# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

| ELECTRONIC INVESTIGATION    | )                     |
|-----------------------------|-----------------------|
| INTO THE MEASURING,         | )                     |
| RECORDING, AND REPORTING OF | ) CASE NO. 2018-00394 |
| WATER LOSS BY KENTUCKY'S    | j                     |
| JURISDICTIONAL WATER        | )                     |
| UTILITIES                   | )                     |

#### **RESPONSE OF**

Western Pulaski County Water District

TO

COMMISSION'S REQUEST FOR INFORMATION

**DATED DECEMBER 18, 2018** 

FILED: January 15, 2019

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| UTILITIES                   | <b>`</b>              |

# CERTIFICATION OF RESPONSE OF Western Pulaski County Water District TO COMMISSION'S REQUEST FOR INFORMATION

This is to certify that I have supervised the preparation of Western Pulaski County Water District's Response to the Commission's Request for Information. The response submitted on behalf of Western Pulaski County Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 1/15/19

Joe McClendon, General Manager Western Pulaski County Water District

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# Western Pulaski County Water District CASE NO. 2018-00394

#### Response to Commission's Request for Information

#### **Question No. 1**

- Q-1. Explain in detail the manner in which you measure, calculate, and track water loss, and:
  - a. Identify whether you use any manual form (including Excel spreadsheet) or electronic or mechanized system to calculate and track water loss.
  - b. Provide a copy of any form used (including Excel spreadsheet).
  - c. Identify the source of any form or system used.
- A-1. Western Pulaski County Water District is a distribution only system. We purchase water from two sources the city of Somerset and the city of Russell Springs. We have a total of five purchase meters, four of which we purchase from the city of Somerset and one from the city of Russell Springs. In addition to the purchase meters we also have seven master meters that we use to break our system into smaller sections all meters are read daily. This process gives us our total water purchased then we subtract gallons of water sold to customers which we get from our billing software, next we subtract gallons used for system flushing, fire department use customer leak adjustments, tank overflows. This process gives us our overall total water loss, next we calculate water sold per route based on billing software

subtracting that from the previous mentioned seven master meters which gives us our loss per section, allowing us to be more precise in our leak detection.

- a. Currently we use a water loss spread sheet along with our SCADA system. For (Tank draw downs, and master meter readings.)
- b. Copy attached with this document.
- c. Spreadsheet provided by Kentucky Rural Water Association

## Western Pulaski County Water District

#### CASE NO. 2018-00394

## Response to Commission's Request for Information

#### Question No. 2

#### Responding Witness: Joe Mcclendon

Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commission's website.

#### A-2.

- 1. Heading
- 2. Total water produced N/A for Western Pulaski
- 3. Water purchased
- 4. Total water purchased
- 5. Space blank.
- 6. Heading
- 7. Residential water sold
- 8. Commercial water sold
- 9. Industrial water sold
- 10. Bulk sold N/A for Western Pulaski
- 11. Wholesale water sold N/A for Western Pulaski
- 12, N/A
- 13. Other water sold

| 14. Total water sold   |
|--|
| 15.Space   |
| 16.Heading   |
| 17.Treatment plant N/A   |
| 18. Wastewater N/A   |
| 19. System flushing all water used for flushing to maintain water quality. |
| 20. Fire department water used by fire departments.                        |
| 21.Other water used  |
| 22. Total water used but not sold.   |
| 23.Space   |
| 24.Heading   |
| 25.Tank overflows  |
| 26.Line breaks aging infrastructure  |
| 27. Line leaks water lost due to unknown cause not                         |
| 28. Excavation damages due to construction                                 |
| 29. Theft inactive meters using water                                      |
| 30.Unknown loss  |
| 31.Total loss  |
| 32.Space   |
| 33.Notes   |
|  |

- 34.Space
- 35. Water loss % for rate making purposes

# Western Pulaski County Water District CASE NO. 2018-00394

#### Response to Commission's Request for Information

#### Question No. 3

- Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.
- A-3. No questions

### Western Pulaski County Water District

#### CASE NO. 2018-00394

## Response to Commission's Request for Information

#### Question No. 4

- Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.
- A-4. No suggestions or improvements

### Western Pulaski County Water District

#### CASE NO. 2018-00394

#### Response to Commission's Request for Information

#### Question No. 5

- Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.
- A-5. No questions.

#### CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Western Pulaski County Water District's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 15, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

