

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC INVESTIGATION )  
INTO THE MEASURING, )  
RECORDING, AND REPORTING OF ) CASE NO. 2018-00394  
WATER LOSS BY KENTUCKY'S )  
JURISDICTIONAL WATER )  
UTILITIES )**

**RESPONSE OF**

**Magoffin County Water District**

**TO**

**COMMISSION'S REQUEST FOR INFORMATION**

**DATED DECEMBER 18, 2018**

**FILED: January 9, 2019**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC INVESTIGATION</b>	)	
<b>INTO THE MEASURING,</b>	)	
<b>RECORDING, AND REPORTING OF</b>	)	<b>CASE NO. 2018-00394</b>
<b>WATER LOSS BY KENTUCKY'S</b>	)	
<b>JURISDICTIONAL WATER</b>	)	
<b>UTILITIES</b>	)	

**CERTIFICATION OF RESPONSE OF [Magoffin County Water District] TO  
COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of [Magoffin Co. Water]'s Response to the Commission's Request for Information. The response submitted on behalf of [Magoffin Co. Water] is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 01/09/2019\_\_\_\_\_

Allen McCarty\_\_\_\_\_  
Superintendent,  
Magoffin County Water District,

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 1**

**Responding Witness: Allen McCarty**

1. Explain in detail the manner in which you measure, calculate, and track water loss, and:
  - a. Identify whether you use any manual form (including Excel spreadsheet) or electronic or mechanized system to calculate and track water loss.
  - b. Provide a copy of any form used (including Excel spreadsheet).
  - c. Identify the source of any form or system used.

A-1. we monitor our water use and loss daily by master meters and monitoring meters also, time clocks in pump stations.

- a. none
- b. none
- c. none

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 2**

**Responding Witness: Allen McCarty**

- Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commission's website.
- A-2. We have the use the PSC water loss report for years therefore we understand it well.

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 3**

**Responding Witness: Allen McCarty**

Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.

A-3. None

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 4**

**Responding Witness: Allen McCarty**

Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.

A-4. None

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 5**

**Responding Witness: Allen McCarty**

Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.

A-5. None

**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 6**

**Responding Witness: Allen McCarty**

Q-6. State any concerns you have regarding the use of the updated Commission Form described and attached as Appendix A to this Order.

A-6. None



**Magoffin County Water District**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 7**

**Responding Witness: Allen McCarty**

- Q-7. State whether you believe it is reasonable, proper, and appropriate for the Commission to require jurisdictional water utilities to maintain and use the updated Commission Form described and attached as Appendix A to this Order. Fully explain your answer
- A-7. Yes I understand the necessity.

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Magoffin County Waters District's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 09, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

A handwritten signature in black ink, appearing to read "Allen McCarty", with a long horizontal flourish extending to the right.

Allen McCarty

**SUPERINTENDENT**