

**WOOD CREEK WATER DISTRICT**  
**P.O. BOX 726**  
**LONDON, KY 40741**  
**PHONE 606-878-9420**  
[brad@woodcreekwater.org](mailto:brad@woodcreekwater.org)

January 8, 2019

Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

RE: Case No. 2018-00394

Response to Order

Dear Ms:

Enclosed is Wood Creek Water Districts response to Order.

I the Undersigned, BRADLEY WILSON, an authorized representative of Wood Creek Water District hereby state the responses in this Order are true and accurate to the best of my knowledge, information and belief formed after a reasonable inquiry. I hereby state this electronically filed document is a true representation of the original document filed with the Commission.

Sincerely,

Bradley Wilson  
Projects Coordinator