Joe McClendon General Manager Western Pulaski County Water-District

# **Monthly Water Use Report**

| Water Uti      | lity:      | Western Pulaski Co.                   | Water          |  | PWSID:        | 1000363         | ]             |
|----------------|------------|---------------------------------------|----------------|--|---------------|-----------------|---------------|
|                |            | (insert month)                        |                | · · · ·                                |               | (Insert year)   | -             |
| For the M      | onth of:   |                                       | ;              |  | Year:         |                 | j             |
| 4              | DECEMBER.  | TION COST PER THOU                    | ICANID         |  |               | \$0.00          | ì             |
| 1<br>2         |            | SE COST PER THOUS!                    |                |  | (innert cont) | <u>.</u> \$0.00 |               |
| 2              | PURCHA     | SE COST FER INCOS!                    | MAIN.          |  | (insert cost) |                 | Į.            |
|                |            |                                       |                |  |               | GALLONS         |               |
| •              | WATER P    | RODUCED or PURCHA                     | SED            | ······································ |               |                 | _             |
| 3              | Water Pro  | duced                                 |                | \$0.00                                 |               | 0               | <u>:</u><br>[ |
| 4              | Water Pur  |                                       |                |  |               |                 | <b>!</b>      |
| 5              |            |                                       |                | D AND PUR                              | CHASED        | 0               |               |
| 6              |            | TOTAL                                 | COST           |  |               |                 |               |
|                | WATER S    | OLD                                   |                | ·                                      |               |                 | <b>,</b>      |
| 7              | Residentia | <b>!</b> :                            |                |  |               |                 |               |
| 8              | Commerci   | al                                    |                |  |               |                 |               |
| 9              | Industrial |                                       |                |  |               | 0               |               |
| 10             | Bulk Loadi | ng Stations                           |                |  |               | 0               |               |
| 11             | Wholesale  | ŧ                                     |                |  |               | 0               |               |
| 12             | Other Sale | s (explain)                           |                |  |               | 0               | •             |
| ALAS.          |            |                                       | 7              | OTAL WATE                              | -D-0010       | 0               |               |
| 13             |            |                                       |                | . WATER NO                             |               | 9               |               |
| 14             | ····       | · · · · · · · · · · · · · · · · · · · | I O EAL        | . WATER IN                             | JI SOLD       | U U             |               |
|                | DDEAKDO    | wal of water boac                     | E:             |  |               |                 |               |
| 65             |            | OWN OF WATER USAG                     |                |  | F             | 0               |               |
| 1 <sub>5</sub> |            | atment Plant                          |                |  | į.            | 0               |               |
| 16             |            | er Treatment Plant                    |                |  |               |                 |               |
| 17<br>18       | System Flu | tment:Usage                           |                |  | -             |                 |               |
| 19             |            |                                       | * line, narlaw | ay (keith wils                         | on)           |                 |               |
| 1:3·           | Other Osal | te (exhiginit) Have o                 | and panta      | city (ixeller wine                     | ours).        |                 |               |
| 20             |            |                                       |                | TOTAL                                  | USAGE         | 0               |               |
| 21             |            | WAT                                   | ER LOSS I      |  |               | ATE PURPOSES    |               |
|                | BREAKDO    | OWN OF WATER LOST                     |                |  |               |                 |               |
| 22             | Tank Over  |                                       | •              | •                                      | Į.            | 0               |               |
| 23             | Excavation |                                       |                |  |               |                 |               |
| 24             |            | ine Breaks                            |                |  | r             |                 |               |
| 25             | Unknown L  |                                       |                |  | -             | 0               |               |
|                |            |                                       |                |  |               |                 |               |
| 26             |            | TOTAL                                 | WATER N        | OT SOLD O                              | R USED        | 0               |               |
| 27             |            | COST OF                               | WATER N        | OT SOLD O                              | R USED        |                 |               |
|                |            |                                       |                |  |               |                 | <del></del>   |
|                | "UNKNOW    | N LOSS" FLOW RATE                     | AND COST       | T:                                     |               |                 |               |
| 28             |            |                                       |                | "Unkno                                 | wn Loss"      | 0               |               |
| 29             |            |                                       |                | % "Unknow                              | wn Loss"      |                 |               |
| 30             | (inse      | ert number of days in month)          | Num            | ber of Days i                          | in Period     |                 |               |
| 31             | ` -        |                                       | Loss" per E    | ay (Gallons                            | per Day)      |                 |               |
| 32             |            |                                       |                | ss" per Minut                          |               | l <sub>i</sub>  |               |
| 33             |            |                                       |                | Loss" Cost f                           |               |                 |               |
|                |            |                                       |                |  |               |                 |               |

# **Monthly Hydrant Flushing Report**

| Western     | Pulaski Co. Water              | (name of Water     | System)                      |   | Month             | 0             |                   |   |
|-------------|--------------------------------|--------------------|------------------------------|---|-------------------|---------------|-------------------|---|
| 1000363     |                                | (PWSID)            |                              |   | Year              |               | <u> </u>          |   |
| 100000      |                                | 10 100.57          |                              |   | unit conve        | ersion factor | 29.83             | ]   |
|             |                                | Formula:           | GPM = 2                      | 29.83 cd²√p                                 |                   | ficient value |                   |   |
| Date        | Hydrant Location and/or Number | Reason<br>Operated | Total<br>Minutes<br>Operated | Nozzie<br>size<br>(typically<br>2.5 or 4.5) | Pitot<br>Pressure | GPM           | Gallons<br>Flowed | Estimated<br>Flow if<br>Pitot not<br>used |
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|             |                                |                    |                              | Tota  | l Gallons f       | or Month      | 0                 |   |

| ∜onthly       | y Leak Repair Report                 |                      |                   |             |            | Area Calculator |  |  |  |
|---------------|--------------------------------------|----------------------|-------------------|-------------|------------|-----------------|--|--|--|
|               | Pulaski Co. Water                    | 7                    | Hole=             | diameter in | inches     |                 |  |  |  |
| 1000363       | (Water System)                       | <br>                 | Area=             |             | sq. in.    | Insert the      | approximate dimensio<br>e the area of the break. | ns of the hole or crack to<br>Insert the area in the |  |
| Month<br>Year | (PWSID)                              | 7                    | Crack=<br>Area=   |             | width (in) | spreads)        | neet below.                                      |  |  |
| Date of       |                                      | Days Line<br>Leaked? | Hole or<br>Crack? | Area of     | Normal PSI |                 | Calculated Loss                                  | Estimated Loss fo                                    |  |
| Repair        | Location of Leak or Line Break       | <u> </u>             |                   | Claur       | 2          | GPM             | for Month  | Month  |  |
|               |                                      |                      |                   |             |            |                 |  |  |  |
|               |                                      |                      |                   |             |            |                 |  |  |  |
|               |                                      |                      |                   |             |            |                 |  |  |  |
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| *******       |                                      | <u>;</u>             | <u> </u>          |             | <u>_</u>   |                 |  |  |  |
| € Kent        | ucky Rural Water Association Total G | allons               | Lost Due          | to Line     | Breaks [   |                 | 0  |  |  |