchester Water Association

TO

COMMISSION'S REQUEST FOR INFORMATION

DATED DECEMBER 18, 2018

FILED: January 11, 2019

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**CERTIFICATION OF RESPONSE OF North Manchester Water Association
TO
COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of North Manchester Water Association's Response to the Commission's Request for Information. The response submitted on behalf of North Manchester Water Association is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 1-11-2019



Charles Burns, Operator
North Manchester Water Association