

January 15, 2019

VIA ELECTRONIC FILING

MS. GWEN R. PINSON EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION 211 SOWER BOULEVARD FRANKFORT KY 40601

RE: Electronic Investigation Into the Measuring, Recording, and Reporting of Water Loss by Kentucky's Jurisdictional Water Utilities Case No. 2018-00394

Dear Ms. Pinson:

Enclosed is Butler County Water System, Inc.'s Response to the Commission's Request for Information dated December 18, 2018. A copy of this document in electronic medium was uploaded to the Public Service Commission's electronic filing system this day.

Sincerely,

John M. Dix, P.E. General Manager

JMD:sa

Enclosure

Providing high-quality
water services to
families and businesses
throughout
Butler County.