

Monthly Water Use Report

Water Utility: ORTH MANCHESTER WATER ASSOCIATIC PWSID: KY0260266

For the Month of: 0 Year: 0

| Line # | Item | Gallons |
|--------|--|-----------|
| 1 | Water Produced, Purchased and Distributed | |
| 2 | Water Produced | 0 |
| 3 | Water Purchased | 0 |
| 4 | Water Produced & Purchased | 0 |
| 5 | | |
| 6 | Water Sales | |
| 7 | Residential | 0 |
| 8 | Commercial | 0 |
| 9 | Industrial | 0 |
| 10 | Bulk Loading Stations | 0 |
| 11 | Wholesale | 0 |
| 12 | Other Sales (explain) _____ 0 | 0 |
| 13 | Total Water Sales | 0 |
| 14 | | |
| 15 | Other Water Used | |
| 16 | Utility and/or Water Treatment Plant | 0 |
| 17 | Wastewater Treatment Plant | 0 |
| 18 | System Flushing | 0 |
| 19 | Fire Department Usage | 0 |
| 20 | Other Usage (explain) _____ DBP Maintenance | 0 |
| 21 | Total Other Water Used | 0 |
| 22 | | |
| 23 | Water Loss | |
| 24 | Tank Overflows | 0 |
| 25 | Line Breaks | 0 |
| 26 | Line Leaks | 0 |
| 27 | Other _____ | 0 |
| 28 | Total Line Loss | 0 #DIV/0! |
| 29 | | |
| 30 | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 | |
| 31 | | |
| 32 | Water Loss Percentage | |
| 33 | Unaccounted-For Water (Line 28 Divided by Line 4) | #DIV/0! |