

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC INVESTIGATION INTO THE )  
MEASURING, RECORDING, AND )  
REPORTING OF WATER LOSS BY ) CASE NO. 2018-00394  
KENTUCKY'S JURISDICTIONAL WATER )  
UTILITIES )**

**RESPONSE OF  
[OHIO COUNTY WATER DISTRICT]  
TO  
COMMISSION'S REQUEST FOR INFORMATION  
DATED DECEMBER 18, 2018**

**FILED: January 15, 2019**

**COMMONWEALTH OF KENTUCKY  
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**CERTIFICATION OF RESPONSE OF [OHIO COUNTY WATER DISTRICT] TO  
COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of [OHIO COUNTY WATER DISTRICT]'s Response to the Commission's Request for Information. The response submitted on behalf of [OHIO COUNTY WATER DISTRICT] is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 11/15/2019

  
Walt Beasley, General Manager  
[OHIO COUNTY WATER DISTRICT]

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 1**

**Responding Witness: Walt Beasley**

- Q-1. Explain in detail the manner in which you measure, calculate, and track water loss, and:
- a. Identify whether you use any manual form (including Excel spreadsheet) or electronic or mechanized system to calculate and track water loss.
  - b. Provide a copy of any form used (including Excel spreadsheet).
  - c. Identify the source of any form or system used.
- A-1.
- a. We use and Excel formatted form
  - b. (Included)
  - c. Information taken from PSC site and made into our own form to Include information District Board Members requested.

OLD BUSINESS #1

# OCWD WATER LOSS REPORT

DATE: \_\_\_\_\_

Water Treated:

Water Sold:

Unsold Water

WTP:

Meter Loss 6%:

System Flush, Analyzers, Joint Leaks:

Loss from Breaks:

Fire Department:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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TOTAL USAGE:  
 TOTAL UNSOLD WATER  
 TOTAL UNKNOWN LOSS

Percent of Loss

Number of Leaks: \_\_\_\_\_ Customer Affected: \_\_\_\_\_

Location and Description of Leaks	
Location	Description
1) _____	_____
2) _____	_____
3) _____	_____
4) _____	_____
5) _____	_____
6) _____	_____

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

# Ohio County Water District

124 East Washington Street • Suite 206 • P.O. Box 207 Hartford, Kentucky 42347  
270-298-7704 • 1-800-953-2880

## FIRE DEPARTMENT WATER USAGE REPORTING FORM

Department Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Month: \_\_\_\_\_, Year: \_\_\_\_\_

LOCATION	DATE	GALLONS

Signature: \_\_\_\_\_, Title \_\_\_\_\_

PLEASE REMIT TO OCWD BY THE 10TH DAY OF FOLLWONG MONTH

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 2**

**Responding Witness: Walt Beasley**

- Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commission's website.
- A-2. Ohio County Water District already tracks this information monthly. We have no problems tracking this information.

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 3**

**Responding Witness: Walt Beasley**

- Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.
- A-3. None at this time

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 4**

**Responding Witness: Walt Beasley**

Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.

A-4. None at this time



**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 5**

**Responding Witness: Walt Beasley**

- Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.
- A-5. None at this time

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 6**

**Responding Witness: Walt Beasley**

- Q-6. State any concerns you have regarding the use of the updated Commission Form described and attached as Appendix A to this Order.
- A-6. None at this time

**[OHIO COUNTY WATER DISTRICT]**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 7**

**Responding Witness: Walt Beasley**

- Q-7. State whether you believe it is reasonable, proper, and appropriate for the Commission to require jurisdictional water utilities to maintain and use the updated Commission Form described and attached as Appendix A to this Order. Fully explain your answer
- A-7. Ohio County Water District believes it is reasonable and appropriate for Commission to require Jurisdictional Water Utilities to maintain Commission Form described.

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that [OHIO COUNTY WATER DISTRICT]'s electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January \_\_, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

\_\_\_\_\_  
Walt Beasley